# **Urban County Council**

# **Work Session**

# July 9, 2019

# VIII Mayor's Report

#### A. Boards and Commissions

- Administrative Hearing Board
- Affordable Housing Governing Board
- Black & Williams Neighborhood Community Center Board
- Bluegrass Crime Stoppers
- Carnegie Center for Literacy
- CASA of Lexington
- Commission for People with Disabilities
- Emergency Medical Advisory Board
- Human Rights Commission
- Lexington Center Corporation
- Library Board of Trustees
- Lyric Theatre & Cultural Arts Center
- Planning Commission
- Transit Authority



Linda Gorton Mayor

To: Urban County Council

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Administrative Hearing Board

I recommend the following action be confirmed:

Reappoint: Term:

Matthew Boyd 07/01/2021

Licensed to Practice Law/Mediation



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

Appoint: Term:

Kyle Wicker 10/23/2022

Member

Fills the unexpired term of Philip Suiter



Linda Gorton Mayor

To: Urban County Council

From:

Linda Gorton, Mayor

Date: July 2, 2019

Black & Williams Neighborhood Community Center Board Re:

I recommend the following actions be confirmed:

Reappoint:	Term:
Joanna Rodes LFUCG Member	08/13/2023
Sheila Simpson Area Resident	09/10/2023



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

July 2, 2019 Date:

Re: Bluegrass Crime Stoppers

I recommend the following actions be confirmed:

Appoint: Term:

Gregory Beard 07/09/2023

Member

Reappoint: Term:

Matthew Valentine 03/19/2023

Member



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Carnegie Center for Literacy

I recommend the following actions be confirmed:

Appoint: Term:

Paige Bensing 08/27/2023

Member

Chester Grundy 08/27/2023

Member

Reappoint: Term:

Lisa Higgins-Hord 08/27/2023

Member

Jennifer Kane 08/27/2023

Member

Council Confirmation

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

July 2, 2019

Re:

CASA of Lexington

I recommend the following action be confirmed:

Reappoint:

**Term:** 

Tim Schuler

07/01/2023

Member



Linda Gorton Mayor

From:

To: **Urban County Council** 

Linda Gorton, Mayor

Date: July 2, 2019

Re: Commission for People with Disabilities

I recommend the following action be confirmed:

Reappoint: Term:

Jason Jones 08/26/2023

Rehabilitation Professionals Representative



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

July 2, 2019

Re:

Emergency Medical Advisory Board

I recommend the following action be confirmed:

**Reappoint:** 

Term:

Jeffrey Violette

09/10/2023

Full-time ER Physician, Lexington VA Medical Center



Linda Gorton Mayor

Urban County Council To:

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: **Human Rights Commission** 

I recommend the following action be confirmed:

Reappoint: Term:

Marlena Sanchez 09/10/2023

Member



Linda Gorton Mayor

To: Urban County Council

From:

Linda Gorton, Mayor

Date: July 2, 2019

Lexington Center Corporation Re:

I recommend the following actions be confirmed:

Appoint: Term:

Karen Hill 08/27/2023

Member

Ed Holmes 08/27/2023

Member



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Library Board of Trustees

I recommend the following action be confirmed:

Reappoint: Term:

Susan Wright 08/27/2023

Member



Linda Gorton Mayor

To: Urban County Council

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Lyric Theatre & Cultural Arts Center

I recommend the following action be confirmed:

**Appoint:** Term:

Seon Jackson 12/08/2019 **Business Community** 

Fills the unexpired term of Amy Caudill



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: July 2, 2019

Re: Planning Commission

I recommend the following actions be confirmed, pending the results of the Confirmation Hearings on July 9, 2019:

Appoint: Term:

Anthony de Movellan 07/01/2023

Member

Reappoint: Term:

Frank Penn 07/01/2023

Member



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

July 2, 2019

Re:

Transit Authority

I recommend the following action be confirmed:

Reappoint:

Term:

Transit Authority Board

Member

06/30/2023