

PART III

Invitation to Bid No. 130-2018

WH WWTP FINAL CLARIFIERS NO. 7 & NO. 8 STRUCTURAL REPAIRS

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: October 19, 2018

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Judy Construction Company
103 South Church Street, Cynthiana, KY 41031
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the **West Hickman WWTP Final Clarifiers No. 7 & No. 8 Structural Repairs** having examined the Contract Documents with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

Bidder hereby agrees to commence work under this Contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. Bidder further agrees to pay liquidated damages, the sum of \$850.00 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 10/03/2018

50029-008: 9/24/18

FP-2 LFUCG – WH WWTP FINAL CLARIFIERS
NO. 7 & NO. 8 STRUCTURAL REPAIRS

Addendum No. 2 Date 10/05/2018

Addendum No. 3 Date 10/12/2018

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder Judy Construction Company

Date October 19, 2018

* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

* 2. ~~A Partnership~~, all of the members of which, with addresses are: (Designate general partners as such)

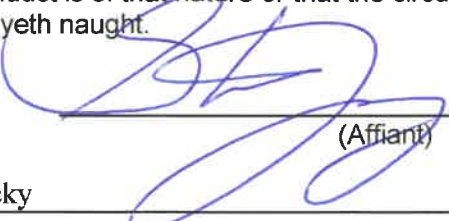
* 3. ~~An individual~~, whose signature is affixed to this Bid/Proposal (please print name)

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Steve Judy and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the Contract and will maintain a "current" status in regard to those taxes and fees during the life of the Contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a Contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists. Further, Affiant sayeth naught.



(Affiant) Steve Judy, President

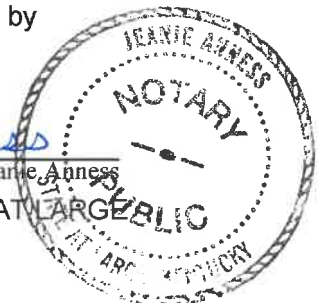
STATE OF Kentucky
COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 19th day of October, 2018.

My Commission expires: August 1, 2019

Jeanie Anness
Jeanie Anness
NOTARY PUBLIC, STATE AT LARGE



4. BID SCHEDULE – SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on the Drawings for the following proposed lump sum price with allowances, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid.

Form of proposal must include lump sum price(s) written in words, lump sum price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, lump sum bid price written in words will prevail followed by lump sum price written in numbers then total amount bid per line item.

For a lump sum based Bid, the item total is the Bid amount the Division uses for Bid comparison.

For a unit price based Bid, the sum of the item totals is the Bid amount the Division uses for Bid comparison.

The LFUCG’s decision on the Bid amount is final.

The Contract, if awarded, will be on the basis of materials and equipment specified in the Specifications without consideration of possible substitute or “or equal” items.

The estimated quantities of items of unit price work are not guaranteed and are solely for the purpose of comparison of Bids and determining an initial Contract price. Determination of the actual quantities and classification of unit price work performed by the Contractor will be made by the Engineer in accordance with the General Conditions.

The Owner’s decision on the bid amount is final.

BID SCHEDULE

Item	Description	Qty	Unit	Unit Price	Item Bid Price
1.	<p>The Project includes providing all construction supervision, labor, materials, tools, test equipment necessary for the:</p> <ul style="list-style-type: none"> • Removal, reinstallation of the existing final clarifier mechanisms and bridges in Final Clarifiers No. 7 & No. 8, and all associated piping, painting and electrical appurtenances included and shown on the Contract Documents. • Removal and replacement of new sluice gates at existing Final Clarifier Flow Splitter Box No. 1 & No. 2 and all associated appurtenances. • Removal of 8” concrete slab and swept-in grout layer in existing Final Clarifiers No. 7 & No. 8. 	1	LS	1,533,495	1,533,495

	<ul style="list-style-type: none"> Cutting off of existing rock anchors in existing Final Clarifiers No. 7 & No. 8. Installation of new rock anchors, concrete base slab and swept-in grout in existing Final Clarifiers No. 7 & No. 8. 				
2.	Allowance: Walker Final Clarifier Equipment Repair and Rehabilitation	1	LS	\$81,505.00	\$81,505.00
TOTAL BID (Items 1 thru 2)				\$ 1,615,000	

Notes: 1. See Specification Section 01210 – Allowance(s) for additional information.

TOTAL OF ALL BID PRICES FOR the West Hickman WWTP Final Clarifiers No. 7 & No. 8 Structural Repairs Project (Items 1 through 2) in words and figures. In case of discrepancy, the amount shown in words will govern.

ONE MILLION SIX HUNDRED
FIFTEEN THOUSAND DOLLARS
 (\$ 1,615,000).

Submitted by:

Judy Construction Company
 Firm

103 South Church Street
 Address

Cynthiana, KY 41031
 City, State & Zip

**Bid must be signed:
 (original signature)**

 President
Signature of Authorized Company Representative – Title

Steve Judy
 Representative/s Name (Typed or Printed)

859-234-6900 x 103 859-234-3480
 Area Code – Phone – Extension Fax #

sjudy@judyconstructionco.com
 E-Mail Address

OFFICIAL ADDRESS:

103 South Church Street

P.O. Box 457

Cynthiana, KY

41031 (Seal if Bid is by Corporation)

By signing this form, you agree to ALL terms, conditions, and associated forms in this Bid package

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

1. Name of Bidder: Judy Construction Company
2. Permanent Place of Business: 103 South Church Street, Cynthiana, KY 41031
3. When Organized: 04/09/1974
4. Where Incorporated: Kentucky
5. Construction Plant and Equipment Available for this Project:
See Attachment A

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:
Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)
 Paula J. Teague, Atty-in-Fact

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>SEE ATTACHMENT B</u>		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>SEE ATTACHMENT C</u>		

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
<u>SEE ATTACHMENT D</u>		

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
<u>SEE ATTACHMENT C - Judy Construction Company Work On Hand</u>			

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the Bidder's FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u>	<u>% of Work</u>	<u>Yes/No</u>
1. <u>ELECTRICAL</u>	Name: <u>TEM ELECTRIC</u> Address: <u>LOUESUCKER, KY</u>		<u>1.8%</u>	<u>YES</u>
2. <u>PAINTING</u>	Name: <u>McKENNEY</u> Address: <u>VENSAUCUS, KY</u>		<u>6.8%</u>	<u>YES</u>
3. _____	Name: _____ Address: _____			
4. _____	Name: _____ Address: _____			
5. _____	Name: _____ Address: _____			
6. _____	Name: _____ Address: _____			
7. _____	Name: _____ Address: _____			

(Attach additional sheet(s) if necessary.)

7. LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT MWDBE PARTICIPATION GOALS, FORMS, AND GOOD FAITH EFFORTS

A. GENERAL

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) Business Enterprises and Veteran-Owned Small Businesses (VOSB) as subcontractors or suppliers in their Bids.
- 2) Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this Contract.
- 3) The LFUCG has also established a 3% of total procurement costs as a Goal for participation of Veteran-Owned Small Businesses.
- 4) **It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation, the same goal (3%) veteran participation and other requirements as outlined in this section.**

B. PROCEDURES

- 1) The successful Bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Veteran-Owned and Woman-Owned subcontractors and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Veteran-Owned or Woman-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, Bidders may contact:
 - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE and veteran subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the Project.

C. DEFINITIONS

- 1) A MBE is defined as a business which is certified as being at least 51% owned and operated by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- 2) A WBE is defined as a business which is certified as being at least 51% owned and operated by one or more Non-Minority Females.

- 3) A DBE is defined as a business which is certified as being at least 51% owned and operated by a person(s) that are economically and socially disadvantaged.
- 4) A VOSB is defined as a business which is certified as being at least 51% owned and operated by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a Bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the Bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) **The Bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the Bidder; however, Bidders not meeting the goal are required to furnish with their Bids written documentation of their Good Faith Efforts to do so.**
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) **Failure to submit this information as requested may be cause for rejection of bid.**

E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the Bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If Bid includes no MWDBE participation, Bidder shall enter "None" on the subcontractor / supplier form). In addition, the Bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:
 - a. Advertised opportunities to participate in the Contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
 - b. Included documentation of advertising in the above publications with the Bidders good faith efforts package
 - c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event

- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this Project. Those contacted and their responses should be a part of the Bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned Businesses to determine their level of interest.
- j. Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the Contract goals. This includes, where appropriate, breaking out Contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the Contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a Bid.
- n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the Bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.
- o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the Bid.

p. Made efforts to expand the search for MWDBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

q. Other--any other evidence that the Bidder submits which may show that the Bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

Note: Failure to submit any of the documentation requested in this section may be cause for rejection of Bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.



MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA
Minority Business Enterprise Liaison
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
smiller@lexingtonky.gov
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented resolution 167-91—Disadvantaged Business Enterprise (DBE) 10% Goal Plan in July of 1991. The resolution states in part (a full copy is available in Central Purchasing):

“A Resolution supporting adoption of the administrative plan for a ten percent (10%) Minimum goal for disadvantaged business enterprise participation in Lexington-Fayette Urban County Government construction and professional services contracts; Providing that as part of their bids on LFUCG construction contracts, general Contractors shall make a good faith effort to award at least ten percent (10%) of All subcontracts to disadvantaged business enterprises; providing that divisions of LFUCG shall make a good faith effort to award at least ten percent of their Professional services and other contracts to disadvantaged business enterprises...”

