

2017-034 Rupp 2017 BOUNDARY v78.dwg

RECORDER'S CERTIFICATION  
ALL 2 PAGES MUST BE RECORDED AT THE SAME TIME

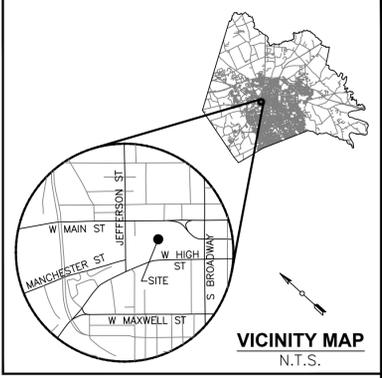
Table with columns: LINE BEARING, DISTANCE, and PROPERTY. Lists various lines and bearings for the subdivision.

Table with columns: PARCEL, ADDRESS, OWNER, DEED REFERENCE, GIS#. Lists parcel information for parcels 1 through 17.

Table with columns: PARCEL, ADDRESS, OWNER, DEED REFERENCE, GIS#. Lists parcel information for parcels 18 through 31.

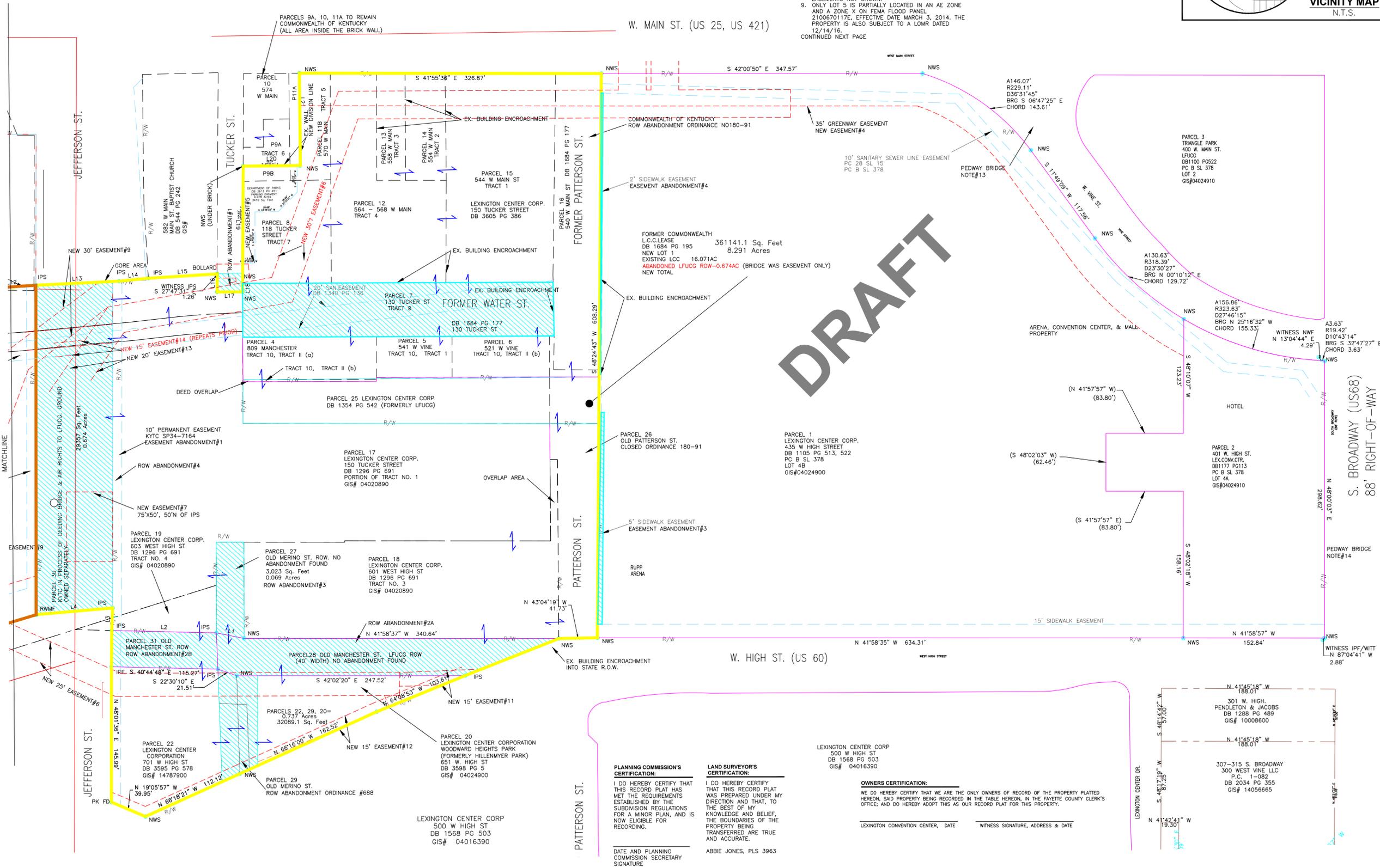
SURVEY NOTES  
THE PURPOSE OF THIS PLAN IS TO CONSOLIDATE PARCELS 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, A PORTION OF 23, A PORTION OF 24, PARCELS 25, 26, 27, 28 AND 29 TO BE SOLD OR TRANSFERRED ONLY TO NEW LOT 1; LOTS 2, 4A AND 4B TO REMAIN UNCHANGED. FURTHER TO CONSOLIDATE A PORTION OF PARCELS 17, A PORTION OF PARCEL 23, AND A PORTION OF PARCEL 24 TO BE SOLD OR TRANSFERRED ONLY TO NEW LOT 5.

