

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, September 11, 2025

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

[0860-25](#) Minutes of the August 28, 2025 Council Meeting

IV. Presentations

[0862-25](#) Rena Baer In Memoriam - Friends of Jacobson Park

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

1. [0778-25](#) An Ordinance amending the Lexington-Fayette County Zoning Ordinance by creating Article 31: Solar Energy Systems, in order to provide guidance in facilitating the siting, development, construction, installation, and decommissioning of solar energy systems. (Urban County Council). [Council Office, Hall]
2. [0788-25](#) An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone and a Neighborhood Business (B-1) zone to a Commercial Center (B-6P) zone and to remove existing conditional zoning restrictions within the property's Neighborhood Business (B-1) zone, for 32.30 net (34.28 gross) acres, for property located at 1811 Winchester Rd. (a portion of). (RD Property Group, LLC; Council District 6). Approval 9-0 (To Be Heard By October 8, 2025) [Div of Planning, Duncan]
3. [0790-25](#) An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.0402 net (0.0993 gross) acre for property located at 400 Chestnut St. (On The Block, LLC; Council District 1). Approval 9-0 (To Be Heard by October 8, 2025) [Div. of Planning, Duncan]
4. [0827-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 6. [Div. of Budgeting, Lueker]

5. [0828-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 7. [Div. of Budgeting, Lueker]
6. [0757-25](#) An Ordinance creating Subsection 6-53(b)(10) of the Code of Ordinances relating to pensions – other than Police and Firemen, specifically, pensions on retirement, to provide for an increase of three percent (3%) to each retiree's base annuity or the annuity paid to the retiree's widow or dependent children, effective January 1, 2026. [Council Clerk's Office, Allan]
7. [0794-25](#) An Ordinance amending the authorized strength by abolishing one (1) classified position of Vehicle and Equipment Technician, Grade 517N, in the Div. of Facilities and Fleet Management, effective upon passage of Council. [Div. of Human Resources, George]
8. [0812-25](#) An Ordinance amending Section 4 of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to the keeping of certain animals, as follows: amending Section 4-11(a) to prohibit the keeping of more than one (1) rooster within any area of the urban county except those zoned agricultural; amending Section 4-11(b) to increase the penalty amount to not more than one hundred dollars (\$100); and amending Section 4-12(b) to increase the penalty amount for the keeping of noisy animals to not more than one hundred dollars (\$100), all effective November 1, 2025. [Council Office, Hall]

VII. Ordinances – First Reading

9. [0873-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 8. [Div. of Budgeting, Lueker]
10. [0874-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 9. [Div. of Budgeting, Lueker]

VIII. Resolutions – Second Reading

1. [0735-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a sanitary sewer easement on the property located at 1504 Winners Circle. [Div. of Water Quality, Martin]

2. [0751-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Div. of Forestry to provide Wildland Fire Training to Lexington Fire Dept. personnel. [Div. of Fire and Emergency Services, Wells]

3. [0760-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Bluegrass Area Development District, to reduce the recognized revenue to \$45,291.00 for the Federal Award and \$102,160.00 for the State Award for Operation of the Lexington Senior Center in FY 2025, which obligates the Urban County Government to provide an increase in match of \$6,613.27. [Div. of Aging and Disability Services, Stambaugh]

4. [0761-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a portion of a utility easement on the property located at 1120 Commercial Dr. and 1245 Eastland Dr. [Div. of Water Quality, Martin]

5. [0772-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with Young Men's Christian Association of Central Ky., Inc. (\$9,549.10), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

6. [0803-25](#) A Resolution establishing a Residential Parking Permit Program for the first block of Forest Ave., including 116 Forest Ave. through 124 Forest Ave. and 505 East Main St., twenty-four (24) hours per day, Monday through Sunday. [Council Office, Hall]

7. [0815-25](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Jordan Rogers, Heavy Equipment Technician,

Grade 519N, \$28.221 hourly in the Div. of Facilities and Fleet Management, effective August 10, 2025, Phillina Wingate, Telecommunicator Supervisor, Grade 523N, \$38.269 hourly in the Div. of Enhanced 911, effective August 10, 2025. [Div. of Human Resources, George]