A Disadvantaged Business Enterprise is defined as a business that has been certified as being at least 51% owned, operated and managed by a U.S. Citizen of the following groups:

- African-American
- Hispanic-American
- Asian/Pacific Islander
- Native American/Native Alaskan
- Non-Minority Female
- Economically and Socially Disadvantaged

In addition, to that end the city council also adopted and implemented resolution 167-91—Veteran-owned Businesses, 3% Goal Plan in July of 2015. The resolution states in part (a full copy is available in Central Purchasing):

“A resolution adopting a three percent (3%) minimum goal for certified veteran-owned small businesses and service disabled veteran-owned businesses for certain of those Lexington-Fayette Urban County contracts related to construction for professional services, and authorizing the Division of Purchasing to adopt and implement guidelines and/or policies consistent with the provisions and intent of this resolution by no later than July 1, 2015.”

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

Business	Contact	Email Address	Phone
LFUCG	Sherita Miller	smiller@lexingtonky.gov	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	ttyra@commercelexington.com	859-226-1625
Tri-State Minority Supplier Diversity Council	Susan Marston	smarston@tsmsdc.com	502-365-9762
Small Business Development Council	Shirie Hawkins UK SBDC	smack@uky.edu	859-257-7666
Community Ventures Corporation	Phyllis Alcorn	palcorn@cvky.org	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Byne	Melvin.bynes2@ky.gov	502-564-3601
KYTC Pre-Qualification	Shella Eagle	Shella.Eagle@ky.gov	502-782-4815
Ohio River Valley Women’s Business Council (WBENC)	Sheila Mixon	smixon@orvwbc.org	513-487-6537
Kentucky MWBE Certification Program	Yvette Smith, Kentucky Finance Cabinet	Yvette.Smith@ky.gov	502-564-8099
National Women Business Owner’s Council (NWBOC)	Janet Harris-Lange	janet@nwbo.org	800-675-5066
Small Business Administration	Robert Coffey	robertcoffey@sba.gov	502-582-5971
LaVoz de Kentucky	Andres Cruz	lavozdeky@yahoo.com	859-621-2106
The Key News Journal	Patrice Muhammad	paatricem@keynewsjournal.com	859-373-9428



LFUCG MWDBE PARTICIPATION FORM

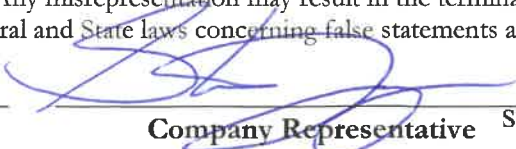
Bid/RFP/Quote Reference # 130-2018

The MWDBE and/or Veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. TEM ELECTRIC LOUISVILLE, KY	ELECTRICAL	\$28,800	1.8%
2. MCKENNEY PAINVILLE VERSARVILLE, KY	PAINTING	\$109,900	6.8%
3.			
4.			

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company


Company Representative Steve Judy

October 19, 2018
Date

President
Title



LFUCG MWDBE SUBSTITUTION FORM

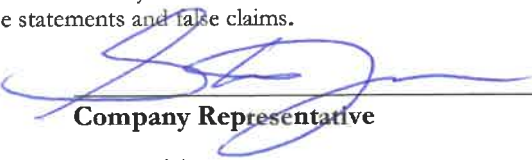
Bid/RFP/Quote Reference # 130-2018

The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company
October 19, 2018
Date


Company Representative Steve Judy
President
Title

TO BE COMPLETED UPON AWARD



MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 130-2018

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit a completed form may cause rejection of the bid.

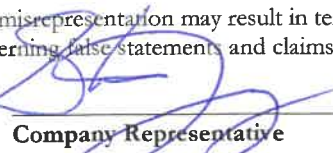
Company Name	Judy Construction Company	Contact Person	Steve Judy
Address/Phone/Email	sjudy@judyconstructionco.com 103 South Church Street Cynthiana, KY 41031	Bid Package / Bid Date	LFUCG-WH WWTP Final Clarifiers # 7 & # 8 Structural Repairs 10/19/2018

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company


Company Representative Steve Judy

October 19, 2018
Date

President
Title



LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 130-2018

Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract # LFUCG-WH WWTP Final Clarifiers # 7 & # 8 Structural Repairs	Work Period/ From: _____ To: _____
Company Name: Judy Construction Company	Address: 103 South Church Street, Cynthiana, KY 41031
Federal Tax ID: 61-0861333	Contact Person: Steve Judy

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company
October 19, 2018
Date



Company Representative Steve Judy

President
Title

LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 130-2018

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

X Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

X Included documentation of advertising in the above publications with the bidders good faith efforts package

 Attended LFUCG Central Purchasing Economic Inclusion Outreach event

X Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

 Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

X Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

X Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

X Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

X Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

X Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

X Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items

into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

X Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

X Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

X Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

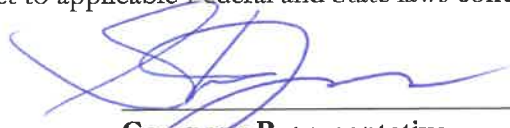
X Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
 Company
 October 19, 2018
 Date


 Company Representative Steve Judy
 President
 Title

8. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X . Check the statement applicable.
6. This offer is for 60 calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a Contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

9. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

10. EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.


Signature Steve Judy, President

Judy Construction Company
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*

- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

11. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Judy Construction Company
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

12. WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company Week Ending Date: 10/16/2018

Categories	Total	White		Latino		African American		Native Hawaiian		Asian		American Indian		Two or More Races		Totals	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	4	3	1													3	1
Professionals	10	9				1										9	1
Superintendents	15	15														15	0
Supervisors	0															0	0
Foremen	4	4														4	0
Technicians	0															0	0
Protective Services	0															0	0
Para-Professionals	0															0	0
Office/Clerical	4		4													0	4
Skilled Craft	117	85	1	30	1											115	2
Service/Maintenance	4	4														4	0
Total	158	120	6	30	1	0	1	0	0	0	0	0	0	0	0	150	8

Prepared by: James K. Cowley, EEO Officer Date: 10/16/18

50029-008: 8/8/2018

13. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)


Names Insured: Judy Construction Company Employee ID: 61-0861333
 Address: 103 South Church Street, Cynthiaia, KY 41031 Phone: 859-234-6900

Project to be insured: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs Bid No. 130-2018

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code Rating
SC-3, Section 2, Part 4.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 1,000,000 Occ \$ 2,000,000 Agg	Travelers	A++ XV
SC-3, Section 2, Part 4.1 - see provisions	AUTO	\$2,000,000/per occ.	\$ 1,000,000 CSL *	Travelers	A++ XV
SC-3, Section 2, Part 4.1 - see provisions	WC	Statutory w/endorsement as noted	\$ 4,000,000	KY AGC	A- VII
*Umbrella					
Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.					
GCH Insurance Group					
Agency or Brokerage					
780 Winchester Road					
Street Address					
Lexington	KY	40505			
City	State	Zip			
859-254-1836					
Telephone Number					

Name of Authorized Representative: John W. Hampton

Authorized Signature: 
 Title: Producer
 Date: October 8, 2018

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the Bid.

14. DEBARRED FIRMS

PROJECT NAME: West Hickman WWTP Final Clarifiers No. 7 & No. 8 Structural Repairs

BID NUMBER: 130-2018

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the Bid. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Contract award to it as the result of this Bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official Steve Judy

President
Title

October 19, 2018
Date

15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the Bid.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three-year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: LFUCG-WH WWTP Final Clarifiers # 7 & # 8 Structural Repairs

Printed Name and Title of Authorized Representative:
Steve Judy, President

Signature: 

Date: October 19, 2018

END OF SECTION

PART VIII

ADDENDA

WH WWTP FINAL CLARIFIERS NO. 7 & NO. 8 STRUCTURAL REPAIRS

All addenda issued during the bidding of the Project will be reproduced in the signed Contract Documents, on the pages following this heading sheet.

<u>Addendum Number</u>	<u>Title</u>	<u>Date</u>
1.	ADDENDUM #1 <u>West Hickman WWTP Final Clarifiers # 7 & # 8 Structural Repairs</u>	<u>October 3, 2018</u>
2.	ADDENDUM No. 2 <u>West Hickman WWTP Final Clarifiers # 7 & # 8 Structural Repairs</u>	<u>October 5, 2018</u>
3.	ADDENDUM No. 3 <u>West Hickman WWTP Final Clarifiers # 7 & # 8 Structural Repairs</u>	<u>October 12, 2018</u>
4.	_____	_____
5.	_____	_____

MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

ADDENDUM #1

Bid Number: #130-2018

Date: October 3, 2018

Subject: West Hickman WWTP Final Clarifiers #7 & #8 Structural Repairs

Inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarification to the above referenced Bid:

The email address in the specification book for questions is incorrect, the correct email address for questions is:

brianm@lexingtonky.gov

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President



ADDENDUM No. 2

Bid Number: #130-2018

Date: October 5, 2018

**Subject: West Hickman WWTP Clarifiers No. 7 & No. 8
Structural Repairs**

**Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325**

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. See the Prebid Meeting Minutes and Sign-In Sheet attached to this Addendum.

Questions from the Prebid Meeting will be responded to in a future Addendum.

