

TEMPORARY CONSTRUCTION, ACCESS, & STAGING AREA

FOR AND IN CONSIDERATION OF One Dollar (\$1.00) to them in hand paid, receipt of which is hereby acknowledged, **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT** ("Grantor", whether singular or plural), whose mailing address is 200 East Main Street, Lexington, Kentucky 40508, does hereby grant to **COLUMBIA GAS OF KENTUCKY, INC.**, (hereinafter called the Company), with principal offices at 200 Civic Center Drive, P.O. Box 117, Columbus, OH 43216-0117, its successors and assigns, the right to utilize property located 469 Parkway Drive, Lexington, Kentucky, for the purpose of a temporary construction, staging area of 80' x 80' and access easement to replace a natural gas pipeline. Said easement will be located on lands described in:

Deed Book 2103, Page 675, dated December 31, 1999, Fayette County Clerk's office.

This temporary easement will expire with construction completion.

With the right of ingress and egress to and from the same, the Grantor may fully use and enjoy the said premises, except for the purpose hereinbefore granted to the said Company.

The Company shall replace and restore the area disturbed by the use of said temporary construction easement to as near as practical to its original condition.

The Grantors and Company have agreed as a part of the consideration hereof that any damages to lawn, driveways, shrubbery, drain tiles, trees, or fences on said premises, the amount of which cannot be mutually agreed upon, shall be determined by a panel of arbitrators composed of three disinterested persons, of whom the Grantor and Company shall appoint one each and the two arbitrators so appointed shall appoint the third, the award of any two of whom shall be final and a condition precedent to the institution of any legal proceedings hereunder.

GRANTOR:

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT


By: Linda Gorton

Its: Mayor

STATE OF KENTUCKY)
)SS:
COUNTY OF FAYETTE)

On this, the 9th day of January, 2019, the foregoing instrument was subscribed, sworn to and acknowledged before me by Linda Gorton, as Mayor and on behalf of **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**.

In witness whereof, I hereunto set my hand and official seal

 #547793

Notary Public

My Commission Expires: 28-Dec-2019