RESOLUTION NO. 626 - 2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT FROM THE KENTUCKY

DEPARTMENT OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$103,545.50 FEDERAL FUNDS,

UNDER THE FY 2021 EMERGENCY MANAGEMENT ASSISTANCE PROJECT, AND

ARE FOR THE SUPPORT OF EMERGENCY PREPAREDNESS ACTIVITIES IN FAYETTE COUNTY, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN

COUNTY GOVERNMENT FOR THE EXPENDITURE OF \$106,900.00 AS A LOCAL

MATCH, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS

WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

**COUNTY GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to accept a grant from the Kentucky

Department of Military Affairs, Division of Emergency Management which Grant funds are

in the amount of \$103,545.50 Federal funds, under the FY 2021 Emergency Management

Assistance Project, and are for the support of emergency preparedness activities in Fayette

County, the acceptance of which obligates the Lexington-Fayette Urban County

Government for the expenditure of \$106,900.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is

hereby authorized, in her discretion as Chief Executive Officer of the Urban County

Government, to transfer the unencumbered balance of any operating or capital account ap-

propriation to another operating or capital account appropriation within the Grant budget

previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

December 3, 2020

Linda Gorton

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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## **MOTION TO WALK ON**

I move to place on the Council Meeting docket for Tuesday, December 1, 2020, a Resolution authorizing and directing the Mayor to accept a grant from the Kentucky Department of Military Affairs, Division of Emergency Management, which grant funds are in the amount of \$103,545.50 in Federal funds under the FY 2021 Emergency Management Assistance Project, for the support of emergency preparedness in Fayette County, the acceptance of which obligates the Urban County Government for the expenditure of \$106,900.00 as local match.

COUNCILMEMBER

Motion to be made at the December 1, 2020 Council Work Session,