## RESOLUTION NO. <u>238</u> -2014

A RESO	LUTION	RATIFYING	THE UNCLA	ASSIFIED	CIVIL	SERVICE	E APPO	INTMENT	OF:
DAVID I	HOLMES	, COMMISSION	ONER OF EN	<b>VIRONMEI</b>	NTAL C	QUALITY	AND PL	JBLIC WOF	RKS,
GRADE	211E,	\$4,511.538	BI-WEEKLY,	EFFECT:	IVE JI	UNE 2,	2014,	SUBJECT	TO
<b>CONFIR</b>	MATION	I BY THE LEX	(INGTON-FAY	ETTE URE	BAN CO	DUNTY C	OUNCIL		

\_\_\_\_\_\_

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Unclassified Civil Service Appointment made by the Mayor be and hereby is ratified:

David Holmes, Grade 211E, \$4,511.538 bi-weekly, in the Department of Environmental Quality and Public Works, effective June 2, 2014, subject to confirmation by the Lexington-Fayette Urban County Council.

Section 2 - That this personnel action shall become effective upon date of passage.

PASSED URBAN COUNTY COUNCIL: May 8, 2014

	/s/ Jim Gray
	MAYOR
ATTEST:	
/s/ Meredith Nelson	
CLERK OF URBAN COUNTY COUNCIL	

GHG/X:\Cases\HR\14-LE0001\LEG\00438784.DOC