2. The following Bid dates associated with the project have been revised:

- Last day for questions – Wednesday, October 10, 2018
 - Questions should be emailed to Brian Marcum at brianm@lexingtonky.gov
- Final Addendum Issued – Friday, October 12, 2018
- Bid Opening – Friday, October 19, 2018, at 2:00pm (LFUCG Division of Purchasing)

A revised Specification Section Part III, Form of Proposal will be issued in a future Addendum for use in submitting a bid.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President



Hazen *Pre-bid Meeting Minutes*



October 2, 2018

Location: WH WWTP, 645 West Hickman Plant Road, Nicholasville, KY 40356

Time: 2:00pm EST

Attendees: See Sign-In Sheet

Subject: WH WWTP Clarifier No. 7 & No. 8 Stuc Repairs, Bid #130-2018 – Pre-bid Meeting

1. Introductions

- Owner: LFUCG DWQ
 - Ben Clements, PE, Project Manager
 - Tiffany Rank, PE, Plant Engineer Manager
 - Jim Worten, WH WWTP Superintendent
- Owner: LFUCG Division of Purchasing
 - Brian Marcum, brianm@lexingtonky.gov
 - Sherita Miller, smiller@lexingtonky.gov
- Engineer: Hazen and Sawyer
 - Kurt Zehnder, PE, Project Manager

2. Project Description

The West Hickman WWTP Clarifiers No. 7 & No. 8 Structural Repair project includes:

- Removal, reinstallation of the existing final clarifier mechanisms and bridges in Final Clarifiers No. 7 & No. 8, and all associated piping, painting and electrical appurtenances included and shown on the Contract Documents.
- Removal and replacement of new sluice gates at existing Final Clarifier Flow Splitter Box No. 1 & No. 2 and all associated appurtenances.
- Removal of 8” concrete slab and swept-in grout layer in existing Final Clarifiers No. 7 & No. 8.
- Cutting off of existing rock anchors in existing Final Clarifiers No. 7 & No. 8.
- Installation of new rock anchors, concrete base slab and swept-in grout in existing Final Clarifiers No. 7 & No. 8.

3. Bid/Construction Schedule

- September 25, 2018: Advertisement
- October 2, 2018: Pre-bid Meeting
- October 5, 2018: Last Day for Questions
- October 9, 2018: Final Addendum Issued
- October 16, 2018: Bid Opening, 2:00 pm at Division of Purchasing (downtown Lexington)
- October 22, 2018: Bid Recommendations
- November 1, 2018 & November 15, 2018: Council Meetings

Job no

- November 15, 2018: Bid Awarded / Notice of Award
- November 27, 2018: Notice to Proceed (Tentative)
- November 27, 2018: Preconstruction Meeting (Tentative)
- December 3, 2018: Contract Time Starts / Notice to Proceed (Tentative)
- August 30, 2019: Substantial Completion (10-month contract; see the two substantial completion dates listed in the Agreement).

4. Bidding Questions Procedures

- All bidding questions are to be submitted in writing and addressed to the Division of Purchasing, Brian Marcum brianm@lexingtonky.gov , who in turn will have an addendum issued for the LFUCG.
- Pre-bid meeting Questions:
 - Questions may be asked verbally. Questions will be recorded and issued as part of an addendum.
 - Verbally asked questions may be verbally responded to by the Owner/Engineer at the meeting, and responses recorded in the addendum.
 - Responses from Owner/Engineer at pre-bid meeting may change after we have had a chance to get back to the office and research/clarify information.
- Final written responses in addendums will override any verbal question responses.
- Final issued addendums will be the legal response of record.
- Complete the Risk Assessment (including listing LFUCG as a co-insurer) and turn it in with the submitted bid.
- Addenda will be issued via Lynn Imaging.

5. MWDBE

- The successful Bidder must submit with their bid the following items:
 - Affirmative Action Plan of the firm
 - Current Work Force Analysis Form
 - Good Faith Effort Documentation to meet the MWDBE goals.
 - List of Disadvantaged Business Enterprise Subcontractors and the Dollar Value of each Subcontract
- It is requested that each Bidder include in its bid a goal of (10%) for MWDBE participation and a goal of (3%) for Veteran participation.
- Contact Sherita Miller, smiller@lexingtonky.gov, or Brian Marcum, Division of Central Purchasing for additional information. Contractors can also submit questions through Ionwave.

6. Wage Rates

- State and Federal Wage rates **are not** required as part of this project.

7. Bid Form

- The bid form contains a lump sum project bid and an Allowance needs to be included in the Contractor's total bid price.

8. Completed Permits Prior to Construction

- Any electrical permits required are the responsibility of the Contractor.
- KY DOW notification of the project start of construction.
- In general, Hazen nor LFUCG-DWQ is expecting any permits to be obtained on this project.

9. Site Access

The construction, maintenance, removal, and restoration of construction entrances are incidental to the contract and are not a Pay Item.

- The Contractor shall contact Jim Worten prior to mobilizing.
- The Contractor shall keep the plant access roads open at all times.

10. Site Visit

- Bidders are encouraged to visit the site immediately following this Pre-bid Meeting. Hazen will be available for any additional questions.

11. Questions and Comments

- See the Question and Answer log included in a following Addendum.

SIGN-IN SHEET
Pre-Bid Meeting 130-2018 West Hickman WWTP Final Clarifiers #7 & 8 Repairs
October 2, 2018 @ 2:00 PM

Representative	Company Name	DBE/MBE/WBE/ Veteran	Phone#	Email Address
Brian Marcum	LFUCG		859-258-3320	brianm@lexingtonky.gov
Sherita Miller	LFUCG		859-258-3323	smiller@lexingtonky.gov
Kurt Zehnder	Hazen and Sawyer	No	859-286-1265	kzehnder@hazenandsawyer.com
Dianne Hitchison	Fab Tec	NO	810-560-2595	Dianne.H@TheFabricGroup.com
Tom Wood	Pace Contracting LLC	No	502-815-4149	tomwood@pacecontractingllc.com
Jim Worten	LFUCG - West Hickman		859-380-8650	J.WORTEN@lexingtonky.gov
Tom Currie	TECH GROUP LLC	MBE	502-454-0101	tomcurrie@techgroupinc.com
DARRYL WELLS	JUDY CONST. CO.	NO	859-221-4301	DWELLS@JUDYCONSTRUCTIONCO.COM
Tiffany Rank	LFUCG - DWQ		859-425-2406	tiffany.r@lexingtonky.gov
Don Clements	LFUCG - DWQ	MBE	502-275-9587	dclements@lexingtonky.gov

**ADDENDUM No. 3**Bid Number: **#130-2018**

Date: October 12, 2018

Subject: West Hickman WWTP Clarifiers No. 7 & No. 8
Structural RepairsAddress inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above referenced Bid:

	Questions	Answers
1.	We are requesting additional contract days to complete the Clarifier 7 & 8 work. See the attached reason the additional time requested. <i>(additional question attachments not included in addendum.)</i>	The contract length will be extended 65 calendar days. See the revised Substantial and Final Completion Days listed in the Specifications Clarifications listed below.
2.	The scope of work in the Walker Process Clarifier quote, does not indicate that we are to remove and ship the clarifier drives back to Walker process for rehabilitation. Please further clarify this work.	The Contractor will be responsible for removing all clarifier equipment from the existing clarifier structure. The Contractor will not be shipping the clarifier drives back to Walker. All work associated with the clarifier (and clarifier drives) will be completed by the Contractor at the WH WWTP site or at a site selected by the Contractor. Walker will provide technical support and documentation on the repairs to the Contractor.
3.	Is sales tax included in the Walker allowance price in specs.	No. The Contractor shall include the sales tax of the Walker clarifier repairs in their base bid.
4.	Are we going to be required to test the existing clarifier concrete tanks for watertightness per spec section 01470. Where will the test water come from. This is normally done for new tanks only.	Leak testing of Final Clarifier Nos. 7 and 8 is required. Owner will provide non-potable source water for leak testing. Contractor shall provide all labor, pumping and hoses required for the leak testing.





5.	Who pays the testing company that tests concrete cylinders and other materials.	As stated in different parts of specifications 02216, 03300-1.05 and 03600, the Contractor pays for materials testing. The Contractor's testing firm shall be a submittal to the project and approved by the Engineer and Owner prior to testing. See additional clarifications below.
6.	Do we have to test the swept in grout for strength before we can start up the Clarifier. If so – this will mean the grout will have to sit for 28 days. This is normally not required. This will also further delay the ability to complete the clarifier work in the time allotted in the new contract currently.	Clarifier start up is not tied to grout strength test results. Assuming no other constraints, grout need only meet the minimum cure time before start up can begin.
7.	Do we paint the concrete walls inside the clarifiers. Paint spec says we do.	No. Concrete walls will not be painted.
8.	Do we paint the existing sluice gate stem guides and operators.	No.
9.	Can you give us a specific paint schedule for this project – as the spec section 09900 is all inclusive.	Specification Section 09900 is intended to cover painting requirements for the clarifier equipment and bridges. Specific clarifier paint requirements are stated in Notes 3 and 4 Drawing S401 and Notes 3 and 4 Drawing S403.
10.	The Walker Process Equipment Proposal (included in Section 11461) states, on Page 2, their offer is subject to their receipt of a purchase order on or before October 20, 2018. Please confirm the Walker Process equipment Proposal will remain valid until such time the successful Bidder has been awarded the project, has executed a Contract with the Owner, and has been allowed sufficient time to provide a Purchase Order to Walker.	Yes, confirmed with J. Dwight Thompson Co. that Walker Process Equipment will hold their price until December 31, 2018.





11.	On Drawing Number S404, Note 3 describes anticipated elevations of the top of rock in various areas of the clarifiers. This information does not appear to be in agreement with Note 7 on Drawing Number S406. Please explain how these two sets of conditions are to be addressed by the Contractor.	Note 3 on Drawing S404 is provided for purposes of estimating rock anchor length and written such that assumed top of rock is at a lower elevation. Note 7 on Drawing S406 is providing for purposes of estimating rock to be removed and written such that assumed top of rock is at a higher elevation. See additional clarification listed below in the Drawing Clarifications.
12.	On Page 4 of the Walker Process Equipment Proposal, the "Estimated Schedule" indicates shop drawing submittal will be 5 to 6 weeks after receipt of a Purchase Order, and equipment shipment will be 10 to 12 weeks after their receipt of approved drawings. Allowing 2 weeks for the Engineer's approval of the shop drawings, the duration of these activities will require 17 to 20 weeks total. This is not possible within the time allowed for completion of the clarifier repairs. Please review these issues and adjust the contract time to provide suitable time.	The contract length will be extended 65 calendar days. See the revised Substantial and Final Completion Days listed in the Specifications Clarifications listed below.
13.	In the Specifications, the Geotechnical Report (prepared by Geotechnology Inc.) includes a Boring Plan which depicts Borings B-4, B-5, B-8, and B-9. These borings were performed by FMSM in 1999. Is the 1999 Geotechnical Report available to bidders (or at least the Boring Logs of these 4 borings)?	Yes, see the attached 1999 FMSM boring logs included in this addendum.





