



TO: Mayor Linda Gorton  
Urban County Council

FROM: Charlie Lanter, Commissioner  
Housing Advocacy & Community Development

DATE: April 15, 2022

SUBJECT: Contract Modification No. 3 for Town Branch Trail Phase 6

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**Request Authorization to** execute Contract Modification No. 3 with Strand Associates Inc. for additional design services for the Town Branch Trail Phase 6 Project. The change order is for \$67,500 and will increase the contract to \$1,140,374.00.

**Why are you requesting?** The LFUCG Division of Engineering needs this action to procure design services for pedestrian connection from the parking lot to the trail with landscaping, at a cost of \$67,500.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$67,500.00  
The cost for future FY is: N/A

**Are the funds budgeted?**

A Budget Amendment is in process to move the funds to 3230-303202-3225-90313. Funds will be used from the ARPA Bike Ped Design project.

**File Number:** 0396-22

**Director/Commissioner:** Burton/Albright