8. [0755-25](#) A Resolution approving the Fayette County Sheriff's Settlement – 2024 property taxes, for taxes collected as of April 15, 2025, and Granting the Sheriff a Quietus. [Dept. of Finance, Hensley]
9. [0762-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Rob Prop, LLC, for stormwater quality projects, increasing the Grant award by the sum of \$43,800.12, from \$173,103.56 to \$216,903.68. [Div. of Water Quality, Martin]
10. [0763-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Partin Lex Acquisitions, LLC., for stormwater quality projects, increasing the Grant award by the sum of \$86,916.64, from \$186,983.63 to \$273,900.27. [Div. of Water Quality, Martin]
11. [0764-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreement(s) with Nestor Gomez, Terry Dumphord, Corey Dunn, Stephen Overstreet, Evanyhoney Romero, to serve as crisis response mediators for ONE Lexington, at a total cost not to exceed \$50,000. [Office of the Mayor, Carama]
12. [0773-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to authorize additional payments under the Memoranda of Agreement with the Stonewall Equestrian Estates Association, Inc. and various property owners within said association, extending the period in which horses will be relocated and boarded for the Blenheim Sanitary Trunk Sewer Project, for the Div. of Water Quality, at a cost not to exceed \$19,178.32. [Div. of Water Quality, Martin]
13. [0779-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. College of Health Sciences, College of Nursing, and College of Pharmacy to formalize an educational partnership for the placement of students with the Div. of Aging and Disability

Services. [Div. of Aging and Disability Services, Stambaugh]

14. [0786-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Independent Contractor Agreement with Kenya Ballard to serve as a Survivor Liaison, to act as the point of contact for those seeking gun violence survivor support from ONE Lexington, and for referral sources, at a cost not to exceed \$20,000. [Office of the Mayor, Carama]
15. [0787-25](#) A Resolution authorizing the Div. of Police to purchase support services for the National Integrated Ballistics Information Network from Forensic Technology, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Forensic Technology, Inc., related to the procurement at a cost not to exceed \$41,758. [Div. of Police, Weathers]
16. [0789-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for the Armstrong Mill Shared Use Path Project, increasing the Contract price by the sum of \$50,000, from \$199,325 to \$249,325. [Div. of Engineering, Burton]
17. [0791-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Kentucky Transportation Cabinet's Office of Highway Safety of \$225,430 in Federal funds for participation in the Traffic Safety Program, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
18. [0792-25](#) A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. One (1) to the Agreement with JF Acquisition LLC d/b/a JF Petroleum Group, for the Kearney Hills Golf Course and Picadome Golf Course aboveground storage tank replacement project, for the Div. of Water Quality, increasing the Contract price by \$18,910.00 and raising the total Contract price from \$56,424.70 to \$75,334.70. [Div. of Environmental Services, Carey]
19. [0793-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Plan Renewal Agreement with Anthem for the Medicare Advantage Plan for Police and Fire Retirement, for

the period beginning January 1, 2026, through December 31, 2026. [Div. of Human Resources, George]

20. [0795-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Nextgen Communications, Inc., for integration between Central Ky. and the State 911 systems. [Div. of Enhanced 911, Patton]
21. [0796-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Memoranda of Understanding with Greenhouse17, Inc., Children's Advocacy Center of the Bluegrass, Inc., and the Fayette Commonwealth's Attorney, to assist sexual and physical assault survivors, for the Div. of Police, at no cost to the Urban County Government. [Div. of Police, Weathers]
22. [0797-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Encroachment Agreement with Columbia Gas of Ky., Inc., the final form of which shall be subject to the approval of the Dept. of Law, to place bike racks, benches, and educational signage in their easement on the Loudon Avenue Detention Basin/Greenway Property. [Div. of Environmental Services, Carey]
23. [0805-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with LFUCG Div. of Traffic Engineering (\$10,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

IX. Resolutions – First Reading

24. [0841-25](#) A Resolution accepting the bid of Sunesis Construction Co., in the amount of \$2,287,100, for the St. Martin Pump Station Elimination, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Sunesis Construction Co., related to the bid. (3 Bids, Low) [Martin]
25. [0854-25](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Patricia Pannell, Telecommunicator Sr., Grade 519N, \$29.522 hourly in the Div. of Enhanced 911, effective September 3, 2025, John Withrow, Telecommunicator, Grade

517N, \$26.446 hourly in the Div. of Enhanced 911, effective September 10, 2025, Rebecca Longo, Telecommunicator Sr., Grade 519N, \$28.737 hourly in the Div. of Enhanced 911, effective August 10, 2025. [Div. of Human Resources, George]