14.	On Drawing Number S404, Detail 3 (Typical Rock Anchor), depicts the use of steel casing pipe, as required. Will PVC casing pipe be deemed an acceptable alternate to steel?	The casing shall be steel.
15.	As depicted in the Rock Anchor Plan drawings for both clarifiers, a few of the anchor locations appear to be too close to existing structure elements to allow proper placement of drilling equipment. Will minor adjustments (inches) in the location of anchor locations be permitted to provide proper working room?	Yes, the Engineer will work with Contractor to adjust rock anchor locations near the demolition cuts. For example, FC7 anchors RA-14, RA-75 and RA-82 can be shifted inward if necessary.

1. DRAWING CLARIFICATIONS

- A. Drawing S403, Demolition Top Plan, dimension in lower left quadrant, change "SEE NOTE 13" to "SEE NOTE 11".
- B. Drawing S01, Note G-16, add the following after last sentence: "EXISTING BACKFILL DOES NOT NEED TO BE REMOVED PRIOR TO LEAK TESTING. FINAL CLARIFIER NOS. 7 AND 8 SHALL BE LEAK TESTED IN ACCORDANCE WITH SPECIFICATION SECTION 01470."
- C. Drawing S404, Note 3, add the following to the beginning of third sentence; "FOR PURPOSES OF ESTIMATING ROCK ANCHOR LENGTH, TOP OF ROCK IS.....".
- D. Drawing S406, Note 7, add the following to the beginning of the note; "FOR PURPOSES OF ESTIMATING ROCK REMOVAL, CONTRACTOR SHALL....".

2. SPECIFICATION CLARIFICATIONS

- A. Part III, Form of Proposal included in the original Bidding Documents is acceptable and shall be used when submitted a bid.





2. SPECIFICATION CLARIFICATIONS (cont.)

- B. Part VI, Contract Agreement, Part 2, the following Substantial and Final Completion calendar days noted in this section shall be revised as noted below.

Substantial Completion 1: Final Clarifiers No. 7 & No. 8 work

Days: 240 calendar days; Date: _____, 2019

Substantial Completion 2: Flow Splitter Boxes No. 1 & No. 2 work

Days: 330 calendar days; Date: _____, 2019

Final Completion of Project

Days 365 calendar days; Date: _____, 2019

- C. Specification Section 01470-1.01-D, delete first sentence and replace with "Final Clarifier Nos. 7 and 8 shall be tested for leakage by the Contractor."
- D. Specification Section 03300-1.05-C, first sentence, change "Article 3.10" to "Article 3.09".
- E. Specification Section 03300-1.05-C, first sentence, change "employed by the Contractor" to "employed and paid for by the Contractor".
- F. Specification Section 03300-1.05-C, second sentence, change "However, the Contractor shall be charged..." to "The Contractor will also be charged...".
- G. Specification Section 03600-1.05-A.1, last sentence, change "Engineer" to "Contractor".
- H. Specification Section 09900, Table 9-1, PAINTING SCHEDULE, delete "Concrete and Masonry" line items in entirety.
- I. Specification Section 09900, Table 9-1, PAINTING SCHEDULE, delete "Other" line items in entirety.
- J. See the attached 1999 FMSM boring logs attached to this Addendum.

Todd Slatin, Director
Division of Central Purchasing



MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:

A handwritten signature in blue ink, appearing to be 'Steve Judy', written over a horizontal line.

Steve Judy, President





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

AFFIRMATIVE ACTION PROGRAM

Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in black ink, appearing to read "Steve Judy", written in a cursive style.

Steve Judy
President

**ANNUAL MEETING OF BOARD OF DIRECTORS
JULY 12, 2018**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2019, the President, Steve Judy's salary was approved. This salary will be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by Steve Judy. James K. Cowley and Ben Williams are authorized to sign any check in an amount less than \$500,000.00. If Steve Judy is temporarily unavailable, any check in excess of \$500,000.00 will require signatures from both James K. Cowley and Ben Williams. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



President



Secretary

Judy Construction Company
103 South Church Street
P.O. Box 457
Cynthiana, KY 41031

State of Incorporation: Kentucky

Commonwealth of Kentucky
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvaldate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

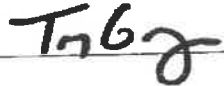
JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.




Trey Grayson
Secretary of State
Commonwealth of Kentucky
78947/0114048

Commonwealth of Kentucky

OFFICE OF
SECRETARY OF STATE

DREXELL R. DAVIS
Secretary



FRANKFORT,
KENTUCKY

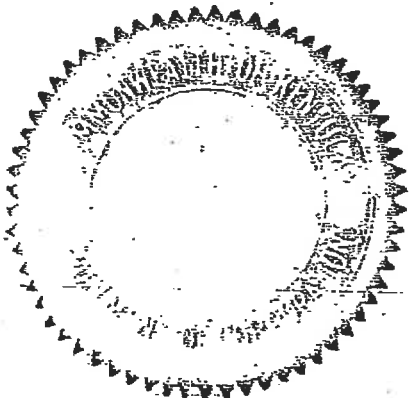
CERTIFICATE OF AMENDMENT TO ARTICLES OF INCORPORATION

I, DREXELL R. DAVIS, Secretary of State of the Commonwealth of Kentucky, do hereby certify that Amended Articles of Incorporation of

MARTIN & JUDY, INC. Changing Name To

JUDY CONSTRUCTION COMPANY

amended pursuant to Kentucky Revised Statutes, 271A, (~~228~~) duly signed and verified or acknowledged according to law, have been filed in my office by said corporation, and that all taxes, fees and charges payable upon the filing of said Articles of Amendment have been paid.



SECRETARY OF STATE

Given under my hand and seal of Office as Secretary of
State, at Frankfort, Kentucky, this 6TH
day of DECEMBER, 1978.

Drexell R. Davis

SECRETARY OF STATE

ASSISTANT SECRETARY OF STATE

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
CRANES					
CR-3	LINK BELT 45 TON CRAWLER	1978	LS 108	9LG5294	50,000
CR-6	LINK BELT- 45 TON CRAWLER	1978	LS 108 B	9LG5370	50,000
CR-7	LINK BELT H.C. 65 TON CRANE	1978	HC 138	19G7-136	55,000
CR-8	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5367	80,000
CR-11	LINK BELT 75 TON TRUCK	1980	HC-138A	19HO-1155A	60,000
CR-13	LINK BELT- 60 TON CRAWLER	1980	LS 118	9LV5692	-
CR-14	GROVES-35 TON ROUGH TERRAIN	1985	RT 635	68288	40,000
CR-16	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5516	100,000
CR-17	GROVES ROUGH TERRAIN CRANE	1992	RT 528C	76650	40,000
CR-18	LINK BELT 100 TON TRUCK	1981	HC 218A	18HI-1216B	150,000
CR-19	LINK BELT- 60 TON CRAWLER	1976	LS 118	9LV20364 (Canadian #)	100,000
CR-20	LINK BELT- 35 TON ROUGH TERRAI	1998	RTC 8035	F1189965	65,000
CR-21	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5365	120,000
CR-22	LINK BELT- 35 TON ROUGH TERRAI	1999	RTC 8035	F1191737	95,000
CR-23	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5086	85,000
CR-24	LINK BELT- 35 TON ROUGH TERRAI	1997	RTC 8035	F1177747	90,000
CR-25	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5439	100,000
CR-26	LINK BELT- 60 TON CRAWLER	1974	LS 118	9LV20172C (Canadian #)	100,000
CR-27	LINK BELT- 30 TON ROUGH TERRAI	2011	RTC 8030	E8KA2360	300,000
CR-28	LINK BELT- 80 TON CRAWLER	2015	LS 138 HSL	P8K5-4407	725,000
CR-29	LINK BELT- 110 TON CRAWLER	2003	LS 218H	J2J3-6505	385,000
CR-30	LINK BELT- 75 TON CRAWLER	1999	LS 138 H	B5KI9-1009	220,000
CR-31	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5199	100,000