UTILITY OWNERS & AVAILABILITY:  
WATER: KENTUCKY AMERICAN WATER CO  
ELECTRIC: KENTUCKY UTILITIES / LG&E  
NATURAL GAS: COLUMBIA GAS



PLAT CABINET SLIDE  
CONSOLIDATION & EASEMENT MINOR SUBDIVISION PLAT OF AMENDED RECORD PLAT FOR LEXINGTON CENTER CORPORATION

PROPERTY: DISPOSAL BLOCK 7, PARCELS 2, 4A&4B AND 436, 601-603 WEST HIGH STREET  
540,544,554,558,564-568,570,574 WEST MAIN STREET  
110,118,150 TUCKER ST  
LEXINGTON, KY 40507 FAYETTE COUNTY  
CLIENT/TOWNER: LEXINGTON CENTER CORPORATION, 430 W. VINE ST. LEXINGTON, KY 40507



DRAFT

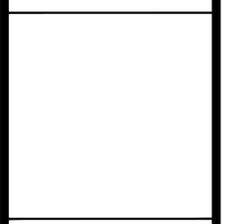
PLANNING COMMISSION'S CERTIFICATION: I DO HEREBY CERTIFY THAT THIS RECORD PLAT HAS MET THE REQUIREMENTS ESTABLISHED BY THE SUBDIVISION REGULATIONS FOR A MINOR PLAN, AND IS NOW ELIGIBLE FOR RECORDING.  
DATE AND PLANNING COMMISSION SECRETARY SIGNATURE

LAND SURVEYOR'S CERTIFICATION: I DO HEREBY CERTIFY THAT THIS RECORD PLAT WAS PREPARED UNDER MY DIRECTION AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY BEING TRANSFERRED ARE TRUE AND ACCURATE.  
ABBBIE JONES, PLS 3963

OWNERS CERTIFICATION: WE DO HEREBY CERTIFY THAT WE ARE THE ONLY OWNERS OF RECORD OF THE PROPERTY PLATTED HEREON, SAID PROPERTY BEING RECORDED IN THE TABLE HEREON, IN THE FAYETTE COUNTY CLERK'S OFFICE, AND DO HEREBY ADOPT THIS AS OUR RECORD PLAT FOR THIS PROPERTY.  
LEXINGTON CONVENTION CENTER, DATE  
WITNESS SIGNATURE, ADDRESS & DATE

REVISIONS table with columns: REV#, DESCRIPTION, DATE.