26. [0664-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Urban League of Lexington Fayette County, Inc., in order to support additional personnel for the Urban League of Lexington Fayette County, Inc., to assist in in a quicker turnaround of vacant units and unit compliance, at a cost not to exceed \$50,000. [Div. of Grants and Special Programs, Reynolds]
27. [0693-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with You Matter KY!, Inc. to maintain and support the Juvenile Treatment Court Program, at a cost not to exceed \$50,000. [Dept. of Social Services, Allen-Bryant]
28. [0798-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an addendum to Contract #274-2021 with Ambulance Medical Billing for hardware refresh. [Div. of Fire and Emergency Services, Wells]
29. [0800-25](#) A Resolution authorizing the Div. of Community Corrections to purchase a cell monitoring system from Reassurance Solutions, LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with Reassurance Solutions, LLC, related to the procurement, at a cost not to exceed \$216,000. [Div. of Community Corrections, Colvin]
30. [0802-25](#) A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase a Replacement Eutek Headcell Grit Concentrator, for the West Hickman Waste Water Treatment Plant, from Hydro International, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Hydro International related to the procurement, at a cost not to exceed \$205,445.20. [Div. of Water Quality, Martin]
31. [0813-25](#) A Resolution of the Lexington-Fayette Urban County Council requesting that the Ky. Economic Development Finance Authority issue Revenue Bonds in an amount of up to \$72,500,000, the

proceeds of which will provide for the financing and refinancing of certain St. Joseph Health System Projects in the geographic territory of Lexington-Fayette Urban County Government. [Mayor's Office, Bencz]

32. [0814-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with CHS TX, Inc., d/b/a YesCare, for the Inmate Medical and Mental Health Services at the Div. of Community Corrections to amend the staffing plan, reduce the number of forensic psychiatry hours, and amend the staff vacancy rates, for a reduction in the annual Contract value of \$65,000 and resulting in a total cost of the Agreement for FY26 of \$10,278,132. [Div. of Community Corrections, Colvin]
33. [0819-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 18-2025) with Palmer Engineering, for design and construction administration services for Greenbrier 2 Pump Station Replacement for Consent Decree RMP Project NE-4, at a cost not to exceed \$497,530. [Div. of Water Quality, Martin]
34. [0820-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Change Order for an increase in Purchase Order LF00209552 to Bowman Engineering for additional professional services on LFUCG Coldstream Disc Golf Parking Design and Construction, for an increase of \$3,500 and a new purchase order total of \$43,450. [Div. of Parks and Recreation, Conrad]
35. [0823-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with NAMI Lexington, Inc., related to the operation of the Fayette Mental Health Court, at a cost not to exceed \$270,000, using funds allocated from the FY 2026 General Fund. [Dept. of Housing Advocacy and Community Development, Lanter]
36. [0824-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fayette County Public Schools (FCPS) for the Div. of Youth Services to provide school-based mental health services and targeted case management, when applicable, for the agreed upon number of hours per week for identified FCPS schools, at no cost to the Urban County Government. [Div. of Youth Services, Persley]

37. [0825-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application to the Ky. Dept. of Education, for provision of preschool education services at the Family Care Center for the 2025-2026 school year. [Div. of Family Services, Horton-Holt]
38. [0826-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP 20-2025) with West Point Engineers, PLLC, to perform full architectural services for the replacement of the exterior windows at the administration building, at a cost not to exceed \$ \$34,000. [Div. of Water Quality, Martin]
39. [0829-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept Federal funds in the amount of \$280,000 from the Ky. Transportation Cabinet for the Winchester Rd. Study, the acceptance of which obligates LFUCG to \$70,000 in local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Planning, Duncan]
40. [0830-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$65,000 in Federal funds and \$12,000 in state funds, the acceptance of which obligates the Urban County Government to the expenditure of \$24,667 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
41. [0831-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, or the Chief Information Officer as the Mayor's designee, to execute a Renewal Agreement with Benevate, Inc., for Neighborly software, for the Dept. of Housing Advocacy and Community Development, at a cost estimated not to exceed \$64,750, and further authorizing the Mayor, or the Chief Information Officer as the Mayor's designee, to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same,

subject to annual increases in an amount not to exceed ten percent (10%), and contingent upon the appropriation of sufficient funds in future fiscal years. [Div. of Computer Services, Stewart]

42. [0833-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Seven (7) to the Agreement with Haire Construction, LLC, for the Phoenix Park Reimagined Project, increasing the Contract price by \$31,648.00 and raising the total Contract price to \$3,387,046.91. [Div. of Parks and Recreation, Conrad]
43. [0835-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept an additional federal award in the amount of \$991 from the Ky. Justice and Public Safety Cabinet for Street Sales Drug Enforcement Project no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
44. [0836-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to an Agreement with Goodwill Industries of Ky., Inc. d/b/a Goodwill Ky., extending the period of performance through December 31, 2026. [Dept. of Housing Advocacy and Community Development, Lanter]
45. [0837-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to renew the Data License Agreement with Streetlight Data, Inc. (pursuant to RFP #11-2022), to provide an online transportation analytics platform to monitor multimodal travel within Fayette County, at a cost not to exceed \$148,918 in FY 2026. [Div. of Traffic Engineering, Neal]
46. [0838-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EDS Holdco, LLC, the final form of which shall be subject to the approval of the Dept. of Housing Advocacy and Community Development and the Dept. of Law, to provide rental, installation, and removal of structures at 1306 Versailles Rd. to be utilized for a temporary winter shelter for persons experiencing homelessness to operate between November 1, 2025 and April 1, 2026, at a total cost not to exceed \$688,824. [Dept. of Housing Advocacy and Community Development, Lanter]
47. [0839-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EDS Holdco, LLC, the

final form of which shall be subject to the approval of the Dept. of Housing Advocacy and Community Development and the Dept. of Law, for the operation of a temporary winter emergency shelter serving persons experiencing homelessness, located at 1306 Versailles Rd., between November 1, 2025 to April 1, 2026, at a total cost not to exceed \$1,782,000. [Dept. of Housing Advocacy and Community Development, Lanter]

48. [0840-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Transit Authority of the Lexington-Fayette Urban County Government (LexTran), to provide funding for the Downtown Circulator Pilot Project, at a cost not to exceed \$250,000. [Office of the Chief Administrative Officer, Angelucci]
49. [0842-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement authorized by Resolution No. 618-2023, to replace references to LSC Stadium Co., LLC with LSC Holdings, LLC, and to tie the incentives to employment at the project site, at no additional cost to the Urban County Government. [Div. of Revenue, Holbrook]

X. Communications From The Mayor - Appointments

- [0850-25](#) Recommending the reappointment of Maria Gomez to the Carnegie Center for Literacy Board of Directors with a term expiring September 1, 2029;
Recommending the appointment of Tonya Hale, District 7 Resident, filling an unexpired term, to the Environmental Commission with a term expiring September 30, 2026;
Recommending the appointment of Joseph Browning, replacing Jillian Riseman, to the Tree Board with a term expiring April 1, 2027.

XI. Communications From The Mayor - Procurements

- [0849-25](#) (1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:
(a) Div. of Police – Active Shooter Plate Kit – 96-2025 – Shellback Tactical LLC;
(b) Div. of Facilities & Fleet Management – Pest Control – 98-2025

– Guarantee Pest Control Inc.; and,
(c) Div. of Police – Disposable Gloves – 88-2025 – Ph & S Products Inc.

(2) Accepting and approving the following vendors as sole source providers:

(a) Div. of Facilities & Fleet Management – Burdine Security Group
– Electronic access systems services and proprietary parts.

XII. Communications From The Mayor - For Information Only

0853-25

Probationary Classified Civil Service Appointment of Mark Wulf, ERP Manager, Grade 529E, \$4,038.48 biweekly in the Div. of Enterprise Solutions, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Randy Rosanbalm, Producer, Grade 518N, \$27.364 hourly in the Div. of Government Communications, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Darrion Grigson, Accountant, Grade 518N, \$24.505 hourly in the Div. of Accounting, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Marie Ford, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Revenue, effective August 25, 2025;

Probationary Classified Civil Service Appointment of Tanner Ellis, Public Service Worker Sr., Grade 510N, \$19.280 hourly in the Div. of Streets and Roads, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Tyler Brewer, Public Service Worker Sr., Grade 510N, \$16.850 hourly in the Div. of Water Quality, effective October 6, 2025;

