



**TO:** Mayor Jim Gray and Urban County Council  
**FROM:** Patricia L. Dugger, RS, MPA, Director DEM  
**CC:** Ronnie Bastin, Commissioner of Public Safety  
**DATE:** May 5, 2016  
**SUBJECT:** Resolution for a Memorandum of Agreement with the Lexington Center Corp

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**Request**

Authorization to: The Division of Emergency Management is requesting the Lexington Fayette Urban County Council to authorize the Mayor to sign a resolution of a Memorandum of Agreement between the Lexington Center Corporation and the Lexington Fayette Urban County Government for the use of their facility as a shelter, Point of Dispensing (POD), mass prophylaxis/medication dispensing, equipment and supplies warehousing, and reception of evacuees during a disaster or emergency situation.

**Why are you requesting?**

The Lexington Center facility provides large space, equipment and location that will assist in making the above referenced services more available during an emergency.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: No cost associated with this resolution

The cost for future FY is: No cost in future years for this resolution unless the facility is utilized

**Are the funds budgeted?**

The funds are budgeted or a budget amendment is in process: No funds are budgeted at this time

Account number: N/A

**File Number: 0516-16**

**Director/Commissioner:** Patricia L. Dugger, Director/ Ronnie Bastin Commissioner Public safety

