

RESOLUTION NO. _____-2024

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MODIFICATION TO AN AGREEMENT WITH THE KENTUCKY DEPARTMENT OF MILITARY AFFAIRS, DIVISION OF EMERGENCY MANAGEMENT, UNDER THE CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) FOR FY 2023, EXTENDING THE CONTRACT THROUGH SEPTEMBER 30, 2025.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2023, extending the contract through September 30, 2025.

Section 2 –That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL