

GRANT OF EASEMENT

This **EASEMENT** is made and entered into this 10TH day of October, 2013, by and between **CRAFT INVESTMENT PROPERTIES, LLC**, a Kentucky limited liability company, 111 Teal Court, Georgetown, Kentucky 40324 ("Grantor"), which is also the in-care of tax mailing address for the current tax year, and the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, 200 East Main Street, Lexington, Kentucky 40507 ("Grantee");

WITNESSETH:

That for and in consideration of the sum of **Eight Hundred Thirty-Four and Sixty Cents (\$834.60)**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has **BARGAINED** and **SOLD** and does hereby **GIVE, GRANT** and **CONVEY** unto the Grantee, its successors and assigns, the permanent right to lay, construct, operate, repair, reconstruct and remove sanitary sewer improvements and appurtenances thereto, which sanitary sewer improvements and appurtenances shall be of such dimension, character, construction and use determined by Grantee, along, through, under and across the following tract of land located in the confines of Lexington-Fayette County, Kentucky, and more particularly described as follows:

Permanent Sanitary Sewer Easement
1604 Harrodsburg Road
Bob-O-Link Sanitary Sewer Improvement Project

Described on Exhibit A attached hereto and incorporated herein by reference.

FURTHER, for and in consideration of the foregoing sum, the receipt and sufficiency of which is hereby acknowledged, Grantor has **BARGAINED** and **SOLD** and does hereby **GIVE, GRANT** and **CONVEY** unto the Grantee, its successors and assigns, the temporary right to excavate, grade, construct, alter, regrade and perform related work

Michael Keith Horn
LFUCG Department of Law
200 East Main Street, 11th Floor
Lexington, Kentucky 40507

for the purpose of sanitary sewer construction, repair, installation and relocation through and across the following tract of land located within the confines of Lexington-Fayette County, Kentucky, to-wit:

Temporary Construction Easement
1604 Harrodsburg Road
Bob-O-Link Sanitary Sewer Improvement Project

All temporary construction easements, if any, are described on Exhibit B attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the above-described easement together with all rights, privileges, appurtenances and improvements thereunto belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated.

The above-described temporary construction easement will expire upon completion of the construction of the improvement project on the land adjacent to this easement, runs with the land for the duration of the improvement project on the adjacent land, and is binding upon the heirs and assigns of the Grantor.

Grantor does hereby covenant to and with said Grantee, its successors and assigns forever, that it is are lawfully seized in fee simple of said property and has good right to sell and convey the easements conveyed herein, and that it will **WARRANT GENERALLY** said title.

Grantor shall have the full right to use the surface of the land lying over said permanent easement for any purpose desired, provided such use will not interfere with the Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, across, over or through said permanent easement without the prior written consent of the Grantee.

The obtaining of this easement was authorized by Resolution No. ^{391-13 SP} ~~121-13~~ passed by the Lexington-Fayette Urban County Council on July 9, 2013. Pursuant to KRS 382.135(2)(a), this public utility easement is exempt from the requirements related to certificate of consideration. This conveyance is exempt from real estate transfer tax

pursuant to KRS 142.050.

IN TESTIMONY WHEREOF, the Grantor has signed this Easement, the day and year first above written.

GRANTOR:

CRAFT INVESTMENT PROPERTIES, LLC, a Kentucky limited liability company

BY: Mark Craft

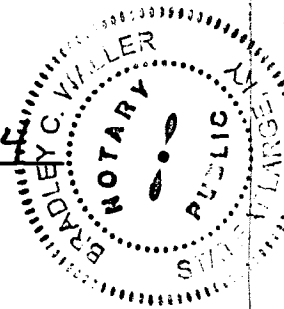
ITS: MEMBER

COMMONWEALTH OF KENTUCKY)
COUNTY OF FAYETTE)

The foregoing Easement was subscribed, sworn to and acknowledged before me by Marc Craft, as Member on behalf of Craft Investment Properties, LLC, a Kentucky limited liability company on this the 10th day of October, 2013.

My commission expires: 12/27/2016

Bradley C. Waller 480504
Notary Public, State-At-Large, Kentucky



PREPARED BY:

Michael Keith Horn
Michael Keith Horn
Managing Attorney
Lexington-Fayette Urban County Government
Department of Law
200 East Main Street, 11th Floor
Lexington, Kentucky 40507
(859) 258-3500
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EXHIBIT A

**Permanent Sanitary Sewer Easement
1604 Harrodsburg Road
Lexington, Fayette County, Kentucky**

All that tract of land between Bob-O-Link Drive, Harrodsburg Road, Lafayette Drive and Springhill Drive in Lexington, Fayette County, Kentucky and being more fully described as follows:

BEGINNING at a point in the line of Lot 2 & Lot 3 of Block "B" of Oakdale Park Subdivision, said point being 45.97 from the rear corner of said lots; thence with said line, N 36°01'44" W a distance of 21.88' to a point; thence through the parent tract for three calls:

1) N 30°03'26" E a distance of 5.67';

2) S 59°56'34" E a distance of 20.00';

3) S 30°03'26" W a distance of 14.54' to the point of

BEGINNING, having an area of 202 square feet, of which 135 square feet of said easement previously conveyed in Deed Book 724 Page 449, leaving 67 square feet of new easement area.

Being a part of the property conveyed to Craft Investment Properties, LLC, a Kentucky limited liability company of record in Deed Book 2903, Page 600 in the Fayette County Clerk's Office, Fayette County, Kentucky.

EXHIBIT B

TEMPORARY CONSTRUCTION EASEMENT:

All that tract of land adjacent to and north of the permanent sanitary sewer easement described above and being more fully described as follows:

BEGINNING at a point in the line of Lot 2 & Lot 3 of Block "B" of Oakdale Park Subdivision, said point being 45.97 from the rear corner of said lots; thence N 30°03'26" E a distance of 14.54'; thence N 59°56'34" W a distance of 20.00'; thence S 30°03'26" W a distance of 5.67'; thence N 36°01'44" W a distance of 16.81'; thence N 31°33'42" E a distance of 13.86'; thence S 59°56'34" E a distance of 50.00'; thence S 30°03'26" W a distance of 36.19'; thence N 36°01'44" W a distance of 16.41' to the point of BEGINNING having an area of 1,056 square feet.

Being a part of the property conveyed to Craft Investment Properties, LLC, a Kentucky limited liability company of record in Deed Book 2903 Page 600 in the Fayette County Clerk's Office, Fayette County, Kentucky.

I, Donald W Blevins Jr, County Court Clerk
of Fayette County, Kentucky, hereby
certify that the foregoing instrument
has been duly recorded in my office.



By: DOUG BRADLEY ,dc

201311070176

November 7, 2013 13:13:25 PM

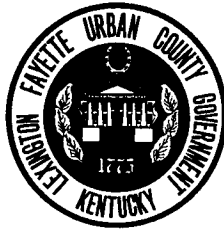
Fees	\$23.00	Tax	\$.00
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Total Paid	\$23.00
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6 Pages

252 - 257



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

To: Meredith Nelson, Council Clerk
Council Clerk's Office

From: Department of Law

Date: November 19, 2013

Re: Easements and Asset Acquisition Forms
(500, 586, 366, 345 372, 370, 364, 380, 362, 374, and 368 Bob-O-Link Drive;
1451, 1608, 1604, 1610, 1618, 1600, and 1614-1616 Harrodsburg Road;
431, and 427 Springhill Drive; and 420 Lafayette Parkway)
Log No. 13-RE0190

Enclosed are the original recorded easements conveying permanent easements across the above-referenced properties to the Urban County Government for the Bob-O-Link Sanitary Sewer Improvement Project. Please file the easements with the authorizing legislation, Resolution No. ~~721-2013~~.

391 - 2013 SP

Also enclosed are the completed Asset Acquisition forms for the properties. After you have signed and dated the form, please forward them to Kim Bryan in the Department of Finance.

If you have any questions, please let me know.

Keith Horn
Managing Attorney

Enclosures

cc: Kim Bryan, Department of Finance
Beth Florence, Department of Finance

VariousProperties(Memo to Nelson)/00416306