



Lexington-Fayette Urban County Government

Lexington, Kentucky
Horse Capital of the World

Division of Central Purchasing

Date of Issue: February 4, 2016

INVITATION TO BID #22-2016 Tree Installation

Bid Opening Date: February 18, 2016

Bid Opening Time: 2:00 PM

Address: 200 East Main Street, 3rd Floor, Room 338, Lexington, Kentucky 40507

Type of Bid: Price Contract

Pre Bid Meeting: N/A

Pre Bid Time: N/A

Address: N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **02/18/2016**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: VARIOUS LOCATIONS, Lexington, KY

Bid Security Required: ___ Yes No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

Performance Bond Required: ___ Yes No

Check One:		Proposed Delivery:
___ Bid Specifications Met	___ Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	___ days after acceptance of bid.
Procurement Card Usage —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? ___ Yes ___ No		

Submitted by: Pack's Nursery and Landscaping, LLC
Firm Name

PO Box 840 (41600 Hustonville Rd)
Address

Junction City, KY 40440
City, State & Zip

Bid must be signed: *owner/manager*
(original signature) **Signature of Authorized Company Representative – Title**

Chris Davis
Representative's Name (Typed or printed)

859 854 3901 859 854 3006
Area Code - Phone - Extension *Fax #*

packsnursery@hotmail.com
E-Mail Address



CERTIFICATE OF LIABILITY INSURANCE

PACKS-1

OP ID: KY

DATE (MM/DD/YYYY)

02/18/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Pohlmann Insurance 129 S. Fourth Street Danville, KY 40422 John A. Funkhouser		CONTACT NAME: John A. Funkhouser PHONE (A/C, No, Ext): 859-236-5922 E-MAIL ADDRESS: jfunkhouser@johnsonpohlmann.com FAX (A/C, No):	
INSURED Pack's Nursery, LLC P O Box 840 Junction City, KY 40440		INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Insurance Company INSURER B: KY AGC/SIF INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 10677	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER			EPP0135193	04/10/2015	04/10/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			EBA0135193	04/10/2015	04/10/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			EPP0135193	04/10/2015	04/10/2016	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	18823	01/01/2016	12/31/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 4,000,000 E.L. DISEASE - EA EMPLOYEE \$ 4,000,000 E.L. DISEASE - POLICY LIMIT \$ 4,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

LFUCG-H

Lexington Fayette Urban County
 Government
 200 E. Main Street
 Lexington, KY 40507

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John A. Funkhouser



CERTIFICATE OF LIABILITY INSURANCE

PACKS-1

OP ID: KY

DATE (MM/DD/YYYY)

02/18/2016

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	PHONE (A/C, No, Ext): 859-236-5922
	FAX (A/C, No):
	E-MAIL ADDRESS: jfunkhouser@johnsonpohlmann.com
	INSURER(S) AFFORDING COVERAGE
	INSURER A : Cincinnati Insurance Company
	INSURER B : KY AGC/SIF
	INSURER C :
	INSURER D :
	INSURER E :
	INSURER F :
INSURED Pack's Nursery, LLC P O Box 840 Junction City, KY 40440	NAIC # 10677

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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CERTIFICATE HOLDER**CANCELLATION**

LFUCG-H

Lexington Fayette Urban County
 Government
 200 E. Main Street
 Lexington, KY 40507

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AUTHORIZED REPRESENTATIVE

John A. Funkhouser

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, Pack's Nursery and Landscaping LLC, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Chris Davis and he/she is the individual submitting the bid or is the authorized representative of Pack's Nursery and Landscaping LLC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. _____

STATE OF Kentucky

COUNTY OF Boyle

The foregoing instrument was subscribed, sworn to and acknowledged before me by Chris Davis on this the 18th day of February, 2016.

My Commission expires: 7/25/16

Julynn Young #470002
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

EQUAL OPPORTUNITY AGREEMENT

The Law

Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.

Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.

Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.

Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.

Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.


Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.



