

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/04/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| certif | icate holder in lieu of such endors | sement(s). | , | | | | | • | |
|---|--|--|--|--|--|--|--|------------|--|
| PRODUCI | Rwillis of Tennessee, Inc. | | | CONTA NAME: | СТ | | | | |
| c/o 26 Century Blvd | | | | | PHONE FAX [A/C, No, Ext):1-877-945-7378 [A/C, No):1-888-467-2378 | | | | |
| P.O. Box 305191 | | | | | E-MAIL ADDRESS:certificates@willis.com | | | | |
| Nashville, TN 372305191 USA | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | |
| | | | | | INSURER A:Berkshire Hathaway Homestate Insurance Compan | | | 20044 | |
| INSURED Central States Bus Sales, Inc. 2450 Cassens Drive Fenton, MO 63026 COVERAGES CERTIFICATE NUMBER:W1300796 | | | | | INSURER B: | | | | |
| | | | | | INSURER C: | | | | |
| | | | | | INSURER D: | | | | |
| | | | | | INSURER E: | | | | |
| | | | | | INSURER F: | | | | |
| | | | | | REVISION NUMBER: | | | | |
| INDIC CERT EXCL | IS TO CERTIFY THAT THE POLICIES ATED. NOTWITHSTANDING ANY RE IFICATE MAY BE ISSUED OR MAY USIONS AND CONDITIONS OF SUCH | OF INSUF EQUIREMENT PERTAIN, POLICIES | RANCE LISTED BELOW HAY NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER S DESCRIBE PAID CLAIMS | DOCUMENT WITH RESPECT TO 'D HEREIN IS SUBJECT TO ALL I | WHICH THIS | |
| INSR LTR | TYPE OF INSURANCE | ADOL SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/OD/YYYY) | LIMITS | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE S | | |
| | CLAIMS-MADE OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | | |
| | | | | | | | MED EXP (Any one person) \$ | | |
| | | 11 | | | | | PERSONAL & ADV INJURY \$ | | |
| GE | N'L AGGREGATE LIMIT APPLIES PER | | | | | | GENERAL AGGREGATE S | | |
| | PRO- | | | | | | PRODUCTS - COMP/OP AGG \$ | | |
| | | | | | | | S | | |
| AU | OTHER TOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT S | | |
| | 1 | | | | | | (Ea accident) BODILY INJURY (Per person) \$ | | |
| - | ANY AUTO ALL OWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) \$ | | |
| - | AUTOS AUTOS NON-OWNED | | | | | | PROPERTY DAMAGE | | |
| | HIRED AUTOS AUTOS | | | | | | (Per eccident) | | |
| | | | | | | | \$ | | |
| - | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE 5 | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ | | |
| | DED RETENTION \$ | | | | | | S OTH | | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | X PER STATUTE ER OTH- | | | |
| ANY | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N / A CEWC5 0 3 2 4 4 (Mandatory in NH) | | | 0.4 | 04/01/2015 | 04/01/2016 | E L EACH ACCIDENT \$ | 1,000,000 | |
| (Ma | | | | | | | E L DISEASE - EA EMPLOYEE \$ | 1,000,000 | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E L DISEASE - POLICY LIMIT \$ | 1,000,000 | |
| | | | | | | | | | |
| DESCRIP | ΠΟΝ OF OPERATIONS / LOCATIONS / VEHICI | LES (ACORD | , iui, adunorum kemurks schedu | ne, may E | vo attractied it mol | ra s pac a is re qui | reuj | | |
| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | |
| | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| Lexington-Fayetta Urban County Government | | | | | AUTHORIZED REPRESENTATIVE | | | | |
| 200 East Main Street, 3rd Floor Room 338 Lexington, KY 40507 | | | | | Duni M. Mick | | | | |