

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, January 23, 2025

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

[0096-25](#) Minutes of the January 16, 2025 Council Meeting

IV. Presentations

[0098-25](#) Lexington East Elite Football Day

[0100-25](#) Presentation: Dept. of Environmental Quality and Public Works

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

1. [0032-25](#) An Ordinance amending Articles 1-11, 3-13(b), (e), (g) and (l), 8-1(c) and (d), 8-2(c) and (d), and 8-3(c) and (d), to regulate Short Term Rentals in Agricultural Zones. (Urban County Council). Approval of the Alternative Text 8-0 [Div. of Planning, Duncan]
2. [1042-24](#) An Ordinance amending Section 13-77(b)(11) of the Lexington-Fayette Urban County Code of Ordinances to require approval from the Health Dept. for Short-Term Rentals utilizing septic tanks prior to the issuance of a Short-Term Rental special fees license; amending Section 13-79(a)(7) of the Code to set the maximum occupancy in Short-Term Rentals to the number allowed in the licensee's conditional use permit, if applicable, or otherwise the Zoning Ordinance; and moving the subpoena authority of the Administrative Hearing Board from Section 13-80 of the Code to Section 13-81. [Council Office, Hall]
3. [0071-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2025 Schedule No. 15. [Div. of Budgeting, Lueker]
4. [0010-25](#) An Ordinance creating Chapter 27 of the Code of Ordinances of the Lexington-Fayette Urban County Government, establishing a

Small Farm Conservation Easement Program for Fayette County, Ky. and setting forth regulations and requirements for the application, evaluation and purchase of conservation easements for the Program. [Dept. of Planning and Preservation, Horn]

5. [0024-25](#) An Ordinance amending the authorized strength by abolishing one (1) classified position of Evidence Specialist, Grade 517N, and creating one (1) classified position of Police Intelligence Specialist, Grade 515N, all in the Div. of Police, effective upon passage of Council. [Div. of Human Resources, George]
6. [0025-25](#) An Ordinance amending the authorized strength by creating one (1) classified position of Behavioral Health and Wellness Coordinator, Grade 523E, in the Div. of Police, effective upon passage of Council. [Div. of Human Resources, George]

VII. Ordinances – First Reading

7. [0099-25](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2025 Schedule No. 16. [Div. of Budgeting, Lueker]
8. [0069-25](#) An Ordinance amending the authorized strength by creating one (1) classified position of Human Resources Manager, Grade 527E, in the Div. of Human Resources, effective upon passage of Council. [Div. of Human Resources, George]

VIII. Resolutions – Second Reading

1. [0021-25](#) A Resolution accepting the bid of Tribute Acquisition Co., in the amount of \$3,602,388 for the Wolf Run Trunk G, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Tribute Acquisition Co., related to the bid. (6 Bids, Low) [Martin]
2. [0022-25](#) A Resolution accepting the bid of Cleary Construction Inc., in the amount of \$4,288,460 for the Floyd Drive Trunk, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cleary Construction Inc., related to the bid. (2 Bid, Low) [Martin]
3. [0049-25](#) A Resolution accepting the bid of Louisville Paving Co., Inc., in the

amount of \$698,980 for the Furlong Dr. Offline Channel BMP Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Louisville Paving Co., Inc., related to the bid. (3 Bids, Low) [Martin]

4. **0050-25** A Resolution accepting the bid of W Principles, LLC, in the amount of \$1,574,000 for the Town Branch WWTP Odor Control Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with W Principles, LLC, related to the bid. (4 Bids, Low) [Martin]

5. **0053-25** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Teri Conner, Staff Assistant Sr., Grade 511N, \$18.543 hourly in the Div. of Revenue, effective December 17, 2024, William Fairchild, Engineering Bonds Officer, Grade 517N, \$26.056 hourly in the Div. of Engineering, effective December 24, 2024, Halsten Higgins, Information Officer- NE, Grade 518N, \$24.200 hourly in the Div. of Environmental Services, effective December 3, 2024, William Razor, Attorney, Grade 526E, \$2,970.64 biweekly in the Dept. of Law, effective December 24, 2024, Andrew Greer, Telecommunicator Sr., Grade 519N, \$26.132 hourly in the Div. of E911, effective January 15, 2025, Gabriel Gunther, Telecommunicator Sr., Grade 519N, \$27.169 hourly in the Div. of E911, effective January 8, 2025, Brittany Martin, Telecommunicator Sr., Grade 519N, \$27.548 hourly in the Div. of E911, effective January 22, 2025, Maggie Oswalt, Administrative Specialist, Grade 516N, \$23.505 hourly in the Div. of Corrections, effective December 3, 2024, Terrence Cunningham, Grants Compliance Officer, Grade 518N, \$25.765 hourly in the Div. of Grants and Special Programs, effective December 17, 2024. [Div. Of Human Resources, George]

6. **0002-25** A Resolution authorizing the Div. of Police to purchase maintenance for the FARO 3D Crime Scene Scanner from FARO Technologies Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with FARO Technologies Inc., related to the procurement at a cost not to exceed \$2,240. [Div. of Police, Weathers]

7. **0003-25** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with

HDR Engineering, for the Citation Boulevard Phase IIIA Project, increasing the Contract price by the sum of \$85,020, from \$366,360 to \$451,380. [Div. of Engineering, Burton]

8. [0004-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Fayette County Public Schools, for preschool education and related services for the 2024-2025 academic school year, at the Family Care Center, at no cost to the Urban County Government. [Div. of Family Services, Horton-Holt]
9. [0005-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with A Caring Place, Inc., to conduct a feasibility study regarding the most effective Hub structure in Lexington, at a cost not to exceed \$150,000. [Div. of Aging and Disability Services, Stambaugh]
10. [0006-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (PSA) with Conscious Consulting LLC, pursuant to RFP #52-2024, for a city-wide domestic violence prevention campaign, at a cost not to exceed \$80,000. [Dept. of Social Services, Allen-Bryant]
11. [0007-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Purchase of Service Agreement with Lexington Children's Museum, Inc. to provide funding associated with a Campaign Assessment and a Master Plan and Assessment, at a cost not to exceed \$76,500. [Dept. of Finance, Hensley]
12. [0008-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District and Ashgrove Farms, LLC, to provide sanitary sewer conveyance and treatment capacity to a portion of Ashgrove Farms in Jessamine County. [Div. of Water Quality, Martin]
13. [0009-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Andover Forest Homeowners Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$120,000. [Div. of Water Quality, Martin]
14. [0011-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County

- Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Fayette County Public Schools (FCPS), for a Stormwater Quality Project, at a cost not to exceed \$4,976.50. [Div. of Water Quality, Martin]
15. [0012-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Waterford II Homeowners Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$120,000. [Div. of Water Quality, Martin]
16. [0013-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to the University of Ky. Research Foundation (UKRF), for a Stormwater Quality Project, at a cost not to exceed \$30,698. [Div. of Water Quality, Martin]
17. [0017-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Engineering Services Agreement with GRW Engineers, Inc., for Town Branch Thickening Process Design, for the Div. of Water Quality, decreasing the Contract by the sum of \$57,080, from \$261,140 to \$204,060. [Div. of Water Quality, Martin]
18. [0018-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with University of Ky. Research Foundation (UKRF), for a Stormwater Quality Project, for the Div. of Water Quality, decreasing the Contract by the sum of \$4,212.69, from \$34,997.00 to \$30,784.31. [Div. of Water Quality, Martin]
19. [0019-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Living Arts and Science Center, Inc., for a Stormwater Quality Project, for the Div. of Water Quality, decreasing the Contract by the sum of \$5,626.76, from \$35,296.00 to \$29,669.24. [Div. of Water Quality, Martin]
20. [0020-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Grant Award Agreements related to Grants awarded under the Lex Grow Trees Grant Program with Andover Forest Homeowners Association, Inc. (\$100,000.00); Beaver Creek Hydrology (\$80,000.00); Crawford Middle School PTSA (\$9,855.78); Headley Green Homeowners Association, Inc.

(\$25,052.00); Trees Lexington!, Inc. (\$91,943.50); and the University of Ky. Research Foundation (Arboretum) (\$86,134.00) for the Div. of Environmental Services, at a cost not to exceed the sum stated. [Div. of Environmental Services, Carey]

21. [0023-25](#) A Resolution amending Section Two (2) of Resolution No. 593-2024 to adjust the amounts from the funding sources utilized to fund Change Order No. 1 to the Contract with L-M Asphalt Partners Ltd., d/b/a ATS Construction, for the Salt Dome & Associated Improvements at Old Frankfort Pike. [Dept. of Environmental Quality and Public Works, Albright]
22. [0026-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept Grant funds in the amount of \$157,353.50 from the Ky. Energy and Environment Cabinet for the continuation of the Litter Abatement Grant Funding Program in Fayette County for Calendar Year 2025, the acceptance of which does not obligate the Urban County Government for the expenditure of a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Carey]
23. [0028-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award in the 2024 Consolidated Plan from the United States Dept. of Housing and Urban Development Emergency Solutions Grants (ESG) in the amount of \$1,090, and to execute any other Agreements or amendments with the subrecipients for the use of ESG funds, the acceptance of which obligates a match in the amount of \$1,090, which shall be provided by the Arbor Youth Services, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]
24. [0029-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Board of Emergency Medical Services, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$10,000 in State funds. [Div. of Fire and Emergency Management, Wells]
25. [0033-25](#) A Resolution amending Resolution No. 524-2024 to increase the easement acquisition Budget, and other property rights necessary, for the St. Martins Pump Station Elimination Project, by \$20,000,

from \$30,000 to \$50,000. [Div. of Water Quality, Martin]

26. [1245-24](#) A Resolution authorizing the Div. of Fleet Services to purchase license fees and professional services from Chevin Fleet Solutions, LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Chevin Fleet Solutions, LLC, related to the procurement at a cost not to exceed \$159,000. [Div. of Facilities and Fleet Management, Baradaran]
27. [0045-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with Northside Common Market Corporation (\$3,350.00); LFUCG Div. of Environmental Services (\$910.00); LFUCG Div. of Parks and Recreation (\$15,000.00); LFUCG Div. of Engineering (\$90,000.00); LexArts Inc. (\$3,673.68); LFUCG Div. of Parks and Recreation (\$50,000.00); Union Benevolent Society #28, Inc. (\$40,000.00); LFUCG Div. of Parks and Recreation (\$50,000.00); and LexArts Inc. (\$7,500.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

IX. Resolutions – First Reading

28. [0048-25](#) A Resolution accepting the bid of Stonewell Bodies & Machine, Inc., establishing one or more price contracts for the Command Vehicle Upfit, for the Div. of Fire and Emergency Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute the current and similar price contracts with Stonewell Bodies & Machine, Inc., related to the procurement of Command Vehicle Upfits. (1 Bid) [Wells]
29. [0089-25](#) A Resolution ratifying the Permanent Classified Civil Service Appointments of: Kaleigh Scofield, Accountant, Grade 518N, \$24.475 hourly in the Div. of Accounting, effective January 15, 2025, William Fairchild, Engineering Bonds Officer, Grade 517N, \$26.056 hourly in the Div. of Engineering, effective December 24, 2024, Robin Brooks, HR Generalist, Grade 524E, \$2,932.96 biweekly in the Div. of Human Resources, effective December 27, 2024, Alma Diaz, Administrative Specialist, Grade 516N, \$23.956 hourly in the Div. of Human Resources, effective January 22, 2025, Melissa Fleming, Staff Assistant Sr., Grade 511N, \$18.559 hourly in the Div. of Code Enforcement, effective January 8, 2025. [Div. of Human Resources, George]

30. [0035-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AllTrack Performing Rights, LLC for the non-exclusive right to play, in whole or in part, musical compositions Granted by the license, as part of public performance events sponsored, promoted or conducted by LFUCG Programs and/or agencies, at a cost not to exceed \$3,179. [Dept. of General Services, Ford]
31. [0057-25](#) A Resolution accepting the Collective Bargaining Agreement by and between the Lexington-Fayette Urban County Government and the American Federation of State, County, and Municipal Employees, Local 2785, on behalf of Lieutenants and Captains in the Div. of Community Corrections, expiring June 30, 2028. [Dept. of Law, Barberie]
32. [0063-25](#) A Resolution authorizing the Div. of Police to purchase software from Magnet Forensics LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Magnet Forensics LLC, related to the procurement at a cost not to exceed \$57,109.50. [Div. of Police, Weathers]
33. [0064-25](#) A Resolution authorizing the expenditure of Ky. Office of Highway Safety Grant funds of \$16,500, for the Div. of Police to host a forty-hour training course “Fundamentals of Traffic Crash Dynamics” with the Institute of Police Technology and Management. [Div. of Police, Weathers]
34. [0065-25](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of Wolf Run, Inc. (FOWR), for a Stormwater Quality Project, at a cost not to exceed \$46,435. [Div. of Water Quality, Martin]
35. [0067-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with Transit Authority of Lexington-Fayette Urban County Government (LexTran), as a partner to a Transportation Alternatives Program Grant, increasing LexTran’s Grant allocation by \$95,430.23 and reducing Lexington’s by an equal amount, at no additional cost to the Urban County Government. [Div. of Grants and Special Programs, Reynolds]

36. [0072-25](#) A Resolution authorizing an Amendment to Resolution No. 364-2024, an Agreement with DNA Labs International, to correct the fiscal year for the expenditure from FY24 to FY25, all other terms in Resolution No. 364-2024 remain the same. [Div. of Police, Weathers]

X. Communications From The Mayor (Appointments)

- [0083-25](#) (1) Recommending the appointment of Councilmember Joseph Hale, Ex officio Council Seat, with no term expiration, and the reappointment of Anna Higgins, At large, and Abeer Sikder, Business Community Representative, to the Access Lexington Commission with both terms expiring January 1, 2029;
- (2) Recommending the appointment of Councilmember Whitney Baxter, Council Seat, to the Affordable Housing Governing Board with no term expiration;
- (3) Recommending the reappointment of Janna Schmidt, and the appointment of Sharon Stone to the Agricultural Extension District Board with both terms expiring January 1, 2028;
- (4) Recommending the appointment of Vice Mayor Dan Wu, Council At large Seat - Voting, filling the unexpired term of Councilmember James Brown, to the Corridors Commission with a term expiring August 1, 2027; and,
- (5) Recommending the appointment of Anne-Tyler Morgan, At large, replacing Michael Baer, to the Economic Development Investment Board with a term starting March 5, 2025 and expiring March 5, 2029.

XI. Communications From The Mayor (Procurements)

- [0073-25](#) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids:
- (a) Div. of Water Quality - Pump & Haul Services - 149-2024 - Martin's Sanitation Service, Inc.; and,
- (b) Div. of Parks & Recreation - Temporary Labor for Parks & Recreation- 165-2024 - Employment Solutions, Inc.

XII. Communications From The Mayor (For Information Only)

- [0088-25](#) (1) Probationary Classified Civil Service Appointment of Candice Long, Revenue Compliance Analyst, Grade 518N, \$25.427 hourly in the Div. of Revenue, effective January 27, 2025;
- (2) Probationary Classified Civil Service Appointment of Alejandro

Wray, Public Service Worker, Grade 508N, \$16.314 hourly in the Div. of Water Quality, effective January 27, 2025;

(3) Probationary Classified Civil Service Appointment of Gordon Mitchell, Resource Recovery Operator, Grade 518N, \$29.646 hourly in the Div. of Waste Management, effective January 27, 2025;

(4) Probationary Classified Civil Service Appointment of Tim Hafley, Resource Recovery Operator, Grade 518N, \$26.960 hourly in the Div. of Waste Management, effective January 27, 2025;

(5) Probationary Classified Civil Service Appointment of Victoria Hudson, Public Service Worker, Grade 508N, \$16.181 hourly in the Div. of Waste Management, effective January 27, 2025;

(6) Probationary Classified Civil Service Appointment of William Jackson, Public Service Worker, Grade 508N, \$16.968 hourly in the Div. of Waste Management, effective January 27, 2025;

(7) Probationary Classified Civil Service Appointment of Jeffrey Lewis, Public Service Supervisor Sr., Grade 520N, \$29.634 hourly in the Div. of Waste Management effective January 27, 2025;

(8) Probationary Classified Civil Service Appointment of Tyler Marshall, Security Officer, Grade 511N, \$17.315 hourly in the Dept. of Public Safety, effective January 27, 2025;

(9) Probationary Classified Civil Service Appointment of Roy Blackburn, Safety Officer, Grade 515N, \$22.411 hourly in the Div. of Police, effective January 13, 2025;

(10) Probationary Classified Civil Service Appointment of Jordan Rodgers, Heavy Equipment Technician, Grade 519N, \$27.399 hourly in the Div. of Facilities and Fleet Management, effective February 10, 2025;

(11) Probationary Classified Civil Service Appointment of Alejandro Rosado, Public Service Worker, Grade 508N, \$16.273 hourly in the Div. of Parks and Recreation, effective February 3, 2025;

(12) Unclassified Civil Service Appointment of Jahmalachi Hood, Public Works Apprentice, Grade 504N, \$16.088 hourly in the Div. of Streets and Roads, effective January 27, 2025;

(13) Unclassified Civil Service Appointment of Jonathan Brown, Public Works Apprentice, Grade 504N, \$16.004 hourly in the Div. of Streets and Roads, effective January 27, 2025;

(14) Unclassified Civil Service Appointment of Malik Jackson, Public Works Apprentice, Grade 504N, \$16.187 hourly in the Div. of Waste Management, effective January 27, 2025;

(15) Sworn Appointment of Allen Asher, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections,

effective December 2, 2024;

(16) Sworn Appointment of Eric Wolfe, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 2, 2024;

(17) Sworn Appointment of Joey Hale, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 2, 2024;

(18) Sworn Appointment of Joseph Howard, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 2, 2024;

(19) Sworn Appointment of Zakiya Worsley, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 2, 2024;

(20) Sworn Appointment of Logan Hollopeter, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 16, 2024;

(21) Sworn Appointment of Mandric Wheat, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 16, 2024;

(22) Sworn Appointment of Carlista Smith, Corrections Officer, Grade 110N, \$24.931 hourly in the Div. of Community Corrections, effective December 16, 2024;

(23) Sworn Appointment of Khalifa Gueya, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(24) Sworn Appointment of Joshua Windham, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(25) Sworn Appointment of Tyson Dinanga, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(26) Sworn Appointment of Sherman Collins, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(27) Sworn Appointment of Marquise James, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(28) Sworn Appointment of Evin Evins, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

(29) Sworn Appointment of Michaela Lisle, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;

- (30) Sworn Appointment of Tamuz Babatunde, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (31) Sworn Appointment of Phillip Heise, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (32) Sworn Appointment of Conner Bricking, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (33) Sworn Appointment of Kevin Fuller, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (34) Sworn Appointment of Michael Butcher, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (35) Sworn Appointment of Bryce Taylor, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025;
- (36) Sworn Appointment of John Brodhead, Corrections Officer, Grade 110N, \$25.430 hourly in the Div. of Community Corrections, effective January 6, 2025; and,
- (37) Unclassified Civil Service Appointment to the Office of the Urban County Council of Elizabeth Withers, Aide to Council, Grade 518E, \$2,500.00 biweekly in the Office of the Urban County Council, effective January 13, 2025.

XIII. Fire/Police Discipline - NO

XIV. Announcements

XV. Public Comment - Issues Not on Agenda

Adjournment