

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE: JUNE 7, 2021** 

SUBJECT: Sub-recipient agreement with Community Action Council to provide additional funds for the Housing Stabilization Program

**Request:** Council authorization to execute a sub-recipient agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., providing \$3,000,000 of federal funding from the U.S. Department of Treasury for operating an extension of the Housing Stabilization Program.

**Purpose of the Request:** On March 18, 2021 (Resolution 162-2021), Council authorized the acceptance of federal funds from the U.S. Department of Treasury for continued operation of an emergency rental assistance program funded through the American Rescue Plan Act. The LFUCG has been operating this Housing Stabilization Program in partnership with Community Action Council and now requests approval to award \$3,000,000 to continue the expansion and operation of the program.

**The Cost in this budget Year and future budget years:** Federal funds of \$3,000,000 will be provided to Community Action Council for operation of a Housing Stabilization Program. Future funds are dependent upon the sub-recipient's performance and availability of funding.

**Are the funds budgeted?** Budget Amendment 11165 is in process.

**File Number:** 0595-21

**Director/Commissioner:** Lanter/Hamilton

