

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE PLANTORY, FOR PROVISION OF AN AMERICORPS VISTA MEMBER, SUPPORT AND SERVICES FOR THE LOCAL FOOD COORDINATOR'S BLUEGRASS FARM TO TABLE INITIATIVE FROM AUGUST 1, 2015 TO JULY 31, 2016, AT A COST NOT TO EXCEED \$4,500.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Plantory, for provision of an AmeriCorps VISTA member, support and services for the Local Food Coordinator's Bluegrass Farm to Table Initiative from August 1, 2015 to July 31, 2016.

Section 2 - That an amount, not to exceed the sum of \$4,500.00, be and hereby is approved for payment to the Plantory, from account # 1101-134201-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 7, 2015

MAYOR



ATTEST:


CLERK OF URBAN COUNTY COUNCIL