



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MAY 17, 2018**

**SUBJECT: Grant application for the Street Sales Drug Enforcement Project**

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**Request:** Council authorization to submit application and accept award, if offered, to the Kentucky Justice and Public Safety Cabinet requesting federal funds in the amount of \$82,476 for the continuation of the Street Sales Drug Enforcement Project, and to execute agreement with the Fayette County Commonwealth Attorney's Office in the amount of \$71,725 for FY 2019, subject to availability of sufficient funds in Fiscal Year 2019.

**Purpose of Request:** The Division of Police has prepared a grant application for submission to the Kentucky Justice and Public Safety Cabinet requesting federal funding for continuation of the Street Sales Drug Enforcement project for Fiscal Year 2019. LFUCG is requesting federal funds in the amount of \$82,476 to continue the activities of the Lexington-Fayette Urban County Government's Division of Police and the Fayette County Commonwealth Attorney's Office in their attempts to arrest and convict the street level drug dealers. A local match in the amount of \$27,500 is required. Total project cost is \$109,976. The Division of Police will use funds in the amount of \$38,242 for overtime expenses, and the Commonwealth Attorney will use funds in the amount of \$71,725 to support the employment of a full-time assistant prosecutor. The source of these federal funds is the Edward Byrne Memorial Justice Assistance Grant Program in the U.S. Department of Justice.

**What is the cost in this budget year and future budget years?** \$27,500 in local general fund match has been requested in the 2019 General Fund budget. Funds for future budget years are dependent upon availability of grant funds.

**Are the funds budgeted?** Budget amendment is in process for Fiscal Year 2019. If funds are approved, the agreement with the Fayette County Commonwealth Attorney's Office will be budgeted as follows:

FUND	DEPT ID	SECTION	PROJECT	BUD REF	ACCT	ACTIVITY
3140	112006	0001	ST SALES 2019	2019	71101	FED GRANT

**File Number:** 0437-18

**Director/Commissioner:** Weathers/Armstrong

