MBAXTER



COVERAGES

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS ERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES ELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

PRODUCER Van Meter Insurance Group Houchens Insurance Group 505 Wellington Way Lexington, KY 40503	CONTACT Melissa Baxter		
	PHONE (A/C, No, Ext): (859) 263-2771 FAX (A/C, No): (859)	FAX (A/C, No):(859) 263-1999	
	E-MAIL ADDRESS: policy@higusa.com		
	INSURER(S) AFFORDING COVERAGE	NAIC #	
INSURED Arts Electric, Inc. dba AE Electrical Solutions 210 Commerce Blvd Frankfort, KY 40601	INSURER A : Amerisure Insurance Company	19488	
	INSURER B : Amerisure Mutual Insurance Company	23396	
	INSURER C : Bridgefield Employers Insurance Company		
	INSURER D :		
	INSURER E:		
	INSURER F:		

CERTIFICATE NUMBER: **REVISION NUMBER** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE 5 CLAIMS-MADE X OCCUR X CPP21113600101 DAMAGE TO RENTED PREMISES (Ea occurrence) 3/31/2020 3/31/2021 1,000,000 MED EXP (Any one person)

15,000 1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 GENERAL AGGREGATE X POLICY X PRO-2,000,000 PRODUCTS - COMP/OP AGG \$ OTHER: AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) 1,000,000 ANY AUTO CA21113590101 Х 3/31/2020 3/31/2021 BODILY INJURY (Per person) 5 SCHEDULED OWNED AUTOS ONLY BODILY INJURY (Per accident) \$ HIRED AUTOS ONLY NON-OWNED PROPERTY DAMAGE \$ X UMBRELLA LIAB X OCCUR 10,000,000 EACH OCCURRENCE S **EXCESS LIAB** CU21113620102 CLAIMS-MADE 3/31/2021 3/31/2020 10,000,000 AGGREGATE \$ DED X RETENTIONS 0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY X PER STATUTE OTH-83048213 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? 3/31/2020 3/31/2021 1,000,000 OFFICER/MEMBER (Mandatory in NH) E.L. EACH ACCIDENT N N/A 1,000,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 L. DISEASE - POLICY LIMIT Commercial Inland Ma IM21113610102 3/31/2020 3/31/2021 Ded \$2,500 250,000 Commercial Installat IM21113610102 3/31/2021 Any One Location 3/31/2020 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is listed as Additional Insured by written contract with respects to the General Liability, Including Completed Operations and Additional Insured by written contract with respects to the Auto Liability. This insurance is primary and non-contributory by written contract with respects to the General Liability. 30 days notice of cancellation applies with respects to the General Liability, except for non-payment of premium, which is 10 days. *reissued from 3-27-20* **Reissued 6-19-20**

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Lexington-Fayette Urban County Government Division of Central Purchasing 200 E Main Street Rm 338 Lexington, KY 40507	AUTHORIZED REPRESENTATIVE Michael Idale