Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507



Docket

Tuesday, May 9, 2023

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. Public Comment Issues on Agenda
- II. Requested Rezonings/ Docket Approval
- III. Approval of Summary
- a 0502-23 Table of Motions: Council Work Session, May 2, 2023

Attachments: ws motions 5 2 23.pdf

- IV. Budget Amendments
- V. Budget Adjustments For Information Only
- VI. New Business
- VII. Continuing Business/ Presentations

а	<u>0508-23</u>	Neighborhood Development Funds, May 9, 2023	
		ttachments: NDF List 5 9 23.pdf	
b	0509-23	Council Capital Projects: May 9, 2023	
		ttachments: Capital List 5 9 23.pdf	
C	0498-23	Summary: General Government and Planning Com	ımittee, March 7,
		March 7, 2023 GGP Committee Summary	
d	0506-23	Recognition: Correctional Employee Appreciation We	ek

Recognition: Law Enforcement Appreciation Week

VIII. Council Reports

<u>0507-23</u>

е

- IX. Mayor's Report
- X. Mayor's Report Price Contract Bid Recommendations
- XI. Public Comment Issues Not on Agenda
- XII. Adjournment

Administrative Synopsis - New Business Items

a <u>0461-23</u>

Authorization to execute a Professional Services Agreement with Tania Walker to be the Director of the It Takes A Village Summer Youth Program, June 6, 2023 through July 28, 2023, at a cost of \$6,000. Funds are budgeted. (L0461-23) (Carama/Scott)

Attachments: Tania Walker Agreement

Memo Tania Walker

b 0477-23

Authorization to execute an extension agreement with CivicLex for rental space at the Pam Miller Downtown Arts Center to extend the current lease, Contract # 268-2019, for a period of one year beginning July 1, 2023, with the annual rental revenue of \$3,528. (L0477-23) (Ford)

Attachments: Memo CivicLex Lease Extension 7-1-2023.pdf

CivicLex Extension Agreement.pdf

Contract #268-2019 CivicLex Lease Res# 729-2019.pdf

c <u>0482-23</u>

Authorization to execute a Professional Services Agreement with Andrews Counseling and Consulting PLLC to provide weekly group trauma counseling support to participants in It Takes A Village Summer Youth Program for 7 weeks, at a cost of \$28,000. Funds are budgeted. (L0482-23) (Carama/Scott)

Attachments: Memo Andrews Counsel

Revised Andrews Consulting Agreement BGS 4.26.23 (00781119xAFB4D).R

d <u>0483-23</u>

Authorization to execute an Engineering Service Agreement with Palmer Engineering, Inc. in the amount of \$938,577 for design engineering services for Harrodsburg Road Share Use Trail project. Funds are budgeted as an approved LFUCG ARPA-funded project. (L0483-23) (Burton/Albright)

<u>Attachments:</u> 23-Blue Sheet Memo Harrods Rd Trail

2023-5-2 Harrodsburg Rd. Trail ESA Attachments (For Mayor's Signature)

2023-2-13 Concept Map

RFQ Pkg 48-2022

e 0485-23

Authorization to execute Amendment No. 2 to the Fayette Park Homeowners Association, Inc. Neighborhood Action Match agreement providing an extension to the project to May 31, 2024 at no additional cost. The extension is due to delays. (L0485-23) (Reynolds/Lanter)

<u>Attachments:</u> 23-Blue Sheet Memo Extension

NAMP Amendment No. 2 - Fayette Park HOA

Fayette Park HOA Letter 4.28.23

f 0486-23

Authorization to accept an additional award of federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$116,620.70 under the American Rescue Plan Act (ARPA) to support child care expenses for the Extended School Program in the Division of Parks and Recreation. No matching funds required. (L0486-23) (Reynolds/Lanter)

<u>Attachments:</u> 23-Blue Sheet Memo ESP ARPA Round 7

ACE - 1-25-22 American Rescue Plan Contract

JM - 1-25-22 American Rescue Plan Contract

SW - 1-25-22 American Rescue Plan Contract

KICCS Payment Athens Chk # 24862767

KICCS Payment Athens Chk # 24862768

KICCS Payment Athens Chk # 24862769

BA 12332

BA 12333 payroll recovery