



Lexington-Fayette Urban County Government
DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray
Mayor

Sally Hamilton
CAO

**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: IRENE GOODING, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: May 1, 2015

SUBJECT: Request Council authorization to execute Amendment #16 to agreement with Stantec (formerly known as Entran, PLC, formerly, known as American Consulting Engineers, PLC) for the Newtown Pike Extension Project

The Lexington-Fayette Urban County Government has been awarded federal funds from the Kentucky Department of Transportation for the planning, design, and construction of the Newtown Pike extension. The Newtown Pike extension was authorized by Congress as a High Priority Project under the Transportation Equity Act for the 21st Century (TEA-21). The project provides for construction from West Main Street to South Limestone.

The Urban County Council approved a professional services contract with American Consulting Engineers, PLC (now Stantec), in the amount of \$1,666,699 on October 11, 2001 (Resolution No. 633-2001).

- Amendment #1 in the amount of \$70,049.00 was approved by Council on March 21, 2002 (Resolution No. 150-2002).
- Amendment #2 in the amount of \$128,900 was approved by Council on December 12, 2002 (Resolution No. 750-2002).
- Amendment #3 in the amount \$699,834.84 was approved by Council on May 29, 2003 (Resolution No. 246-2003).
- Amendment #4 in the amount of \$16,770 was approved by Council on November 6, 2003 (Resolution No. 591-2003).
- Amendment #5 in the amount of \$589,878 was approved by Council on September 9, 2004 (Resolution No. 475-2004).
- Amendment #6 in the amount of \$949,886 was approved by Council on July 12, 2005 (Resolution No. 392-2005).
- Amendment #7 in the amount of \$586,703.68 was approved by Council on February 8, 2007 (Resolution No. 39-2007).
- Amendment #8 in the amount of \$752,396 was approved by Council on June 26, 2008 (Resolution No. 381-2008).
- Amendment #9 in the amount of 605,853 was approved by Council on December 8, 2009 (Resolution No. 792-2009).

- Amendment #10 in the amount of \$159,036 was approved by Council on May 6, 2010 (Resolution No. 233-2010).
- Amendment #11 in the amount of \$350,496 was approved by Council on June 24, 2010 (Resolution No. 358-2010)
- Amendment #12 in the amount of \$37,850 was approved by Council on October 14, 2010 (Resolution No. 545-2010)
- Amendment #13 in the amount of \$241,964 was approved by Council on March 17, 2011 (Resolution No. 101-2011)
- Amendment #14 in the amount of \$2,088,076 was approved by Council on July 7, 2011 (Resolution No. 278-2011)
- Amendment #15 in the amount of \$560,509.88 was approved by Council on October 24, 2013 (Resolution No. 555-2013)


Amendment #16 with Stantec (Formerly Entran, PLC, formerly American Consulting Engineers, PLC) is in the amount of \$1,109,906 making a new contract total of \$10,614,807.39 for professional services. The purpose is to add the following services: maintain the NPE web site (additional year), additional work for ROW acquisition, re-design Merino and DeRoode Street, utility relocation (Phase II Construction) coordination, sanitary sewer relocation coordination, environmental covenants and mitigation coordination, geotechnical investigations for the neighborhood and structural design of the large retaining wall behind the Harry Gordon Steel site. Change Order #16 also provides for services to be provided by subcontractors: EHI and Hall-Harmon Engineers.

The Kentucky Transportation Cabinet has reviewed Change Order #16, and has determined the manhours, fees, and scope of work are reasonable and meet the requirements set forth in the Record of Decision and the Final Environmental Impact Statement. They have approved the processing of Change Order #16.

Funds for Amendment #16 are budgeted as follows:

FUND	DEPT ID	SECT	ACCOUNT	PROJECT	ACTIVITY	BUD REF
3160	303202	3211	91715	NEWTOWNPK_2009	FED_GRANT	2009

Council authorization to execute amendment #16 to the agreement with Stantec is hereby requested.



Irene Gooding, Director

Xc: Derek Paulsen, Commissioner of the Department of Planning, Preservation, and Development