# **Urban County Council**

### **Work Session**

# December 2, 2025

### VIII Mayor's Report

#### A. Boards and Commissions

- Carnegie Center for Literacy Board of Directors
- Charles Young Neighborhood Center Board
- Emergency Medical Advisory Board
- Fire Pre-Disciplinary Review Board
- Library Board of Advisors
- Lyric Theatre and Cultural Arts Center Board of Directors
- Parks and Recreation Advisory Board
- Water Quality Fees Board



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Sinda Sorter

Linda Gorton, Mayor

Date:

November 25, 2025

Re:

Carnegie Center for Literacy Board of Directors

I recommend the following actions be confirmed:

Appoint:	Term Expires:
Betsy Johnson Member	09/01/2029
Ramla Osman Member	09/01/2029



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Sorton

Date:

November 25, 2025

Re:

Charles Young Neighborhood Center Board

I recommend the following actions be confirmed:

**Appoint: Term Expires:** 

Michelle Bond 03/01/2028

Qualified Member

Fills the unexpired term of Jefferey Johnson

Marshall Fields 03/01/2028

Qualified Member

Fills the unexpired term of John Burrell



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Sortor

Linda Gorton, Mayor

Date:

November 25, 2025

Re:

**Emergency Medical Advisory Board** 

For your information, the following appointments have been updated:

**Appointed: Term Expires:** 

Phillip Jewell 07/01/2027

Paramedic Program Student

Fills the unexpired term of Kailey Gilbert

Crystal Miller 00/00/0000

Ex officio

Lexington-Fayette Urban County Health Department Commissioner



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton Linda Gorton, Mayor

Date:

November 25, 2025

Re:

Fire Pre-Disciplinary Review Board

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

06/01/2028

Trace Williams

Member

Fills the unexpired term of Mike Keene



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Sorton Linda Gorton, Mayor

Date:

November 25, 2025

Re:

Library Board of Advisors

I recommend the following action be confirmed:

Appoint:

Term:

Laura Hatfield

Member

Replaces DeLaine Bender

01/01/2026 - 01/01/2030



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton

Date:

November 25, 2025

Linda Gorton, Mayor

Re:

Lyric Theatre and Cultural Arts Center Board of Directors

I recommend the following actions be confirmed:

**Term Expires: Appoint:** 

Alexander Butler 12/08/2029

Business Community Representative

Replaces Lloyd Alverson

Matthew Crutcher 12/08/2029

**Business Community Representative** 

Replaces Carolyn Dunn

Stephanie Fitch 12/08/2029

Business Community Representative

Replaces Suzanne Liebee

Timothy Johnson 12/08/2029

Business Community Representative

Replaces Pat Tatum

**FYI Board Appointment: Term Expires:** 

Obie Taylor 12/08/2029

Artist

Council Confirmation

FOLLOW MAYOR GORTON:

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Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Gorton

Date:

November 25, 2025

Linda Gorton, Mayor

Re:

Parks and Recreation Advisory Board

I recommend the following action be confirmed:

**Appoint:** 

Term:

Shakira Syed District 5 Resident Replaces Lisa Satin 01/14/2026 - 01/14/2030



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Gorton

Date:

November 25, 2025

Re:

Water Quality Fees Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

12/01/2029

Michael Clay Johnson

Member

Replaces Aaron Vaught