JUDY CONSTRUCTION COMPANY

Equipment List

September 30, 2018

Attachment A

Page 2 of 7

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
<u>TRACK LOADERS</u>					
EL-9	CATERPILLAR TRACK LOADER	1999	953C	2ZN02594	35,000
EL-11	CATERPILLAR TRACK LOADER	2001	953C	2ZN03918	40,000
EL-12	CATERPILLAR TRACK LOADER	2004	953C	BBX00636	55,000
EL-13	CATERPILLAR TRACK LOADER	2004	953C	BBX00833	55,000
EL-14	CATERPILLAR TRACK LOADER	2006	953C	BBX02421	60,000
EL-15	CATERPILLAR TRACK LOADER	2011	953D	LBP00988	135,000
<u>RUBBER TIRE LOADERS</u>					
IT-3	CATERPILLAR TOOL CARRIER	2001	924G	9SW01219	40,000
IT-4	CATERPILLAR TOOL CARRIER	2002	IT28G	8CR03857	40,000
IT-5	CATERPILLAR TOOL CARRIER	2005	924G	DDA02295	55,000
IT-6	CATERPILLAR TOOL CARRIER	2009	924H	HXC01177	75,000
IT-7	CATERPILLAR TOOL CARRIER	2011	924H	HXC01871	80,000
IT-8	CATERPILLAR TOOL CARRIER	2011	924H	HXC02261	80,000
IT-9	JOHN DEERE WHEEL LOADER	2015	544K	1DW544KTFE668488	135,000
<u>DOZERS</u>					
D-14	CATERPILLAR	2001	D5C	7PS01987	25,000
D-15	CATERPILLAR	2002	D5M XL	6GN02560	37,500
D-16	CATERPILLAR	2003	D6R XL	AAX00347	85,000
D-17	CATERPILLAR	2002	D8R II	6YZ01025	110,000
D-18	CATERPILLAR	2005	D3GXL	JMH01875	30,000
D-19	CATERPILLAR	2010	D3K	FFF00411	55,000
D-20	CATERPILLAR	2009	D6K	FBH01355	90,000
D-21	CATERPILLAR	1998	D9R	7TL01053	60,000

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
D-22	JOHN DEERE	2016	700K	1T0700KXLGF297468	130,000
D-23	JOHN DEERE	2018	850K	1T0850KXLJF329218	313,345
<u>BACKHOES</u>					
BH-22	J.I. CASE 4 WD (HYD FOR HY RAM)	2003	580M	JJG0311217	22,000
BH-24	CATERPILLAR 4 WD	2003	416D	BFP09935	20,000
BH-25	CATERPILLAR 4 WD	2005	420D	FDP22856	30,000
BH-26	J.I. CASE 4 WD (HYD FOR HY RAM)	2005	580M	N4C382408	23,000
BH-27	J.I. CASE 4 WD	2008	580M	N7C425759	28,000
BH-28	J.I. CASE 4 WD	2008	580M	N8C500076	30,000
BH-29	J.I. CASE 4 WD	2007	580M	N7C425201	28,000
BH-30	J.I. CASE 4 WD	2009	580M	N8C500160	28,000
BH-31	J.I. CASE 4 WD	2009	580M	N9C523066	30,000
BH-32	J.I. CASE 4 WD (HYD FOR HY RAM)	2012	580N	NCC560220	50,000
BH-33	J.I. CASE 4 WD	2015	580N	NFC717295	75,000
BH-34	J.I. CASE 4 WD	2015	580N	JJGN580NKFC717016	57,000
<u>EXCAVATORS</u>					
EX-22	CATERPILLAR	2002	345BL II	AGS01406	70,000
EX-23	CATERPILLAR	2003	325CL	BFE00721	60,000
EX-24	CATERPILLAR	2003	325CL	BFE01099	60,000
EX-25	CATERPILLAR	2004	330CL	DKY02530	67,500
EX-26	CATERPILLAR	2005	320CL	PAB04234	60,000
EX-27	CATERPILLAR	2005	320CL	PAB05340	60,000
EX-28	CATERPILLAR	2007	325DL	A3R00664	100,000
EX-29	LINK BELT	2008	240X2	EICJ9-4100	100,000

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
EX-30	CATERPILLAR	2009	329DL	JHJ00258	110,000
EX-31	CATERPILLAR W/ NPK HY RAM	2011	320DL	SPN00384	110,000
EX-32	CATERPILLAR	2011	329DL	WLT00304	125,000
EX-33	CATERPILLAR	2011	329DL	WLT00387	125,000
EX-34	CATERPILLAR	2011	320DL	SPN00652	110,000
EX-35	CATERPILLAR	2011	329DL	WLT00412	125,000
EX-36	CATERPILLAR	2012	329EL	PLW00613	125,000
EX-37	CATERPILLAR	2014	336FL	RKB00294	220,000
EX-38	KOMATSU	2015	PC290LC-11	A27145	190,000
EX-39	CATERPILLAR	2007	345CL	PJW01954	85,000
EX-40	CATERPILLAR	2007	330DL	MWP001892	105,000
EX-41	JOHN DEERE	2017	300GLC	1FF300GXCHF730539	229,900
<u>COMPACTORS</u>					
R-6	BOMAG SMOOTH DRUM	1995	BW172D-2	19520120386S	14,500
R-7	BOMAG SHEEPSFOOT	1998	BW213PDH	101580240111	15,000
R-8	CATERPILLAR SHEEPSFOOT/BLADE	1996	CP563C	5JN00355	15,000
R-9	INGERSOLL RAND SMOOTH DRUM	2001	DD-24	168094	8,500
R-10	CATERPILLAR SHEEPSFOOT/BLADE	2000	CP563D	9ZW00211	35,000
R-11	CATERPILLAR SMOOTH DRUM	2002	CS563D	9MW01154	35,000
R-12	INGERSOLL RAND SMOOTH DRUM	2004	SD77 DX	176763	25,000
R-13	ACE COMP. WHEEL FOR CAT 320	2005	DC-36 BL	7058378	5,000
R-14	CATERPILLAR SHEEPSFOOT	2001	CP433	2JM01122	21,000
R-15	CATERPILLAR SHEEPSFOOT	1991	815B	17Z01376	60,000

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
<u>AIR COMPRESSORS</u>					
C-11	INGERSOLL-RAND	1996	P 185WJD	265952	3,000
C-12	INGERSOLL-RAND	1997	P 185WJD	277883	3,000
C-13	INGERSOLL-RAND	1997	P 185WJD	279469	3,000
C-14	INGERSOLL-RAND	1997	P 185WJD	279347	3,500
C-15	INGERSOLL-RAND	2001	P 185WIR	320896	4,250
C-17	INGERSOLL-RAND	2008	P 185WIR	385297	7,200
C-18	INGERSOLL-RAND	2008	P 185WIR	385304	7,200
C-19	INGERSOLL-RAND	2009	P 185WIR	400917	8,900
C-20	INGERSOLL-RAND	2009	P 185WIR	400918	8,900
C-21	ATLAS COPCO	2010	XAS185	AR034888	7,000
C-22	INGERSOLL-RAND	2013	P 185WJD	54523UEXD75	12,700
<u>HYDRAULIC HAMMERS</u>					
H-4	NPK HYD HAMMER INST. ON EX-20	1995	H-10XB	45719	3,500
H-5	NPK HYD HAMMER INST.	1999	E210A	57076	5,500
H-6	ALLIED 730 HY RAM		730	2739	3,500
H-7	NPK HYD 5,000 LB HAMMER	2003	E216	73942	15,000
H-8	NPK HYD 5,500 LB HAMMER	2007	GH12	89811	32,500
H-9	NPK HYD 5,500 LB HAMMER	2011	GH12	101024	45,000
H-10	NPK HYD 3,000 LB HAMMER	2012	GH9	104424	27,500
H-11	NPK HYD 4,000 LB HAMMER - EX 31	2014	GH10	106708	42,000
H-12	ATLAS COPCO EC150 HAMMER	2016	EC150	DEQ141660	48,000
H-13	NPK HYD 5,500 LB HAMMER - EX-30	2017	GH12	121067	68,000

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
<u>ARTICULATING TRUCKS</u>					
AT-1	VOLVO ARTICULATING TRUCK	1994	A30	A30V1479	40,000
AT-2	VOLVO ARTICULATING TRUCK	1995	A30C	A30V1724	65,000
AT-3	VOLVO ARTICULATING TRUCK	2000	A30C	60242	65,000
AT-4	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11614	195,000
AT-5	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11633	195,000
<u>GRADERS</u>					
G-2	CATERPILLAR MOTOR GRADER	1989	12G	61M13115	48,000
<u>MANLIFTS</u>					
M-2	GENIE MANLIFT	1999	S-40	S-40-2756	7,000
M-3	GENIE MANLIFT	1999	Z 45/25	Z45-12326	8,000
M-4	GENIE MANLIFT	2000	Z 45/25	Z45-13814	8,000
M-5	GENIE MANLIFT	2006	Z 45/25J	Z45-30904	18,000
M-6	GENIE SCISSORLIFT	2008	GS2646	91851	8,500
M-7	SKYJACK	2009	SJIII3215	153162	4,000
M-8	GENIE MANLIFT	2006	S-45	S4506-11122	27,500
M-9	GENIE MANLIFT	2007	S-60	S600715593	37,000
M-10	GENIE SCISSORLIFT	2008	GS1930	S3008B94532	5,000
M-11	GENIE SCISSORLIFT	2008	GS1930	S3008B94528	5,000
M-12	SKYJACK SCISSORLIFT	2014	SJIII 4632	70021371	17,700
M-13	GENIE SCISSORLIFT	2016	GS 4047	GS4716-3005	28,300
	JLG SCISSORLIFT	2004	260MRT	200119600	7,500
M-14	SKYJACK SCISSORLIFT	2010	SJIII 3219	22019810	5,194
M-15	SKYJACK SCISSORLIFT	2010	SJIII 3219	22019812	5,194