Signature



Name of Business

GENERAL PROVISIONS OF BID CONTRACT

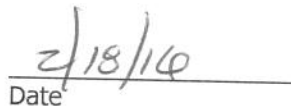
By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.
10. Ambiguity, Conflict or other Errors: If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. Agreement to Bid Terms: In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. Cancellation: LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the

LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.


Signature


Date

WORKFORCE ANALYSIS FORM

Name of Organization: Pack's Nursery and Landscaping LLC

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	1	1															1
Professionals																	
Superintendents																	
Supervisors	1	1															1
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenance																	
Total:	2																2

Prepared by: Chris Davis
(Name and Title)

Date: 2, 18, 16

Revised 2016-Dec-15



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **#22-2016**

Date: February 10, 2016

Subject: **Tree Installation**

Address inquiries to:
Kristie Thomas
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

Replace the Bid Pricing sheet with the attached.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Pack's Nursery and Landscaping LLC

ADDRESS: PO Box 840 (4160 Hustonville Rd) Junction City, KY 40440

SIGNATURE OF BIDDER:

BID PRICING (rev. February 10, 2016)

Cost EACH shall include all labor, tools, equipment, tree, mulch, water bag, and first watering as per specifications for:

Autumn Brilliance Serviceberry B&B 1" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____ } 193⁷⁵

_____ }

American Sycamore B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____ } 235⁰⁰

_____ }

Black Gum B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____ } 262⁵⁰

_____ }

Burr Oak B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____ } 235⁰⁰

_____ }

Eastern Redbud B&B 1.5" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

Variety	
<u>Forest Pansy</u>	<u>Hearts of Gold</u>
_____ } 193 ⁷⁵	_____ } 193 ⁷⁵
_____	_____
_____	_____
_____	_____

(cont.)

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

Alba

Tennessee Pink

_____	}	_____	}
_____		_____	
_____		_____	
_____		_____	

193⁷⁵ 193⁷⁵

Kentucky Coffee Tree 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____	}

262⁵⁰

Variety

Expresso

Stately Manor

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____	}	_____
_____		N/A
_____		_____
_____		_____

262⁵⁰

Overcup Oak 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

N/A

Shumard Oak B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____	}

235⁰⁰

Swamp White Oak 2" caliper

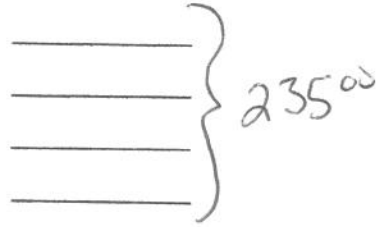
- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

_____	}

235⁰⁰

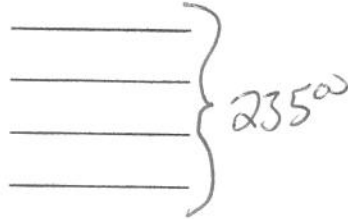
Sugar Maple B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree



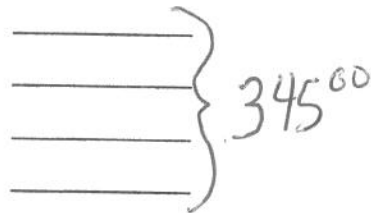
Tulip Poplar B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree

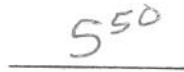


Yellowwood B&B 2" caliper

- Cost EACH for total quantity of 1-5 this tree
- Cost EACH for total quantity of 6-10 this tree
- Cost EACH for total quantity of 11-15 this tree
- Cost EACH for total quantity of 16-20 this tree



Cost per tree per visit for watering as per specs



LIST OF UNIT COSTS

Mark-up percentage(%) for other tree species not listed



Cost per tree for installation as per specs



we used this formula with "x" being the cost at the grower.

$$\overset{\text{tree price}}{(2)}x + \overset{\text{installation}}{.75}x + \overset{\$}{15} (\text{tree bag}) = \text{price}$$