

RESOLUTION NO. 094 - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY TRANSPORTATION CABINET-OFFICE OF LOCAL PROGRAMS, AND TO THE LEXINGTON AREA METROPOLITAN PLANNING ORGANIZATION, SEEKING UP TO \$1,024,000.00 IN FEDERAL FUNDS FROM THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FOR THE BRIGHTON TRAIL CONNECTION AND THE HARRODSBURG ROAD TRAIL.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a grant application to the Kentucky Transportation Cabinet – Office of Local Programs, and to the Lexington Area Metropolitan Planning Organization, seeking up to \$1,024,000.00 in federal funds from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and the Harrodsburg Road Trail.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 16, 2023



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0164-23_BGS_X:\CASES\COMDEV\23-LE0001\LEG\00774843.DOCX