GRANT OF EASEMENT

This **EASEMENT** is made and entered into this $\frac{9^{\text{TH}}}{2}$ day of $\frac{1}{2}$ day

WITNESSETH:

That for and in consideration of the sum of Fifteen Thousand Three Hundred Forty and 05/100 Cents (\$15,340.05), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has BARGAINED and SOLD and does hereby GIVE, GRANT and CONVEY unto the Grantee, its successors and assigns, the permanent right to lay, construct, operate, repair, reconstruct and remove sanitary sewer improvements and appurtenances thereto, which sanitary sewer improvements and appurtenances shall be of such dimension, character, construction and use determined by Grantee, along, through, under and across the following tract of land located in the confines of Lexington-Fayette County, Kentucky, and more particularly described as follows:

Permanent Sanitary Sewer Easement 431 Springhill Drive Sanitary Sewer Improvement Project

Described on Exhibit A attached hereto and incorporated herein by reference.

FURTHER, for and in consideration of the foregoing sum, the receipt and sufficiency of which is hereby acknowledged, Grantor has BARGAINED and SOLD and

does hereby GIVE, GRANT and CONVEY unto the Grantee, its successors and assigns, the temporary right to excavate, grade, construct, alter, regrade and perform related work for the purpose of sanitary sewer construction, repair, installation and relocation through and across the following tract of land located within the confines of Lexington-Fayette County, Kentucky, to-wit:

Temporary Construction Easement 431 Springhill Drive Sanitary Sewer Improvement Project

All temporary construction easements, if any, are described on Exhibit B attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the above-described easement together with all rights, privileges, appurtenances and improvements thereunto belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated.

The above-described temporary construction easement will expire upon completion of the construction of the improvement project on the land adjacent to this easement, runs with the land for the duration of the improvement project on the adjacent land, and is binding upon the heirs and assigns of the Grantor.

Grantor does hereby covenant to and with said Grantee, its successors and assigns forever, that it is lawfully seized in fee simple of said property and has good right to sell and convey the easements conveyed herein, and that it will **WARRANT GENERALLY** said title.

Grantor shall have the full right to use the surface of the land lying over said permanent easement for any purpose desired, provided such use will not interfere with the Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, across, over or through said permanent easement without the prior written consent of the Grantee.

The obtaining of this easement was authorized by Resolution No. 721-13 passed

by the Lexington-Fayette Urban County Council on July 9, 2013. Pursuant to KRS 382.135(2)(a), this public utility easement is exempt from the requirements related to certificate of consideration. This conveyance is exempt from real estate transfer tax pursuant to KRS 142.050.

IN TESTIMONY WHEREOF, the parties have signed this Easement, the day and year first above written.

GRANTOR:

BY:	an 1201)
	DON BURKE, TRUSTEE OF
	THE DON BURKE TRUST
	DATED 2/1/1993

COMMONWEALTH OF KENTUCKY			
)		
COUNTY OF FAYETTE)		

The foregoing Easemen	t was subscribed,	sworn to and a	cknowledged	before me	•
oy, DON BURKĚ, TŘUSTEE O	F THE DON BUR	KE TRUST DAT	ΓED 2/1/1993 (on this the	9
the day of October	, 2013.			يعنا يستحير	

My commission expires:

MY COMMISSION EXPIRES JUNE 17, 2017 NOTARY NO. 491444

Notary Public, State-At-Large, Kentucky

PREPARED BY:

Michael Keith Horn Managing Attorney

Lexington-Fayette Urban County Government

Michael Hoth Horn

Department of Law

200 East Main Street, 11th Floor

Lexington, Kentucky 40507

(859) 258-3500

Y:\JPWLFUCG- SEWER EASEMENTS\DON BURKE TRUST - 431 SPRINGHILL DRIVE\EASEMENT 07-19-13 KEO.DOCX

EXHIBIT A

Permanent Sanitary Sewer Easement 431 Springhill Drive Lexington, Fayette County, Kentucky

All that tract of land between Bob-O-Link Drive, Jacuna Drive and Springhill Drive and west of Vaughn's Branch in Lexington, Fayette County, Kentucky and being more fully described as follows:

BEGINNING at a point at the rear common corner of Lot 6 and Lot 7 of Block "F" of Oakdale Park Subdivision; thence with the line of Oakdale Park Subdivision, S 35°04'00" E a distance of 154.77'; thence continuing with said subdivision, S 35°05'34" E a distance of 23.67' to a point; thence leaving said subdivision line and through the parent tract, S 87°14'54" W a distance of 22.73' to a point in the line of the Helen Burke Trust property (Deed Book 1663 Page 395); thence with said line for two calls:

- 1) N $34^{\circ}33'27"$ W a distance of 2.89' to a point;
- 2) S 31°30'00" W a distance of 2.97' to a point; thence leaving the line of Burke and through the parent tract for 3 calls:
 - 1) S 87°14'54" W a distance of 14.02' to a point;
 - 2) N 35°55'43" W a distance of 159.99' to a point;
- 3) N 34°51'58" W a distance of 39.62' to a point in the line of Robert & Linda Ray Bradford (Deed Book 2203 Page 284); thence with said line, S 75°20'30" E a distance of 55.72' to the point of BEGINNING, having an area of 6,612 square feet, of which 2,093 square feet of said easement previously conveyed in Deed Book 795 Page 97, leaving 4,519 square feet of new easement area.

Being a part of the property conveyed to Don Burke, Trustee of Don Burke Trust of record in Deed Book 1663 Page 398 in the Fayette County Clerk's Office, Fayette County, Kentucky.

Permanent Sanitary Sewer Easement 431 Springhill Drive

EXHIBIT B

TEMPORARY CONSTRUCTION EASEMENTS

TRACT 1:

All that tract of land adjacent to and south of the permanent sanitary sewer easement described above and being more fully described as follows:

BEGINNING at a point, said point lies N 75°20'30" W, 55.72' from the rear common corner of Lot 6 and Lot 7 of Block "F" of Oakdale Park Subdivision; thence S 34°51'58" E a distance of 39.62'; thence S 35°55'43" E a distance of 159.99'; thence N 87°14'54" E a distance of 14.02'; thence S 31°30'00" W a distance of 18.15'; thence S 87°14'54" W a distance of 11.92'; thence N 35°55'43" W a distance of 168.25'; thence N 34°51'58" W a distance of 57.34'; thence S 75°20'31" E a distance of 23.11' to the point of BEGINNING having an area of 3,384 square feet.

TRACT 2:

All that tract of land adjacent to and south of the permanent sanitary sewer easement described above and being more fully described as follows:

BEGINNING at a point being S 34°33'27" E a distance of 2.89' from the northernmost corner of the Helen Burke Trust property (Deed Book 1663 Page 395), said point being in the line of Don Burke Trust property (Deed Book 1663 Page 398); thence N 87°14'54" E a distance of 22.72'; thence S 35°04'00" E a distance of 202.67'; thence S 32°49'02" E a distance of 35.05'; thence S 39°33'27" E a distance of 17.57'; thence S 35°04'00" E a distance of 174.32'; thence N 40°00'11" W a distance of 191.10'; thence N 32°49'02" W a distance of 226.34'; thence S 87°14'54" W a distance of 13.96'; thence N 34°33'27" W a distance of 17.65' to the point of BEGINNING having an area of 4,568 square feet.

Being a part of the property conveyed to Don Burke, Trustee of Don Burke Trust of record in Deed Book 1663 Page 398 in the Fayette County Clerk's Office, Fayette County, Kentucky.

DEED BOOK 3197 PAGE 232

I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: DOUG BRADLEY, dc

201311070172

November 7, 2013

13:12:10 PM

Fees

\$26.00

Tax

\$.00

Total Paid

\$26.00

THIS IS THE LAST PAGE OF THE DOCUMENT

7 Pages

226 - 232



Lexington-Fayette Urban County Government DEPARTMENT OF LAW

Jim Gray Mayor

Janet M. Graham Commissioner

To:

Meredith Nelson, Council Clerk

Council Clerk's Office

From:

Department of Law

Date:

November 19, 2013

Re:

Easements and Asset Acquisition Forms

(500, 586, 366, 345 372, 370, 364, 380, 362, 374, and 368 Bob-O-Link Drive; 1451, 1608, 1604, 1610, 1618, 1600, and 1614-1616 Harrodsburg Road;

431, and 427 Springhill Drive; and 420 Lafayette Parkway)

Log No. 13-RE0190

Enclosed are the original recorded easements conveying permanent easements across the above-referenced properties to the Urban County Government for the Bob-O-Link Sanitary Sewer Improvement Project. Please file the easements with the authorizing legislation, Resolution No. 721-2013.

391 - 2013 57

Also enclosed are the completed Asset Acquisition forms for the properties. After you have signed and dated the form, please forward them to Kim Bryan in the Department of Finance.

If you have any questions, please let me know.

Keith Horn

Managing Attorney

Enclosures

CC:

Kim Bryan, Department of Finance

Beth Florence, Department of Finance

VariousProperties(Memo to Nelson)/00416306