

RESOLUTION NO. 545 - 2019

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ALLENRIDGE POINT, APPIAN CROSSING WAY, ARMSTRONG MILL ROAD, ASHMONT WAY, AUTUMN RIDGE DRIVE, BRIDGEWATER WAY, CALENDULA ROAD, CARNATION DRIVE, CARNER BLUFF, CORONEO LANE, COSIMO WAY, COVINGTON DRIVE, COVINGTON POINT, CRAVAT PASS, DRUMMOND DRIVE, FIRENZE PARK, FISK COURT, GADSTEN COURT, GUILDHALL LANE, HALFORD PLACE, HAYMAKER PARKWAY, HOLLYHOCK DRIVE, LAUREL HILL ROAD, LIVINGSTON LANE, LORENZO WAY, LUCCA COURT, LUCCA PLACE, MACKINWOOD DRIVE, MILES POINT WAY, MOON RISE WAY, MORNING GLORY LANE, OUR TIBBS TRAIL, PIERO WAY, POLO CLUB BOULEVARD, RUTLEDGE AVENUE, SAWGRASS COVE, SQUIRREL NEST LANE, STEAMBOAT ROAD, STOLEN HORSE TRACE, TATTON PARK, THOMAS PARK, VILLA MEDICI PASS, WALCOT WAY, WHITE OAK TRACE, AND WIGGINTON POINT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

| ADDRESS RANGE | NAME                                 | TYPE | OLD TAX DISTRICT | NEW TAX DISTRICT |
|---------------|--------------------------------------|------|------------------|------------------|
| 700           | ALLENRIDGE                           | PT   | 2                | 1                |
| 712           | ALLENRIDGE                           | PT   | 2                | 1                |
| 1145          | APPIAN CROSSING,<br>UNITS 401 to 410 | WAY  | 2                | 1                |
| 2311          | ARMSTRONG MILL                       | RD   | 2                | 1                |
| 4892          | ASHMONT                              | WAY  | 6                | 1                |
| 1153          | AUTUMN RIDGE                         | DR   | 2                | 1                |
| 4160          | BRIDGEWATER                          | WAY  | 2                | 1                |
| 4170          | BRIDGEWATER,<br>UNITS 101 to 106     | WAY  | 2                | 1                |
| 4180          | BRIDGEWATER,<br>UNITS 101 to 104     | WAY  | 2                | 1                |
| 4190          | BRIDGEWATER,<br>UNITS 101 to 106     | WAY  | 2                | 1                |
| 4200          | BRIDGEWATER,                         | WAY  | 2                | 1                |

|              | UNITS 101 to 107 |      |   |   |
|--------------|------------------|------|---|---|
| 2348 to 2390 | CALENDULA        | RD   | 2 | 1 |
| 2124 to 2168 | CARNATION        | DR   | 2 | 1 |
| 1500 to 1520 | CARNER           | BLF  | 2 | 1 |
| 2326 to 2371 | CORONEO          | LN   | 2 | 1 |
| 2365 to 2369 | COSIMO           | WAY  | 2 | 1 |
| 1901         | COVINGTON        | DR   | 2 | 1 |
| 2020         | COVINGTON        | DR   | 2 | 1 |
| 2029         | COVINGTON        | DR   | 2 | 1 |
| 2037         | COVINGTON        | DR   | 2 | 1 |
| 1967 to 1982 | COVINGTON        | PT   | 2 | 1 |
| 2264 to 2345 | CRAVAT           | PASS | 2 | 1 |
| 1944 to 2001 | DRUMMOND         | DR   | 2 | 1 |
| 2800 to 2813 | FIRENZE          | PARK | 2 | 1 |
| 1000 to 1053 | FISK             | CT   | 2 | 1 |
| 1400 to 1417 | GADSTEN          | CT   | 2 | 1 |
| 2500 to 2529 | GUILDHALL        | LN   | 2 | 1 |
| 724 to 817   | HALFORD          | PL   | 2 | 1 |
| 1709 to 1739 | HAYMAKER         | PKWY | 2 | 1 |
| 792 to 819   | HOLLYHOCK        | DR   | 2 | 1 |
| 768 to 884   | LAUREL HILL      | RD   | 4 | 1 |
| 4002 to 4062 | LIVINGSTON       | LN   | 2 | 1 |
| 2401         | LORENZO          | WAY  | 2 | 1 |
| 1700 to 1708 | LUCCA            | CT   | 2 | 1 |
| 2600 to 2692 | LUCCA            | PL   | 2 | 1 |
| 2433         | MACKINWOOD       | DR   | 2 | 1 |
| 709          | MILES POINT      | WAY  | 2 | 1 |
| 730 to 765   | MILES POINT      | WAY  | 2 | 1 |
| 1200 to 1224 | MOON RISE        | WAY  | 2 | 1 |
| 3940 to 3945 | MORNING GLORY    | LN   | 2 | 1 |
| 2767 to 2879 | OUR TIBBS        | TRL  | 2 | 1 |
| 2599         | PIERO            | WAY  | 2 | 1 |
| 3700         | POLO CLUB        | BLVD | 2 | 1 |
| 3712 to 3744 | POLO CLUB        | BLVD | 2 | 1 |
| 2100 to 2197 | RUTLEDGE         | AVE  | 2 | 1 |
| 2200 to 2212 | RUTLEDGE         | AVE  | 2 | 1 |
| 1040 to 1073 | SAWGRASS         | CV   | 2 | 1 |
| 1000 to 1053 | SQUIRREL NEST    | LN   | 2 | 1 |
| 4296 to 4380 | STEAMBOAT        | RD   | 2 | 1 |
| 3525 to 3592 | STOLEN HORSE     | TRCE | 2 | 1 |
| 3925         | TATTON           | PARK | 2 | 1 |
| 3935         | TATTON           | PARK | 2 | 1 |
| 900 to 953   | THOMAS           | PARK | 2 | 1 |
| 1624 to 1692 | VILLA MEDICI     | PASS | 2 | 1 |
| 2200 to 2237 | WALCOT           | WAY  | 2 | 1 |
| 252          | WHITE OAK        | TRCE | 2 | 1 |
| 2584 to 2673 | WIGGINTON        | PT   | 2 | 1 |

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.

B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:

1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.
3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.

C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 12, 2019, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 10, 2019



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MAYOR

ATTEST:

A handwritten signature in black ink, appearing to read 'Alla', written over a horizontal line.

CLERK OF URBAN COUNTY COUNCIL

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Published Date: October 16, 2019, October 23, 2019, October 30, 2019-3t

**CERTIFICATE**

I do hereby certify that the title to this enactment contains an accurate synopsis of the contents thereof and may be used to satisfy the reading requirements of law.

*Michael D. Con*

DEPARTMENT OF LAW