

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, October 8, 2019

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[1047-19](#) Table of Motions: Council Work Session, September 24, 2019

IV. Budget Amendments**V. New Business****VI. Continuing Business/ Presentations**

[1049-19](#) Neighborhood Development Funds: October 8, 2019

[1051-19](#) Committee Summary: Planning & Public Safety, July 2, 2019

VII. Council Reports**VIII. Mayor's Report****IX. Public Comment - Issues Not on Agenda****X. Adjournment**

1052-19 Page Break

Administrative Synopsis - New Business Items

- a** [1008-19](#) Authorization to establish Adapt Pharma as a sole source provider of nasal Narcan for the Comprehensive Opioid Abuse Site-Based Program in the Division of Fire and Emergency Services at a cost not to exceed \$64,425. [L1008-19] (Chilton/Armstrong)
- b** [1019-19](#) Authorization to amend Section 2-151(a) of the Code of Ordinances related to the Keep Lexington Beautiful Commission, changing the name of Bluegrass PRIDE to Bluegrass Greensource, correcting the name of the Department of Environmental Quality and Public Works, deleting two (2) members representing neighborhood associations, and increasing the number of members appointed from the community at large from three (3) members to

five (5) members. No budgetary impact. (L1019-19) (Plueger/Albright)

- c** **1022-19** Authorization to renew a Purchase of Service Agreement with the Children’s Advocacy Center of the Bluegrass. As a result of the funding provided by the Lexington Police Department to the Children’s Advocacy Center of the Bluegrass, there will be extended hours of operation, they will create additional slots for Police Department forensic interviews. Funds are budgeted. Fiscal year impact is \$50,000. (L1022-19) (Weathers/Armstrong)
- d** **1024-19** Authorization to renew ACL Robotics Professional Platform Solution Audit software from November 1, 2019 through October 31, 2020. Fiscal year impact is \$6,107.36. Funds are budgeted. (L1024-19) (Sahli/Hamilton)
- e** **1034-19** Authorization to request an extension and execute an amendment to the grant agreement extending the Period of Performance through June 30, 2020, for a \$400,000 grant from the Kentucky 911 Services Board. Grant is for the purchase of a new Computer Aided Dispatch (CAD) system to include hardware, software, licenses, and consulting for the Division of Enhanced 911. No budgetary impact. (L1034-19) (Stack/Armstrong)
- f** **1036-19** Authorization to submit a grant application to Systems for Action under the 2019 Robert Wood Johnson Foundation solicitation requesting \$500,000 over 3 years for a partnership with the University of Kentucky’s College of Social Work to evaluate the impact and design of the Lexington Fire Department’s Community Paramedicine Program. No match is required. No budgetary impact. (L1036-19) (Chilton/Armstrong)
- g** **1037-19** Authorization to execute a modification to the agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016 extending the performance period through September 30, 2020. No budgetary impact (L1037-19) (Dugger/Armstrong)
- h** **1038-19** Authorization to execute a modification to the agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 and FY 2018 extending the performance period through September 30,

2020. No budgetary impact. (L1038-19) (Dugger/Armstrong)

- i [1039-19](#) Authorization to accept a donated light tower that has a value of \$2199.00 from LTA Projects. No budgetary impact. (L1039-19) (Chilton/Armstrong)

- j [1040-19](#) Authorization to approve the designation of Sole Source provider with Strategic Materials for the transportation and reuse of recycled glass on behalf of the Lexington-Fayette Urban County Government at the Division of Waste Management. [L1040-19] (Thurman/Albright)