

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE PURCHASE OF SERVICE AGREEMENTS WITH THE FOLLOWING THIRTY-ONE (31) EXTENDED SOCIAL RESOURCE (ESR) PROGRAM – COMMUNITY BASED INITIATIVES GRANTEE AGENCIES, PURSUANT TO RFP #10-2021 (COMMUNITY WELLNESS AND SAFETY), RFP #11-2021 (CHILDHOOD AND YOUTH DEVELOPMENT), AND RFP #12-2021 (FOOD INSECURITY AND NUTRITIONAL ACCESS): ARBOR YOUTH SERVICES (\$98,000.00), AVOL KENTUCKY, INC. (\$84,000.00), BIG BROTHERS BIG SISTERS OF THE BLUEGRASS (\$83,000.00), HOSPICE OF THE BLUEGRASS, INC. D/B/A BLUEGRASS CARE NAVIGATORS (\$22,000.00), BLUEGRASS COUNCIL OF THE BLIND, INC. (\$30,000.00), THE CARNEGIE CENTER FOR LITERACY AND LEARNING (\$120,000.00), CENTRAL MUSIC ACADEMY (\$23,000.00), CENTRAL KENTUCKY YOUTH ORCHESTRA SOCIETY, INC. (\$24,000); CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS (\$125,000.00), CHILDREN'S LAW CENTER (\$35,000.00), CHRYSALIS HOUSE, INC. (\$90,000.00), COMMON GOOD COMMUNITY DEVELOPMENT CORPORATION (\$60,000.00), COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC. (\$44,000.00), FOODCHAIN (\$63,878.00), GIRL SCOUTS OF KENTUCKY'S WILDERNESS ROAD (\$10,000.00), GLEAN KENTUCKY, INC. (\$29,000.00), GOD'S PANTRY FOOD BANK (\$295,000.00), GREENHOUSE17 (\$49,000.00), KIDNEY HEALTH ALLIANCE OF KENTUCKY (\$10,000.00), LEXINGTON HEARING & SPEECH CENTER D/B/A THE HEARING AND SPEECH CENTER (\$40,000.00), LEXINGTON LEADERSHIP FOUNDATION (\$166,000.00), MISSION LEXINGTON, INC. D/B/A MISSION HEALTH LEXINGTON (\$41,500.00), MOVEABLE FEAST LEXINGTON, INC. (\$59,000.00), NAMI LEXINGTON (\$50,000.00), NEW BEGINNINGS, BLUEGRASS, INC. (\$61,000.00), SHEPHERD'S HOUSE, INC. (\$83,500.00), THE FOSTER CARE COUNCIL OF LEXINGTON, KENTUCKY (\$25,000.00), THE NATHANIEL MISSION (\$69,000.00), THE NEST - CENTER FOR WOMEN, CHILDREN, AND FAMILIES (\$164,000.00), REFUGE CLINIC (\$100,000.00), AND VISUALLY IMPAIRED PRESCHOOL SERVICES (VIPS) (\$45,000.00), TO PROVIDE SERVICES TO THE PUBLIC, AT A COST NOT TO EXCEED \$2,198,878.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Purchase of Service Agreements, which are attached hereto and incorporated herein by reference, with Arbor Youth Services, AVOL Kentucky, Inc., Big Brothers Big Sisters of the Bluegrass, Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators, Bluegrass Council of the Blind, Inc., the Carnegie Center for Literacy and Learning, Central Music Academy, Central Kentucky Youth Orchestra Society, Inc., Children's Advocacy Center of the Bluegrass, Children's Law Center, Chrysalis House, Inc., Common Good Community Development Corporation, Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., FoodChain, Girl Scouts of Kentucky's Wilderness Road, Glean Kentucky, Inc., God's Pantry Food Bank, GreenHouse17, Kidney Health Alliance of Kentucky, Lexington Hearing and Speech Center d/b/a The Hearing & Speech Center, Lexington

Leadership Foundation, Mission Lexington, Inc. d/b/a Mission Health Lexington, Moveable Feast Lexington, Inc., NAMI Lexington, New Beginnings, Bluegrass, Inc., Shepherd's House, Inc., the Foster Care Council of Lexington, Kentucky, the Nathaniel Mission, the Nest - Center for Women, Children, and Families, Refuge Clinic, and Visually Impaired Preschool Services (VIPS), to provide services to the public.

Section 2 - That an amount, not to exceed the sum of \$2,198,878.00, be and hereby is approved for payment to Arbor Youth Services (\$98,000.00 from 1101-900313-0001-71101), AVOL Kentucky, Inc. (\$84,000.00 from 1101-900212-0001-71101), Big Brothers Big Sisters of the Bluegrass (\$83,000.00 from 1101-900328-0001-71101), Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$22,000.00 from 1101-900368-0001-71101), Bluegrass Council of the Blind (\$30,000.00 from 1101-900357-0001-71101), the Carnegie Center for Literacy and Learning (\$120,000.00 from 1101-900608-0001-71101), Central Music Academy (\$23,000.00 from 1101-900375-0001-71101), Central Kentucky Youth Orchestra Society, Inc. (\$24,000.00 from 1101-900371-0001-71101), Children's Advocacy Center of the Bluegrass (\$125,000.00 from 1101-900248-0001-71101), Children's Law Center (\$35,000.00 from 1101-900345-0001-71101), Chrysalis House, Inc. (\$90,000.00 from 1101-900209-0001-71101), Common Good Community Development Corporation (\$60,000.00 from 1101-900369-0001-71101), Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$44,000.00 from 1101-900307-0001-71101), FoodChain (\$63,878.00 from 1101-900361-0001-71101), Girl Scouts of Kentucky's Wilderness Road (\$10,000.00 from 1101-900346-0001-71101), Glean Kentucky, Inc. (\$29,000.00 from 1101-900350-0001-71101), God's Pantry Food Bank (\$295,000.00 from 1101-900323-0001-71101), GreenHouse17 (\$49,000.00 from 1101-900304-0001-71101), Kidney Health Alliance of Kentucky (\$10,000.00 from 1101-900363-0001-71101), Lexington Hearing and Speech Center d/b/a The Hearing & Speech Center (\$40,000.00 from 1101-900370-0001-71101), Lexington Leadership Foundation (\$166,000.00 from 1101-900356-0001-71101), Mission Lexington, Inc. d/b/a Mission Health Lexington (\$41,500.00 from 1101-900340-0001-71101), Moveable Feast Lexington, Inc. (\$59,000.00 from 1101-900324-0001-71101), NAMI Lexington (\$50,000.00 from 1101-900349-0001-71101), New Beginnings, Bluegrass, Inc. (\$61,000.00 from 1101-900235-0001-71101), Shepherd's House, Inc.

(83,500.00 from 1101-900224-0001-71101), the Foster Care Council of Lexington, Kentucky (\$25,000.00 from 1101-900362-0001-71101), the Nathaniel Mission (\$69,000.00 from 1101-900374-0001-71101), the Nest - Center for Women, Children, and Families (\$164,000.00 from 1101-900306-0001-71101), Refuge Clinic (\$100,000.00 from 1101-900337-0001-71101), and Visually Impaired Preschool Services (VIPS) (\$45,000.00 from 1101-900367-0001-71101), pursuant to the terms of the respective Purchase of Service Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: August 26, 2021



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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