Abbie Jones CONSULTING  
ABBIE JONES CONSULTING  
1022 FONTAINE ROAD  
LEXINGTON, KY 40502  
WWW.ABBIE-JONES.COM  
859.358.3445



DRAWN BY: LJT  
CHECKED BY: TDW  
APPROVED BY: AMJ  
PROJECT: 2017-034  
SCALE: 1"=50'  
DATE: 11/5/18  
PAGE 1 OF 2

RECORDER'S CERTIFICATION

LAND SURVEYOR'S CERTIFICATION:

I DO HEREBY CERTIFY THAT THIS RECORD PLAT WAS PREPARED UNDER MY DIRECTION AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY BEING TRANSFERRED ARE TRUE AND ACCURATE.

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DATE AND PLANNING COMMISSION SECRETARY SIGNATURE

BOTH PAGES MUST BE RECORDED AT THE SAME TIME

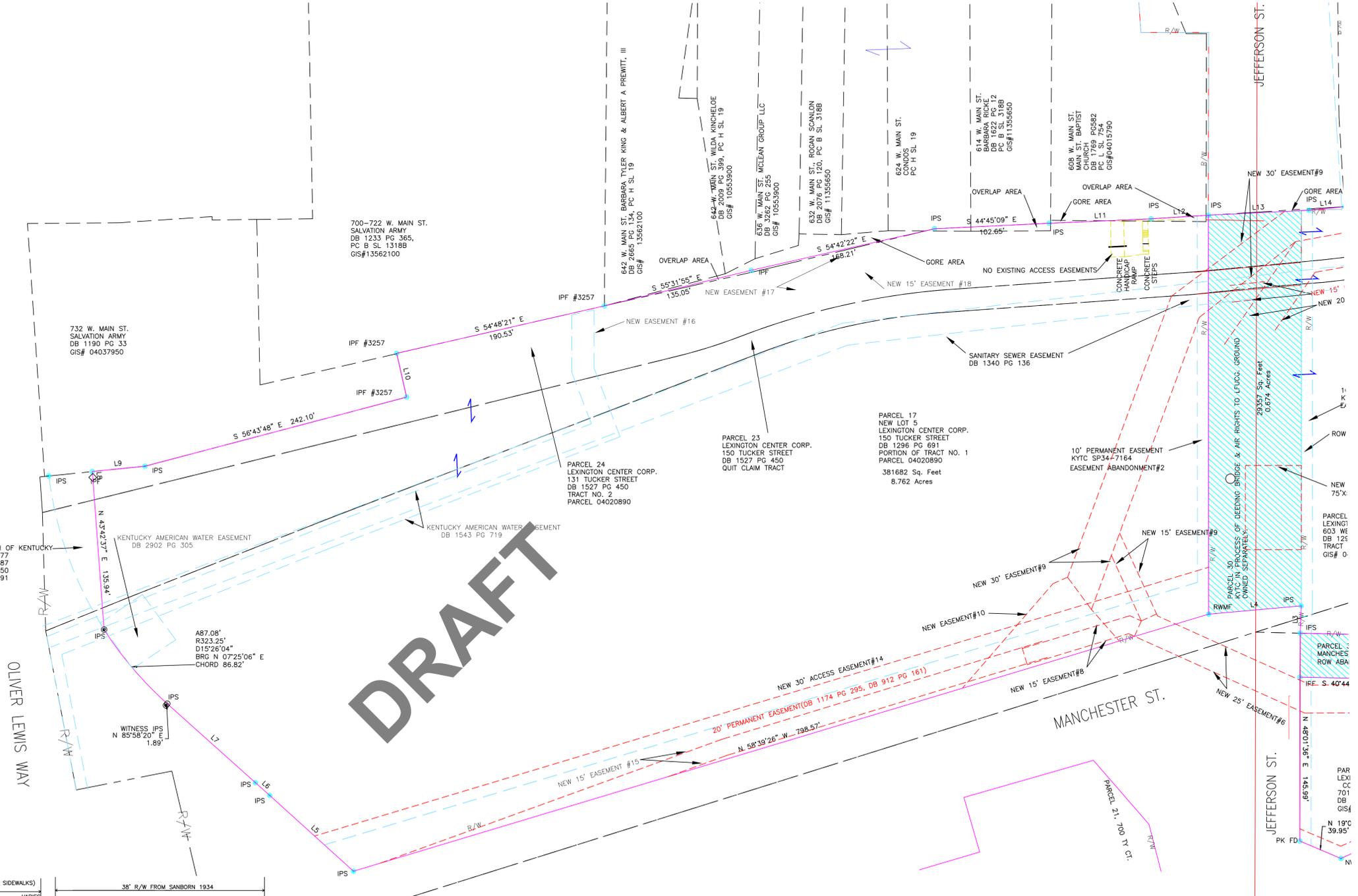
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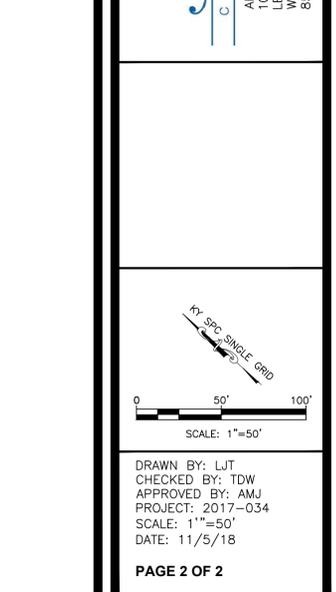
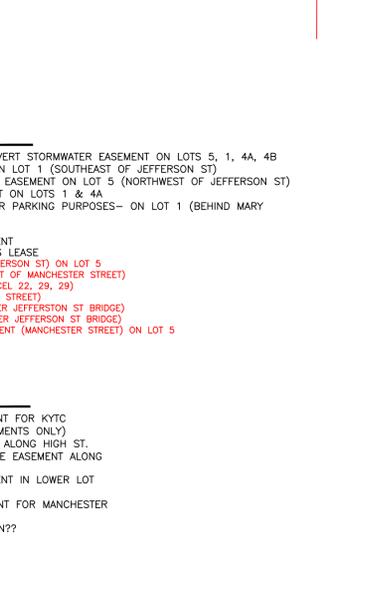
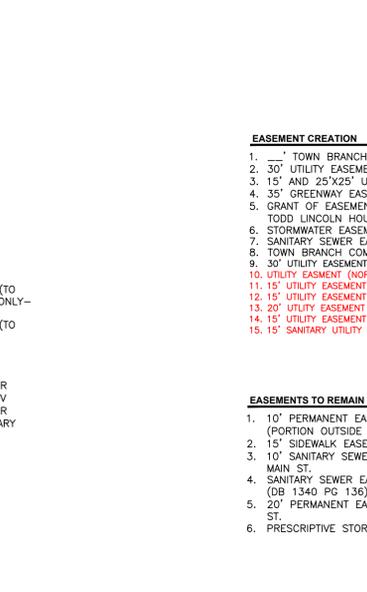
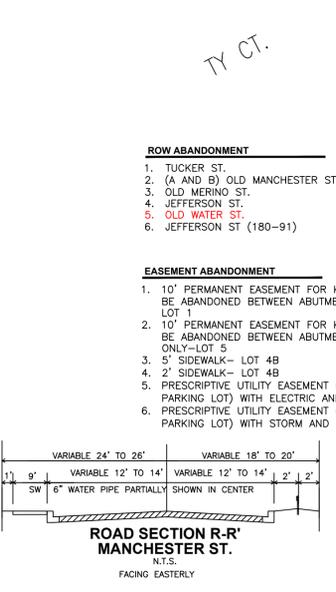
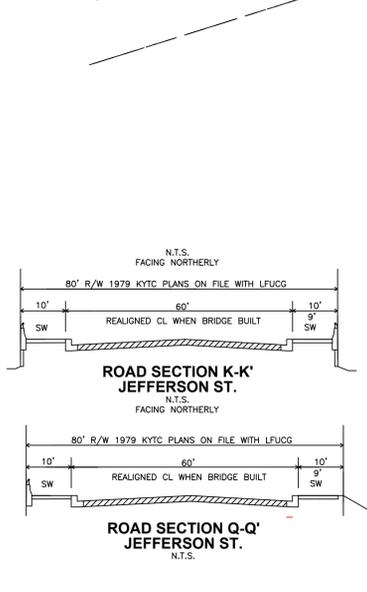
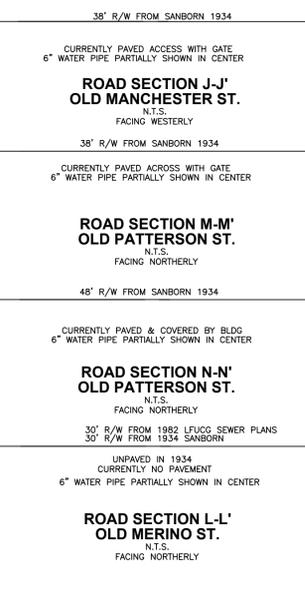
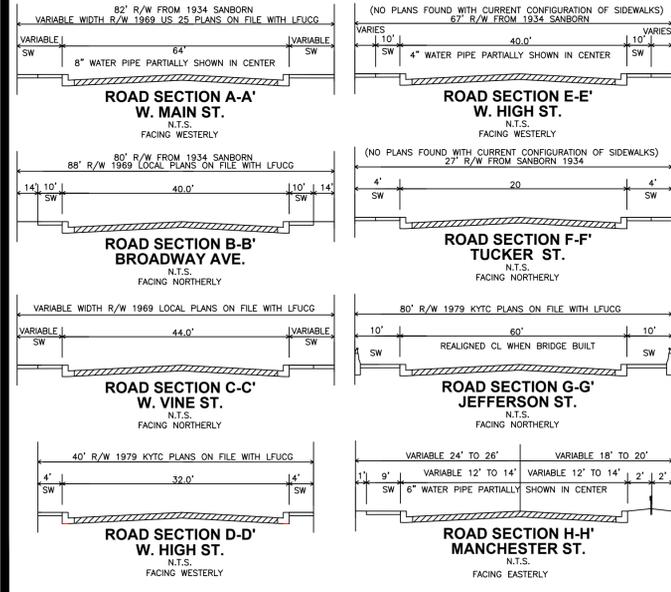
LEXINGTON CENTER CORPORATION, DATE WITNESS SIGNATURE, ADDRESS & DATE