JUDY CONSTRUCTION COMPANY

Equipment List
September 30, 2018

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	INS VALUE
<u>MISCELLANEOUS</u>					
LP-3	ALLMAND LIGHT PLANT	2001	LITE-NLPRC	0615PR001	3,800
LP-4	GENIE LIGHT PLANT	2005	LITE-4000N	TML05-513	3,500
LP-5	GENIE LIGHT PLANT	2008	TML-4000N	TML08-933	5,000
LP-6	TEREX LIGHT PLANT	2010	RL4000	RL410-2107	1,800
	GOMACO BRIDGE DECK MACHINE	1998	C450X	900800-103	18,500
SS-1	BOBCAT SKID STEER LOADER	1999	763	512234816	4,500
SS-2	TAKEUCHI SKID STEER LOADER	2015	TL10 CR	201001553	50,000
SS-3	CAT SKID STEER LOADER	2015	259D	FTL04287	40,000
SS-4	TAKEUCHI SKID STEER LOADER	2017	TL10V2	410000943	60,000
ME-1	TAKEUCHI MINI EXCAVATOR	2017	TB206RA	126102399	60,000
	KOBE DIESEL PILE HAMMER		K 25	10-3905	15,000
	KUBOTA RTV400 UTILITY VEHICLE	2013	RTV400	13384	6,000
	LAND PRIDE TREKER	2005		478619	4,000
	GODWIN CD150M DIESEL PUMP		SN# 16MPF0512DD067060		25,000
	BOMAG VIBRATORY PLATE	2016	BPR60/65D	101692831129	13,780
TH-1	CATERPILLAR TELEHANDLER	2008	TL1055	TBM01024	62,500
TH-2	CATERPILLAR TELEHANDLER	2007	TL943	TBL00825	50,000
	VERMEER CHIPPER	2001	BC1230A	1VRN151791002993	10,700
TOTAL					<u><u>\$9,279,383</u></u>

JUDY CONSTRUCTION COMPANY
Major Completed Projects

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Louisville, KY Nightingale Pump Station and CSO Storage Basin	Louisville & Jefferson County MSD Greg Powell (502) 540-6000	HDR Engineers Louisville, KY Kyle Guthrie (502) 909-3249	2018	New 33 MGD Pump Station & 7.7 MGD Below Grade Concrete Storage Basin	\$34,004,002
Pigeon Forge, TN New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Seckman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,083,760
Danville, KY Water Treatment Plant Expansion	City of Danville Danville, KY Earl Coffey (859) 326-0787	HDR Engineers Lexington, KY Brent Tippey (859) 629-4831	2017	Exp. from 10 to 12 MGD Various Filtration Systems	\$23,988,669
Somerset, KY Water Treatment Plant Expansion	Somerset Water Departm Somerset, KY Dana Whitis (606) 425-5364	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Logan-Todd Regional Water Treatment Plant	Logan Todd Regional Wa Guthrie, KY Kyle Kenner (270) 483-6990	Strand Associates, Inc. Madison, WI Scott Sterns (608) 251-4843	2003	New 10 MGD Regional Membrane Filtration Water Treatment Plant	\$21,905,678
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	New Surge Basins: 1 Concrete - 12 MG 2 Earthen - 88 MG	\$20,585,364
Lexington, KY Town Branch Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Kevin Levesque 859-425-2438	GRW Engineers, Inc. Lexington, KY Joe Henry 859-223-3999	2016	22 MG Prestressed Concrete Storage Tank 56 MGD Pump Station	\$19,017,817
Shelbyville, TN Wastewater Treatment Treatment Plant Expansion	Shelbyville Power, Water Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	Expansion from 4 to 6.5 MGD Wastewater Treatment Plant	\$18,068,419
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026
Shepherdsville, KY Wastewater Treatment Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	5 MGD Wastewater Treatment Plant Expansion	\$14,089,145
Louisville, KY Fairmount Road CSO & PS	Louisville & Jefferson County MSD Steven Leong (502) 540-6637	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2016	New Surge 3.5 MGD Surge Basin New Pump Station	\$11,677,345
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	New 2 MGD Regional Wastewater Treatment Plant	\$11,463,646
Lexington, KY Lower Cane Run Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Kevin Levesque 859-425-2438	HDR Engineers Lexington, KY Anthony Pellegrino (859) 629-4892	2017	11 MG Prestressed Concrete Storage Tank Related Structures	\$11,378,101
Glasgow, KY Wastewater Treatment Treatment Plant	Glasgow Water Co. Glasgow, KY Scott Young (270) 651-3727	Cannon & Cannon, Inc. Knoxville, TN Doug Unger (865) 670-8555	2015	Storm Surge and Circular Clarifier Improvements	\$10,776,906
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. S.A. Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	Exp. From 6.6 to 12 MGD Membrane Filtration	\$10,625,307

JUDY CONSTRUCTION COMPANY

Work on Hand
September 30, 2018

Owner	Project	Project Amount	Completion %	DBE Participation %
Monroe County Water District Tompkinsville, KY	Water Treatment Plant Improvements	\$11,270,917	96.6%	1.8%
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	\$41,255,000	62.9%	18.7%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman Wet Weather Storage	\$61,822,470	78.9%	78.9%
MSD of Buncombe County Asheville, NC	Plant Headworks Improvements	\$9,310,761	78.5%	0.0%
City of Pikeville Pikeville, KY	Wastewater Treatment Plant Improvements	\$16,086,438	56.9%	6.3%
Woodlawn Utilitiy District Clarksville, TN	New Raw Water Intake	\$5,712,400	66.9%	0.0%
Winchester Municipal Utilities Winchester, KY	New Water Treatment Plant	\$19,982,300	10.0%	2.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Town Branch Primary Digester Improvements	\$9,746,750	20.0%	0.0%
City of Bardstown Bardstown, KY	New Ammonia Feed System Water Treatment Plant	\$887,643	98.5%	0.8%
Lexington-Fayette Urban Co Govt Lexington, KY	East Hickman Wet Weather Storage Facility	\$14,094,623	10.5%	6.6%
Richmond Utilities Board Richmond, KY	Water Treatment Plant Standby Power	\$2,111,000	6.9%	0.0%
West Knox Utility District Knoxville, TN	Karns Wastewater Treatment Plant Modifications	\$9,180,000	15.6%	12.9%

This is a true representation of our current work in progress.

BY: 

Steve Judy, President

JUDY CONSTRUCTION COMPANY
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	34	General Construction	Executive Management
Ben Williams	Vice President	29	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	39	Accounting	Financial Management
Owen Yocum	Project Manager	40	General Construction	Construction Management
Tom McConathy	Engineer	39	General Construction	Civil Engineering
Danny Howard	Safety Director	20	General Construction	Occupational Safety
Tim Courtney	Engineer	23	General Construction	Civil Engineering
Kista Thomas	Engineer	20	General Construction	Civil Engineering
John Whalen	Engineer	19	General Construction	Civil Engineering
Seth Nutt	Engineer	19	General Construction	Civil Engineering
Clinton Jones	Estimator	20	General Construction	Construction Management
Paul Lawrence	Project Management	19	General Construction	Construction Management
Jeanie Anness	Office Manager	39	Clerical	Office Manager
Randy Campbell	Superintendent	42	General Construction	Construction Supervision
Bill Robinson	Superintendent	40	General Construction	Construction Supervision
Ray Sandlin	Superintendent	40	General Construction	Construction Supervision
Dennis Scaff	Superintendent	38	General Construction	Construction Supervision
Guy Waters	Superintendent	37	General Construction	Construction Supervision
Rickey Raisor	Superintendent	34	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	33	General Construction	Construction Supervision
Darryl Wells	Superintendent	33	General Construction	Construction Supervision
Steven Sandlin	Superintendent	31	General Construction	Construction Supervision
Rick Thomas	Superintendent	27	General Construction	Construction Supervision
Stewart Parmley	Superintendent	26	General Construction	Construction Supervision
Steve Sullivan	Superintendent	25	General Construction	Construction Supervision
Macy Gibson	Superintendent	19	General Construction	Construction Supervision
Nathan Robinson	Superintendent	19	General Construction	Construction Supervision
Matthew Keeton	Superintendent	19	General Construction	Construction Supervision



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

A & A Concrete
P.O. Box 72282
Louisville, KY 40272

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/mc



Celebrating 40 Years of Business



W. Hickman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A & A Concrete
 P.O. Box 72282
 Louisville, KY 40272



9590 9402 3726 7335 5210 40

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5627

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature *M. Malone* Agent Addressee

B. Received by (Printed Name) *Melissa Malone* C. Date of Delivery *10/4/18*

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

OCT 08 2018

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery
 - Priority Mail Express®

Domestic Return Receipt

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Bar-Tie Reinforcing
14748 Red Hog Road
Rising Sun, IN 47040

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



W. Hickman

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bar-Tie Reinforcing
14748 Red Hog Pike
Rising Sun, IN 47040



9590 9402 3726 7335 5210 33

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5610

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature A

W. Hickman A

B. Received by (Printed Name) C. Date of

W. Hickman *10/5/18*
 Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

OCT 11 2018

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Bluegrass of Lexington
1402 Versailles Road
Lexington, KY 40504

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

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- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

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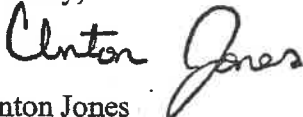
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Cedar Valley Seeding
Redmon Road
Paris, KY 40361

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

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Sincerely,



Clinton Jones

CJ/mc



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JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Circle City Rebar, LLC
4002 Industrial Blvd.
Indianapolis, IN 46254

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
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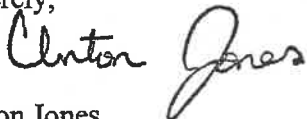
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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Whickman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Circle City Rebar, LLC
 4002 Industrial Blvd.
 Indianapolis, IN 46254



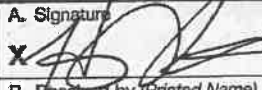
9590 9402 3726 7335 5210 02

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5085

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Agent
 Addressee

B. Received by (Printed Name) _____ C. Date of Delivery _____

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

OCT 17 2018

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Harmon Steel, Inc.
623 South State Street
North Vernon, IN 47265

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

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- | | |
|-------------------------------------|--------------------------|
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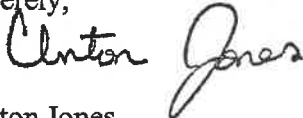
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



W. Hickman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee

B. Received by (Printed Name) *S. Jackson*
 C. Date of Delivery *10-5-2018*

1. Article Addressed to:

Harmon Steel, Inc.
 623 South State Street
 North Vernon, IN 47265

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

OCT 09 2018

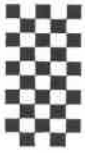


9590 9402 3726 7335 5209 99

2 Article Number (Transfer from service label)

7017 3380 0001 0862 5078

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery
 - Priority Mail Express®



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Harmon Steel, Inc.
623 South State Street
North Vernon, IN 47265

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

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We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested ✓

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Javier Steel
P.O. Box 7448
Louisville, KY 40257

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.


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Yes, I am interested _____

No, I am not interested _____

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Sincerely,


Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Lykins Reinforcing Steel
P.O. Box 21325
Louisville, KY 40221

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business

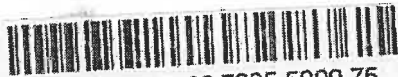


SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to

Lykins Reinforcing Steel
 P.O. Box 21325
 Louisville, KY 40221



9590 9402 3726 7335 5209 75

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5054

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Ricky Lykins

Agent

Addressee

B. Received by (Printed Name)

Ricky Lykins

C. Date of Delivery

OCT 09 2018

D. Is delivery address different from item 1? Yes
if YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Return Receipt for Merchandise

Signature Confirmation™

Signature Confirmation Restricted Delivery

Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

McKinney Painting
104 Industry Road
Versailles, KY 40383

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

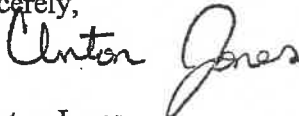
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Whickman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

McKinney Painting
 104 Industry Road
 Versailles, KY 40383



9590 9402 3726 7335 5209 68

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5047

COMPLETE THIS SECTION ON DELIVERY

Signature

X Amy Stratton

Agent

Addressee

B. Received by (Printed Name)

Amy Stratton

C. Date of Delivery

10/3/18

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

OCT 05 2018

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Seeding
- (2) Miscellaneous Fabricated Metals
- (3) Electrical
- (4) Resteel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



W Hickman

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature Agent
 Addressee

[Handwritten Signature]

B. Received by (Printed Name)

[Handwritten Signature]

C. Date of Delivery

10/14/18

1. Article Addressed to

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

7. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

OCT 09 2018



9590 9402 3726 7335 5209 51

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5030

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Somethin Bloomin
1045 Higbee Mill Road
Lexington, KY 40503

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

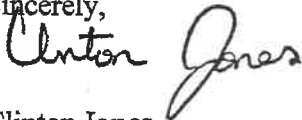
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Whiteman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Somethin Bloomin, LLC
 1045 Higbee Mill Road
 Lexington, KY 40503



9590 9402 3726 7335 5209 44

2. Article Number (Transfer from service label)

7017 3380 0001 0862 7065

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION (DELIVERY)

A. Signature Agent
 Addressee

B. Received by (Print Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail®
- Insured Mail Restricted Delivery

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

TEM Electric
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

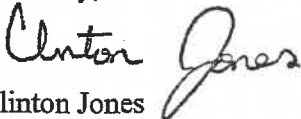
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

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Sincerely,


Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Whickman

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature
 X *Marietta Wakefield* Agent Addressee

B. Received by (Printed Name)
 M. WAKEFIELD

C. Date of Delivery
 10/4/18

1. Article Addressed to:

 TEM Electric
 3560 Bashford Ave., Suite 100
 Louisville, KY 40218

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

OCT 08 2018



9590 9402 3726 7335 5209 37

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

2. Article Number (Transfer from service label)
 7017 3380 0001 0862 7058



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

SBA KY District Office
600 Dr. Martin Luther King, Jr Place, Room 188
Louisville, KY 40202

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

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Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SBA KY District Office
 600 Dr. Martin Luther King Jr Place Room 188
 Louisville, KY 40202



9590 9402 3726 7335 5210 64

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5641

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) *Cherie Gault*
 C. Date of Delivery *10/08/18*

Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

OCT 08 2018

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 28, 2018

Indianapolis MBC
2126 North Meridian, Suite 110
Indianapolis, IN 46202

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

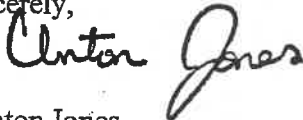
The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

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Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Indianapolis MBC
 2126 North Meridian, Suite 110
 Indianapolis, IN 46202



9590 9402 3726 7335 5210 57

2. Article Number (Transfer from service label)

7017 3380 0001 0862 5634

PS Form 3811, July 2015 PSN 7530-02-000-9053

W Hickman

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *W Hickman*

- Agent
- Addressee

B. Received by (Printed Name)

Carolyn Masby

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Restricted Delivery

Domestic Return Receipt

41031-5998

09/28/2018 (800)275-8777 10:37 AM

Duplicate

Product Description	Sale Qty	Final Price
---------------------	----------	-------------

Prepaid Mail	1	
(Weight:0 lbs. 0.50 oz.)		
(Destination:LOUISVILLE, KY 40218)		
(Acceptance Date:09/28/2018 10:35:58)		
(Label #:70173380000108627058)		

Prepaid Mail	1	
(Weight:0 lbs. 1.10 oz.)		
(Destination:LEXINGTON, KY 40503)		
(Acceptance Date:09/28/2018 10:36:06)		
(Label #:70173380000108627065)		

Prepaid Mail	1	
(Weight:0 lbs. 1.60 oz.)		
(Destination:FRANKLIN, KY 42134)		
(Acceptance Date:09/28/2018 10:36:12)		
(Label #:70173380000108625030)		

Prepaid Mail	1	
(Weight:0 lbs. 2.20 oz.)		
(Destination:VERSAILLES, KY 40383)		
(Acceptance Date:09/28/2018 10:36:23)		
(Label #:70173380000108625047)		

Prepaid Mail	1	
(Weight:0 lbs. 2.70 oz.)		
(Destination:LOUISVILLE, KY 40221)		
(Acceptance Date:09/28/2018 10:36:30)		
(Label #:70173380000108625054)		

Prepaid Mail	1	
(Weight:0 lbs. 3.30 oz.)		
(Destination:LOUISVILLE, KY 40257)		
(Acceptance Date:09/28/2018 10:36:36)		
(Label #:70173380000108625061)		

Prepaid Mail	1	
(Weight:0 lbs. 3.80 oz.)		
(Destination:NORTH VERNON, IN 47265)		
(Acceptance Date:09/28/2018 10:36:44)		
(Label #:70173380000108625078)		

Prepaid Mail	1	
(Weight:0 lbs. 4.40 oz.)		
(Destination:INDIANAPOLIS, IN 46254)		
(Acceptance Date:09/28/2018 10:36:51)		
(Label #:70173380000108625085)		

Prepaid Mail	1	
(Weight:0 lbs. 4.90 oz.)		
(Destination:PARIS, KY 40361)		
(Acceptance Date:09/28/2018 10:36:57)		
(Label #:70173380000108625092)		

Prepaid Mail	1	
(Weight:0 lbs. 5.50 oz.)		
(Destination:LEXINGTON, KY 40504)		
(Acceptance Date:09/28/2018 10:37:00)		

.000
(Label #:70173380000108625108)
Prepaid Mail 1
(Weight:0 lbs. 6.00 oz.)
(Destination:RISING SUN, IN 47040)
(Acceptance Date:09/28/2018 10:37:10)
(Label #:70173380000108625610)
Prepaid Mail 1
(Weight:0 lbs. 6.60 oz.)
(Destination:LOUISVILLE, KY 40272)
(Acceptance Date:09/28/2018 10:37:17)
(Label #:70173380000108625627)
Prepaid Mail 1
(Weight:0 lbs. 7.10 oz.)
(Destination:INDIANAPOLIS, IN 46202)
(Acceptance Date:09/28/2018 10:37:23)
(Label #:70173380000108625634)
Prepaid Mail 1
(Weight:0 lbs. 7.70 oz.)
(Destination:LOUISVILLE, KY 40202)
(Acceptance Date:09/28/2018 10:37:31)
(Label #:70173380000108625641)

Total \$0.00

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Refunds for guaranteed services only
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or call 1-800-410-7420.

