

2018 Project Proposal Application

Please return the completed form by **June 1, 2017** to:

grants@lexjrleague.com or

The Junior League of Lexington, Inc.
Attn: CE&R Chair
P.O. Box 687
Lexington, KY 40588



**JUNIOR
LEAGUE** of
LEXINGTON

*Promoting the quality of
life in the Bluegrass.*

- **No attachments will be accepted with this application**
- **Limit your response to two pages.**

Agency Information:

Agency: LFUCG – Division of Parks and Recreation

Agency's Mission: To build community and enrich lives through parks, programs and play.

Total Operating Budget 2016-2017- \$23,038,990 Year Founded: 1974 (under merged government charter)

Tax I.D. # 61-0858140

Address: 469 Parkway Drive Zip Codes: 40504

Website <https://www.lexingtonky.gov/departments/parks-recreation> 501(C)(3) Yes___ No X

Contact Person : Suzanne Leibee Phone: 859-288-2962

Contact E-mail: sleibee@lexingtonky.gov

Previously Funded by Junior League? Yes___ No X When? _____

Does a member of the Junior League of Lexington sit on your Board or work for your agency? Yes___ No X

Project Information:

Project Title : A Generation of Family Fun and Outdoor Activity - Little Goblins at 25

Project Supervisor: Amber Luallen Phone: 859-288-2925

Project Supervisor's E-mail: aluallen@lexingtonky.gov

Dollar Amount Requested from the Junior League \$12,000

Is Partial Funding Acceptable? Yes X No___ Total Project Cost : \$24,550

Other Current or Possible Sources of Funding for this Project or Partnering Agencies: N/A

Project Start Date (MM/YYYY) - 07/2018 Project End Date (MM/YYYY) – 11/2018

Number of People Served/Target Population : Families throughout Central KY – Attendance – **2014-4,000 2015-7,200**
And 2016 – 4,000

Project Description : Little Goblins Galore is an annual family oriented event presented by the LFUCG Division of Parks and Recreation . The event occurs in mid- October and the tranquil grounds of McConnell Springs is changed into an autumn wonderland where families can leisurely stroll and meet favorite book and movie characters. Many people are unaware of McConnell Springs when they come to the event for the first time and the park becomes a favorite thereafter. McConnell Springs epitomizes the quality of life available to citizens of Fayette County and Central Kentucky.,

Children are invited to wear their Halloween costume as they trick-or-treat alongside friendly book and movie characters. When the mile plus walk in the fall air is completed, a petting zoo, carnival games and special entertainment waits. Food and soft drinks will be available to buy throughout the day.

The event is geared for children ages 12 and under, and it occurs during the afternoon. Little Goblins Galore is a Halloween party thrown by Lexington Parks and Recreation each year that's about fun, not fright. Funding is requested to offset expenses associated with the event, especially in light of budget concerns,

Specific Number of Junior League Volunteers Requested for this Project (not a range)- 20- Ten volunteers are requested for the set up day (the day before the event) and ten for the event day.

List Specific Volunteer Opportunities Associated with the Proposed Project: (indicate day or nighttime, hours involved, any special training, tests or screening necessary, and any additional costs incurred along with party responsible for payment of those costs): All volunteer activities are in the day and no special training is required. The set up day includes arranging fall decorations such as cornstalks, hay bales and pumpkins. Activities the day of the event include ticket collection, parking assistance and Little Goblin stroll patrol.

List other volunteer opportunities (not associated with the project) within the agency (indicate day or nighttime, any special training, tests or screening necessary and additional costs): Assisting with the Thriller parade and market (night), ushering at Kiddie Kapers(day and night), providing seating directions at Ballet Under the Stars (night) and performing various tasks at Kite Fest (day)

Signatures: Agency Director _____ Date _____

Board Chairman _____ Date _____