Probationary Classified Civil Service Appointment of Matthew Chancellor, Chief Plant Operations Manager, Grade 527E, \$4,230.80 biweekly in the Div. of Water Quality, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Benjamin Wade, Industrial Mechanic, Grade 517N, \$24.759 hourly in the Div. of Water Quality, effective December 1, 2025;

Probationary Classified Civil Service Appointment of William Razor, Attorney Sr., Grade 530E, \$3,588.08 biweekly in the Dept. of Law, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Richard Jones, Human Resources Analyst, Grade 521E, \$2,692.32 biweekly in the Div. of Human Resources, effective September 15, 2025;

Probationary Classified Civil Service Appointment of Melissa Rice,

Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Community Corrections, effective September 22, 2025;

Probationary Classified Civil Service Appointment of William Rieker, Evidence Technician, Grade 516N, \$30.584 hourly in the Div. of Police, effective December 1, 2025;

Probationary Classified Civil Service Appointment of Kristopher Branham, Zoning Inspector, Grade 516N, \$25.556 hourly in the Div. of Building Inspection, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Matthew Matteola, Heavy Equipment Technician Sr., Grade 521N, \$31.303 hourly in the Div. of Facilities and Fleet, effective September 8, 2025;

Probationary Classified Civil Service Appointment of Steve Gahafer, Encampment Coordinator, Grade 520E, \$2,661.76 biweekly in the Dept. of Housing Advocacy & Community Development, effective September 22, 2025;

Probationary Classified Civil Service Appointment of Jeffrey Smith, Public Service Manager, Grade 522E, \$2,508.00 biweekly in the Div. of Parks and Recreation, effective August 25, 2025;

Probationary Classified Civil Service Appointment of Vernon Wade, Public Service Worker Sr., Grade 510N, \$20.000 hourly in the Div. of Parks and Recreation, effective September 15, 2025;

Probationary Classified Civil Service Appointment of Richard LaChance-Fish, Vehicle & Equipment Mechanic, Grade 514N, \$21.908 hourly in the Div. of Parks and Recreation, effective September 8, 2025;

Probationary Classified Civil Service Appointment of William Hamilton, Parks & Recreation Superintendent, Grade 526E, \$3,269.28 biweekly in the Div. of Parks and Recreation, effective September 8, 2025;

Probationary Classified Civil Service Appointment of James Mills, Planner Sr., Grade 523N, \$32.654 hourly in the Div. of Planning, effective September 22, 2025;

Unclassified Civil Service Appointment of Tania Walker, Administrative Specialist Sr., Grade 518N, \$30.340 hourly in the Office of the Mayor, effective September 15, 2025;

Resignation of Jena Sidle, Corrections Officer, in the Div. of Community Corrections, effective July 26, 2025;

Resignation of Juan Ibarra, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025;

Resignation of Luis Quiles, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025;

Resignation of Jake McAree, Police Officer, in the Div. of Police,

effective July 31, 2025;
Resignation of Kasey Marshall, Police Officer, in the Div. of Police, effective August 1, 2025;
Resignation of Kevin Coleman, Police Officer- Trainee, in the Div. of Police, effective August 1, 2025;
Resignation of Albert Whitney, Public Service Worker, in the Div. of Waste Management, effective August 4, 2025;
Resignation of Patrick Jorgensen, Municipal Engineer, Sr., in the Div. of Engineering, effective August 4, 2025;
Resignation of Lauren Hicks, Corrections Officer, in the Div. of Community Corrections, effective August 5, 2025;
Resignation of Brandon Holbrook, Police Officer, in the Div. of Police, effective August 6, 2025;
Resignation of John Gibbons, Police Officer, in the Div. of Police, effective August 8, 2025;
Resignation of Damian Lavizzio, Resource Recovery Operator, in the Div. of Waste Management, effective August 11, 2025;
Resignation of Benjamin Dickens, Police Officer- Trainee, in the Div. of Police, effective August 14, 2025;
Resignation of Christopher Adkins, Juvenile Probation Officer, in the Div. of Youth Services, effective August 15, 2025; and,
Resignation of Anthony Jackson, Recreation Manager, in the Div. of Parks and Recreation, effective August 29, 2025.

XIII. Fire/Police Discipline - NO

XIV. Announcements

XV. Public Comment - Issues Not on Agenda

Adjournment