YOUR OPINION COUNTS

Bill #: 840-54500018-1-2611052-2
Clerk: 03



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 27, 2018

LFUCG Certified MWDBEs and Veteran-Owned Businesses

Ref: West Hickman WWTP Final Clarifiers No. 7 and No. 8 Structural Repairs
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on October 16, 2018.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|-------------------------------------|--------------------------|
| (1) Seeding | (3) Electrical |
| (2) Miscellaneous Fabricated Metals | (4) Resteel Installation |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

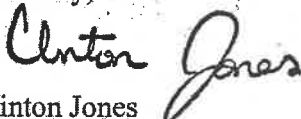
We would appreciate your scope of work and pricing be submitted to us before October 15, 2018 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/mc



Celebrating 40 Years of Business



MWDBE & Veteran-Owned Request Emailed to the Following 9-27-18

Business	Contact	Email Address	Phone
LFUCG	Sherita Miller	smiller@lexingtonky.gov	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	ttyra@commercelexington.com	859-226-1625
Tri-State Minority Supplier Diversity Council	Susan Marston	smarston@tsmsdc.com	502-365-9762
Small Business Development Council Shirie Hawkins	Shawn Rogers	shawn.rogers@uky.edu	859-257-7666
Community Ventures Corporation	Phyllis Alcorn	palcorn@cvky.org	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Bynes	Melvin.bynes2@ky.gov	502-564-3601
KYTC Pre-Qualification	Shella Eagle	Shella.Eagle@ky.gov	502-782-4815
Ohio River Valley Women’s Business Council (WBENC)	Sheila Mixon	smixon@orvwbc.org	513-487-6537
Kentucky MWBE Certification Program	Yvette Smith	Yvette.Smith@ky.gov	502-564-8099
National Women Business Owner’s Council (NWBOC)	Janet Harris-Lange	janet@nwbo.org	800-675-5066
Small Business Administration	Robert Coffey	robertcoffey@sba.gov	502-582-597
LaVoz de Kentucky	Andres Cruz	lavozdeky@yahoo.com	859-621-2106
The Key News Journal	Patrice Muhammad	paatricem@keynewsjournal.com	859-373-9428
* List was provided by LFUCG			



EMAILED

BID Notification/Solicitation

General title of work: RFP for DBE Subcontracting & Materials
Solicitor's POC and title: Clinton Jones, Estimator

Today's Date: September 28, 2018
Solicitor's Name: Judy Construction Company
Solicitor's Address: P.O. Box 457
City: Cynthiana, KY 41031

BID DUE DATE: October 16, 2018
BID DUE TIME: 2:00 Eastern Standard Time

Judy Construction Company is inviting quotes on the following:

Project: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs

Project Location: 645 West Hickman Road
Nicholasville, KY 40356

Proposal or Quotes Requested for the following work:
Seeding, Miscellaneous Fabricate Metals,
Electrical, Reinforcing Steel Installation

Additional Information

DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid

Solicitation and other documents available at the following location(s):

LFUCG
Division of Central Purchasing
200 E. Main Street, Third Floor, Room 338
Lexington, KY 40507
859-258-3320

LFUCG
Division of Water Quality
125 Lisle Industrial Avenue, Suite 180
Lexington, KY 40511
859-425-2400

OR

www.judycc.com
And at our office: 103 South Church Street, Cynthiana, KY 41031

Project Contact Information:

Name: Clinton Jones
Phone: 859-234-6900
Email: cjones@judyconstructionco.com

Mary Coy

From: Mary Coy
Sent: Friday, September 28, 2018 8:45 AM
To: KYPTACinfo@kstc.com; 'KYPTACOS@kstc.com'
Subject: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs
Attachments: KYPTAC BID Notification - prime.docx

Please see the attached.

Thank you,

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

Mary Coy

From: postmaster@kstc.com
To: dhenderson@kstc.com
Sent: Friday, September 28, 2018 8:46 AM
Subject: Delivered: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs

Your message has been delivered to the following recipients:

dhenderson@kstc.com

Subject: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs

Mary Coy

From: postmaster@kstc.com
To: megdroberts@gmail.com
Sent: Friday, September 28, 2018 8:46 AM
Subject: Relayed: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

megdroberts@gmail.com

Subject: West Hickman WWTP Final Clarifiers No.7 & No.8 Structural Repairs



EMAILED

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 27, 2018

Richmond Register
380 Big Hill Ave.
Richmond, KY 40475

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Final Clarifier No.7 and No.8 Structural Repairs October 16, 2018. Opportunities exist for the following trades: Electrical, Seeding, Misc. Fabricated Metals and Resteel Installation. Subcontractors should contact Clinton Jones in our office at (859) 234-6900 to get information on plans and specifications. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next available edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter. Please send copies of the tear sheets once the ad has run.

Thank you,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Mary Coy

From: Microsoft Outlook
To: classifieds2@richmondregister.com
Sent: Thursday, September 27, 2018 3:51 PM
Subject: Relayed: West Hickman WWTP Final Clarifier Repairs

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

classifieds2@richmondregister.com (classifieds2@richmondregister.com)

Subject: West Hickman WWTP Final Clarifier Repairs



EMAILED

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

September 27, 2018

Lexington Herald-Leader
Main & Midland
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Final Clarifier No.7 and No.8 Structural Repairs October 16, 2018. Opportunities exist for the following trades: Electrical, Seeding, Misc. Fabricated Metals and Resteel Installation. Subcontractors should contact Clinton Jones in our office at (859) 234-6900 to get information on plans and specifications. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

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Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter. Please send copies of the tear sheets once the ad has run.

Thank you,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Mary Coy

From: Microsoft Outlook
To: hllegalads@herald-leader.com
Sent: Thursday, September 27, 2018 3:43 PM
Subject: Relayed: West Hickman WWTP Final Clarifier Repairs

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

hllegalads@herald-leader.com (hllegalads@herald-leader.com)

Subject: West Hickman WWTP Final Clarifier Repairs

Mary Coy

From: LEX Herald-Leader Legal Ads <hlegalads@herald-leader.com>
Sent: Thursday, September 27, 2018 4:11 PM
To: LEX Herald-Leader Legal Ads
Cc: Jeanie Anness; Mary Coy
Subject: Re: West Hickman WWTP Final Clarifier Repairs
Attachments: JUDY CONSTRUCTION 092918 AD.pdf

Attached is the proof and cost of the ad scheduled to run on Sat., 9/29/18. Please confirm before 10:00 am tomorrow morning, Fri., 9/28/18 if the ad is approved to run as scheduled.

Thank you.

On Thursday, September 27, 2018 at 3:42:31 PM UTC-4, Mary Coy wrote:

Please run this in the next available edition.

Call with any questions.

Thank you,

Mary Charles Coy

Judy Construction Company

859-234-6900 – Ph.

859-234-3480 – Fax

mccoy@judyconstructionco.com



Order Confirmation

Customer
JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Payor Customer
JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Customer Account
171819

Payor Account
171819

Customer Address
PO BOX 457
CYNTHIANA KY 41031 USA

Payor Address
PO BOX 457
CYNTHIANA KY 41031 USA

Customer Phone
859-234-6900

Payor Phone
859-234-6900

Customer Fax

Customer EMail

Sales Rep
btuma@herald-leader.com

Order Taker
Inapier@herald-leader.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	Invoice		1	1	0

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$135.50	\$0.00	\$135.50	\$0.00	\$135.50

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0003876968			
<u>Invoice Text</u>			<u>Promo Type</u>
<u>Package Buy</u>			<u>Materials</u>

Ad Order Information

Ad Number **Ad Type** **Production Method** **Production Notes**
0003876968-01 LEX-Legal Liners AdBooker

External Ad Number **Ad Attributes** **Ad Released** **Pick Up**
No

Ad Size **Color**
1 X 25 li

Product **Placement** **Times Run** **Schedule Cost**
LEX-Herald-Leader 0300 - Legals Classified 1 \$135.50

Run Schedule Invoice Text **Position**
NOTICE TO SUBCONTRACTORS Judy Construc 0301 - Legals & Public Notices

Run Dates
09/29/2018

**NOTICE TO
SUBCONTRACTORS**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman WWTP Final Clarifier No. 7 and No. 8 Structural Repairs October 16, 2018. Opportunities exist for the following trades: Electrical, Seeding, Misc. Fabricated Metals and Resteel Installation. Subcontractors should contact Clinton Jones in our office at (559) 234-6800 to get information on plans and specifications. Minorities are encouraged to apply.

**AN EQUAL OPPORTUNITY
ORGANIZATION**
0003876968-01

Mary Coy

From: LEX Herald-Leader Legal Ads <hllegalads@herald-leader.com>
Sent: Thursday, September 27, 2018 4:31 PM
To: LEX Herald-Leader Legal Ads
Cc: Jeanie Anness; Mary Coy
Subject: Re: West Hickman WWTP Final Clarifier Repairs

Thank you for confirming.

On Thursday, September 27, 2018 at 4:30:38 PM UTC-4, Mary Coy wrote:

Please run the ad.

Thank you

From: LEX Herald-Leader Legal Ads [mailto:hllegalads@herald-leader.com]
Sent: Thursday, September 27, 2018 4:11 PM
To: LEX Herald-Leader Legal Ads
Cc: Jeanie Anness; Mary Coy
Subject: Re: West Hickman WWTP Final Clarifier Repairs

Attached is the proof and cost of the ad scheduled to run on Sat., 9/29/18. Please confirm before 10:00 am tomorrow morning, Fri., 9/28/18 if the ad is approved to run as scheduled.

Thank you.

On Thursday, September 27, 2018 at 3:42:31 PM UTC-4, Mary Coy wrote:

Please run this in the next available edition.

Call with any questions.

Thank you,

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Judy Construction Company
103 S Church Street
Cynthiana, KY 41031

SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company

151 N. Franklin Street

Chicago, IL 60606

Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Lexington Fayette Urban County Government
200 E. Main Street
Lexington, KY 40507

BOND AMOUNT: 5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

West Hickman WWTP Final Clarifiers # 7 and #8 - Structural Repairs - Bid No. 130-2018

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 19th day of October, 2018

(Witness) James K. Cowley, Secretary-Treasurer

Judy Construction Company

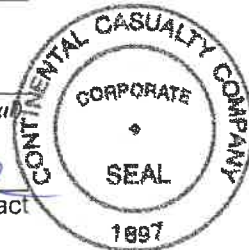
(Principal) _____ (Seal)

By: _____
(Title) Steve Judy President

Continental Casualty Company

(Surety) _____ (Seal)

By: _____
(Title) Paula J. Teague, Attorney-in-Fact



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond
Principal: Judy Construction Company
Obligee: Lexington Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 27th day of February, 2018.

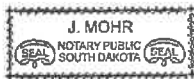


Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Brufat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 27th day of February, 2018, before me personally came Paul T. Brufat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 19th day of October, 2018



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson Assistant Secretary

Form F6853-4/2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “