

<b>LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER</b> Page 1 of 3		Date:	May 10, 2019
To (Contractor):		Project:	West Hickman Trail South
The Allen Company, Inc.  3009 Atkinson Avenue, Suite 300 Lexington, KY 40509		Location:	Veterans Park
		Contract No.	015-2019
		Original Contract Amt.	\$605,213.75
		Cumulative Amount of Previous Change Orders	\$0.00
		Percent Change - Previous Change Orders	0.00%
		Total Contract Amount Prior to this Change Order	\$605,213.75
		Change Order No.	1
You are hereby requested to comply with the following changes from the contract plans and specification;			
<b>Current Change Order</b>			
Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price
	See Attached Sheet		
	Total decrease	\$58,550.00	
	Total increase		\$150,479.18
	Net Amount of this Change Order	\$91,929.18	
	New Contract Amount Including this Change Order	\$697,142.93	
	Percent Change - This Change Order		15.19%
	Percent Change - All Change Orders		15.19%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by [Signature] MF (Proj. Engr.) Date 5/16/19

Accepted by [Signature] (Contractor) Date 5/17/19

Approved by [Signature] (Director) Date 5/30/19

Approved by [Signature] (Commissioner) Date 5/30/19

Approved by [Signature] (Mayor of CAO) Date 5/30/19

*Muse*

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
CHANGE ORDER**

DATE: May 10, 2019

Change Order #: 1  
CONTRACT #: 015-2019

Project: West Hickman Trail South

You are hereby requested to comply with the following changes from the contract plans and specifications;

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
35	DEL	Replace Rub Rail	LS	1	\$3,500.00	\$ 3,500.00	\$ -
36	DEL	Replace Wood Deck	LS	1	\$44,500.00	\$ 44,500.00	\$ -
37	DEL	Straighten Post	LS	1	\$800.00	\$ 800.00	\$ -
38	DEL	Clean Joints and Place Joint Filler	LS	1	\$4,000.00	\$ 4,000.00	\$ -
39	DEL	Repair End Diaphragm	LS	1	\$5,750.00	\$ 5,750.00	\$ -
46	ADD	Existing Bridge Replacement Deck/Rail Lumber Expense	LS	1	\$24,954.18	\$ -	\$ 24,954.18
47	ADD	Prefabricated Bridge 76 foot span	LS	1	\$125,525.00	\$ -	\$ 125,525.00
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
<b>Total decrease</b>						\$ 58,550.00	
<b>Total increase</b>							\$ 150,479.18
<b>Net (increase) in contract price</b>							\$ 91,929.18

### JUSTIFICATION FOR CHANGE

PROJECT: West Hickman Trail South

CONTRACT NO. 015-2019

CHANGE ORDER: 1

1. Necessity for change: Scope change
2. Is proposed change an alternate bid? \_\_\_ Yes \_\_\_ X \_\_\_ No
3. Will proposed change alter the physical size of the project? \_\_\_ Yes \_\_\_ X \_\_\_ No  
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? \_\_\_ Yes \_\_\_ X \_\_\_ Not Necessary
6. Will this change affect expiration or extent of insurance coverage? \_\_\_ Yes \_\_\_ X \_\_\_ No  
If "Yes", will the policies be extended? \_\_\_ Yes \_\_\_ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

 \_\_\_\_\_ Date  
Mayor

JUL 02 2019

**CONTRACT HISTORY FORM**

CO #1

Project Name West Hickman Trail South

Contractor: The Allen Company, Inc.

Contract Number and Date: 015-2019 February 7, 2019

Responsible LFUCG Division: Engineering

**CONTRACT AND MODIFICATION DETAILS**

A. Original Contract Amount:	\$	<u>605,213.75</u>	
Next Lowest Bid Amount:		<u>\$697,111.00</u>	
B. Amount of Selected Alternate or Phase:	\$	<u>                    </u>	
C. Cumulative Amount of All Previous Alternates or Phases:	\$	<u>605,213.75</u>	
D. Amended Contract Amount:	\$	<u>605,213.75</u>	
E. Cumulative Amount of All Previous Change Orders:	\$	<u>0.00</u>	<u>0.0%</u> <small>(Line E / Line D)</small>
F. Amount of This Change Order:	\$	<u>91,929.18</u>	<u>15.2%</u> <small>(Line F / Line D)</small>
G. Total Contract Amount:	\$	<u>697,142.93</u>	

**SIGNATURES**

Project Manager:	<u>Keith Row</u>	Date: <u>5/28/19</u>
Reviewed by:	<u>[Signature]</u>	Date: <u>5/29/19</u>
Division Director:	<u>[Signature]</u>	Date: <u>5/30/19</u>



Kentucky Transportation Cabinet  
Office of Local Programs  
LPA CHANGE ORDER

TC 20-33  
07/2010

Page 1

Contract ID	SC-628-1600005956	Project Sponsor	Lexington-Fayette Urban County Govt.
Change Order No	1	County	Fayette
Contractor	The Allen Company, Inc.	Project Number	
Contractor	3009 Atkinson Avenue, Suite 300	Project Name	West Hickman Trail South
Address	Lexington, KY 40509		

Proposed Changes in Connection with Contract Items:

Item No.		Description	Quantity	Unit	Unit Price	Amount
35	Del	Replace Rub Rail	-1	LS	3,500.00	-3,500.00
38	Del	Replace Wood Deck	-1	LS	44,500.00	-44,500.00
37	Del	Straighten Post	-1	LS	800.00	-800.00
38	Del	Clean Joints and Place Joint Filler	-1	LS	4,000.00	-4,000.00
39	Del	Repair End Diaphragm	-1	LS	5,750.00	-5,750.00
<i>Total for this Page</i>						-58,550.00
<i>Total for Continuation Page(s)</i>						0.00
<i>Total Contract Items</i>						-58,550.00

Proposed Items of Supplemental Agreement:

Ref. No.		Description	Quantity	Unit	Unit Price	Amount
46	Add	Existing Bridge Replacement Deck/Rail Lumber Expe	1	LS	24,954.18	24,954.18
47	Add	Prefabricated Bridge 76 foot span	1	LS	125,525.00	125,525.00
<i>Total for this Page</i>						150,479.18
<i>Total for Continuation Page(s)</i>						
<i>Total Supplemental Agreement</i>						150,479.18
<b>Total Increase Amount</b>						<b>\$ 91,929.18</b>

Time Extension/Explanation:

Reasons for Proposed Changes and Cost Analysis:

Change in scope and pay quantities.

If approved by Transportation Cabinet, the undersigned contractor agrees to do the work outlined herein and to accept as payment in full the basis of payment as set forth herein.

By:   
 The Allen Company, Inc.  
 Contractor  
 Date: 5/12/15

Requested Keith Lorran 5/12/15  
 Project Engineer DATE  
 Recommended \_\_\_\_\_  
 District LPA Coordinator DATE  
 Recommended \_\_\_\_\_  
 Commissioner of Rural & Municipal Aid DATE  
 Approved Linda Gorton  
 LPA Signature Authority DATE  
 Title \_\_\_\_\_ DATE  
 Approved \_\_\_\_\_  
 Secretary of Transportation Cabinet DATE



Kentucky Transportation Cabinet  
Office of Local Programs  
**LPA CHANGE ORDER**

TC 20-33  
07/2010

Page 2

Contract ID SC-628-1600005956 Project Sponsor Lexington-Fayette U  
Change Order No 1 County Fayette  
Contractor The Allen Company, Inc. Project Number  
Contractor 3009 Atkinson Avenue, Suite 300 Atkinson Avenue, Lexington, KY 40509 Project Name West Hickman Trail  
Address Lexington, KY 40509 Lexington, KY 40509

No.	Description	Quantity	Unit	Unit Price	Amount
<i>Total for this Page</i>					

Reasons for Proposed Changes and Cost analysis:





Kentucky Transportation Cabinet  
Office of Local Programs  
**LPA CHANGE ORDER**

TC 20-33  
07/2010

Page 4

Contract ID	SC-628-1600005956	Project Sponsor	Lexington-Fayette Urban County G
Change Order No	1	County	Fayette
Contractor	The Allen Company, Inc.	Project Number	
Contractor	3009 Atkinson Avenue, Suite 300	Project Name	West Hickman Trail South
Address	Lexington, KY 40509		

Reasons for Proposed Changes and Cost Analysis: