

GRANT OF EASEMENT

This **EASEMENT** is made and entered into this 25th day of October, 2013, by and between **CHI Kentucky, Inc.**, a Kentucky non-profit corporation, 1451 Harrodsburg Road, Lexington, Kentucky 40504 ("Grantor"), which is also the in-care of tax mailing address for the current tax year, and the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, 200 East Main Street, Lexington, Kentucky 40507 ("Grantee");

WITNESSETH:

That for and in consideration of the sum of **Ten Thousand Ninety-Six and 00/100 Cents (\$10,096.00)**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has **BARGAINED** and **SOLD** and does hereby **GIVE, GRANT** and **CONVEY** unto the Grantee, its successors and assigns, the permanent right to lay, construct, operate, repair, reconstruct and remove sanitary sewer improvements and appurtenances thereto, which sanitary sewer improvements and appurtenances shall be of such dimension, character, construction and use determined by Grantee, along, through, under and across the following tract of land located in the confines of Lexington-Fayette County, Kentucky, and more particularly described as follows:

Permanent Sanitary Sewer Easement
1451 Harrodsburg Road
Bob-O-Link
Sanitary Sewer Improvement Project

Described on Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the above-described easement together with all rights, privileges, appurtenances and improvements thereunto belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated.

Michael Keith Horn
LFUCG Department of Law
200 East Main Street, 11th Floor
Lexington, Kentucky 40507

Grantor does hereby covenant to and with said Grantee, its successors and assigns forever, that it is lawfully seized in fee simple of said property and has good right to sell and convey the easements conveyed herein, and that it will **WARRANT GENERALLY** said title.


Grantor shall have the full right to use the surface of the land lying over said permanent easement for any purpose desired, provided such use will not interfere with the Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, across, over or through said permanent easement without the prior written consent of the Grantee.

The obtaining of this easement was authorized by Resolution No. ^{391-13 SP} ~~124-13~~ passed by the Lexington-Fayette Urban County Council on July 9, 2013. Pursuant to KRS 382.135(2)(a), this public utility easement is exempt from the requirements related to certificate of consideration. This conveyance is exempt from real estate transfer tax pursuant to KRS 142.050.

IN TESTIMONY WHEREOF, the Grantor has signed this Easement, the day and year first above written.

GRANTOR:

**CHI Kentucky, Inc.,
a Kentucky non-profit corporation**

BY:  _____

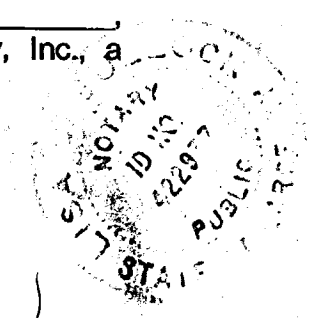
ITS: Director of Facilities

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

The foregoing Easement was subscribed, sworn to and acknowledged before me
by Michael J. Horn
as Director of Facilities on behalf of CHI Kentucky, Inc., a
Kentucky non-profit corporation, on this the ___ day of October, 2013.

My commission expires: July 1, 2014

Lisa A. Buelock
Notary Public, State-At-Large, Kentucky



PREPARED BY:

Michael Keith Horn
Michael Keith Horn
Managing Attorney
Lexington-Fayette Urban County Government
Department of Law
200 East Main Street, 11th Floor
Lexington, Kentucky 40507
(859) 258-3500

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EXHIBIT A

Permanent Sanitary Sewer Easement
1451 Harrodsburg Road
Lexington, Fayette County, Kentucky

All that tract of land between Shaker Drive and Harrodsburg Road in Lexington, Fayette County, Kentucky and being more fully described as follows:

BEGINNING at a point on the north right-of-way of Harrodsburg Road, said point being approximately 105 feet northeast of the southwest corner of the CHI Kentucky Inc. property; thence leaving said right-of-way, N 31°17'24" W 90.25 feet to a point on the south right-of-way of Shaker Drive; thence with said right-of-way, with a curve to the left with a radius of 292.00 feet, an arc length of 36.72 feet and a chord bearing N 23°32'17" E 36.70 feet to a point; thence leaving said right-of-way, S 31°17'24" E 109.04 feet to a point on the right-of-way of Harrodsburg Road; thence with the right-of-way of Harrodsburg Road, S 54°13'42" W 30.09 feet to the point of BEGINNING, having an area of 2,975 square feet, of which 451 square feet having already been dedicated (see plat of record in Plat Cabinet "I" slide 261), leaving 2,524 square feet of new easement area.

Being a part of the property conveyed to Chi Kentucky Inc., a Kentucky non-profit corporation, of record in Deed Book 3050 Page 137 in the Fayette County Clerk's Office, Fayette County, Kentucky.

I, Donald W Blevins Jr, County Court Clerk
of Fayette County, Kentucky, hereby
certify that the foregoing instrument
has been duly recorded in my office.



By: DOUG BRADLEY ,dc

201311070184

November 7, 2013 13:15:58 PM

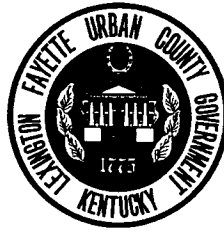
Fees	\$20.00	Tax	\$0.00
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Total Paid	\$20.00
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5 Pages

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Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

To: Meredith Nelson, Council Clerk
Council Clerk's Office

From: Department of Law

Date: November 19, 2013

Re: Easements and Asset Acquisition Forms
(500, 586, 366, 345 372, 370, 364, 380, 362, 374, and 368 Bob-O-Link Drive;
1451, 1608, 1604, 1610, 1618, 1600, and 1614-1616 Harrodsburg Road;
431, and 427 Springhill Drive; and 420 Lafayette Parkway)
Log No. 13-RE0190

Enclosed are the original recorded easements conveying permanent easements across the above-referenced properties to the Urban County Government for the Bob-O-Link Sanitary Sewer Improvement Project. Please file the easements with the authorizing legislation, Resolution No. ~~721-2013~~.

391 - 2013 s2

Also enclosed are the completed Asset Acquisition forms for the properties. After you have signed and dated the form, please forward them to Kim Bryan in the Department of Finance.

If you have any questions, please let me know.

Keith Horn
Managing Attorney

Enclosures

cc: Kim Bryan, Department of Finance
Beth Florence, Department of Finance

VariousProperties(Memo to Nelson)/00416306