

## CLOSING DATE EXTENSION AGREEMENT

**THIS CLOSING DATE EXTENSION AGREEMENT** (the "Extension Agreement") is made and entered into as of the 9 day of March, 2023 (the "Effective Date"), by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government organized pursuant to Chapter 67A of the Kentucky Revised Statutes, whose address is 200 East Main Street, Lexington, Kentucky 40507 ("Seller"), and **ETJ HOLDINGS INCORPORATED**, a Kentucky corporation, whose address is 75 East Mountain Parkway, Salyersville, Kentucky 41465 ("Buyer") (collectively known as the "Parties").

### RECITALS

**WHEREAS**, the Parties entered into a Purchase and Sale Agreement effective November 11, 2022 (the "Agreement"), in which Buyer agreed to purchase from Seller the real property located at 1526 McGrathiana Parkway in the city of Lexington, Fayette County; and

**WHEREAS**, the Agreement specified that the closing of the sale was to be held on or before March 11, 2023; and

**WHEREAS**, the Buyer has requested that the Seller extend the date for closing; and

**WHEREAS**, the Parties have agreed to extend the date for closing by two weeks.

### STATEMENT OF AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. Incorporation of Recitals. The above recitals are incorporated herein by reference and made a part of this Extension Agreement.
2. Extension of Closing Date. The "Closing Date" in the Agreement is hereby extended to March 24, 2023, time being of the essence as to closing by said date.
3. Effect. All other provisions of the Agreement, which is attached hereto as "Exhibit A" and incorporated herein as if fully stated, not inconsistent with the provisions of this Extension Agreement, shall remain in full force and effect.

[Signature page follows]



## CLOSING DATE EXTENSION AGREEMENT

**THIS CLOSING DATE EXTENSION AGREEMENT** (the "Extension Agreement") is made and entered into as of the 9 day of March, 2023 (the "Effective Date"), by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government organized pursuant to Chapter 67A of the Kentucky Revised Statutes, whose address is 200 East Main Street, Lexington, Kentucky 40507 ("Seller"), and **ETJ HOLDINGS INCORPORATED**, a Kentucky corporation, whose address is 75 East Mountain Parkway, Salyersville, Kentucky 41465 ("Buyer") (collectively known as the "Parties").

### RECITALS

**WHEREAS**, the Parties entered into a Purchase and Sale Agreement effective November 11, 2022 (the "Agreement"), in which Buyer agreed to purchase from Seller the real property located at 1526 McGrathiana Parkway in the city of Lexington, Fayette County; and

**WHEREAS**, the Agreement specified that the closing of the sale was to be held on or before March 11, 2023; and

**WHEREAS**, the Buyer has requested that the Seller extend the date for closing; and

**WHEREAS**, the Parties have agreed to extend the date for closing by two weeks.

### STATEMENT OF AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. Incorporation of Recitals. The above recitals are incorporated herein by reference and made a part of this Extension Agreement.
2. Extension of Closing Date. The "Closing Date" in the Agreement is hereby extended to March 24, 2023, time being of the essence as to closing by said date.
3. Effect. All other provisions of the Agreement, which is attached hereto as "Exhibit A" and incorporated herein as if fully stated, not inconsistent with the provisions of this Extension Agreement, shall remain in full force and effect.

[Signature page follows]

IN WITNESS WHEREOF, the parties hereto have executed this Extension Agreement as of the Effective Date written above.

“Seller”

**LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT**

By: Linda Gorton  
Name: Linda Gorton  
Title: Mayor

ATTEST:

Mackenzie Gouk  
Deputy Clerk of the Urban County Council

“Buyer”

**ETJ HOLDINGS INCORPORATED**

By: [Signature]  
Name: Colton Jayne  
Title: Secretary

Commonwealth of Kentucky )  
County of Fayette )

Subscribed and sworn to before me, Colton Jayne, in his or her capacity as a duly authorized representative of ETJ Holdings Incorporated, on this 9th day of March, 2023.

Mackenzie Gouk  
Notary Public, Kentucky, State at Large  
My Commission Expires: 11/22/24