SURVEY NOTES CONTINUED

- 10. PUBLIC ROADS TO BE ABANDONED AND COMBINED ON THE FACE OF THIS PLAT INCLUDE MULTIPLE ROADS WHICH HAVE BEEN OUT OF SERVICE FOR 30 YEARS OR MORE...
11. THERE ARE MORE ENCROACHMENTS THAN ARE POSSIBLE TO SHOW AT THIS SCALE...
12. ROAD CLOSURE ORDINANCES OF RECORD...
13. ORDINANCE 658: AN ORDINANCE AUTHORIZING AND DIRECTING THE CLOSING OF A PORTION OF MERINO STREET...
14. ORDINANCE 493: AUTHORIZING AND DIRECTING THE CLOSING OF THAT PORTION OF COX STREET LYING BETWEEN A LINE DRAWN 125 FEET IN A NORTHEASTERLY DIRECTION...



DRAFT



PLAT CABINET SLIDE

CONSOLIDATION MINOR SUBDIVISION PLAT OF AMENDED RECORD PLAT FOR LEXINGTON CENTER CORPORATION

Table with columns: REV# (Revision Number), DESCRIPTION, DATE

Abbie Jones Consulting logo and contact information: Abbie Jones Consulting, Abbie Jones Consulting, 1022 Fontaine Road, Lexington, KY 40502

Scale bar (1"=50'), North arrow, and drawing metadata: DRAWN BY: LJT, CHECKED BY: TDW, APPROVED BY: AMJ, PROJECT: 2017-034, SCALE: 1"=50', DATE: 11/5/18, PAGE 2 OF 2

2017-034\_Rupp\_2017\_BOUNDARY\_v78.dwg