

AMENDMENT TO AGREEMENT

THIS AMENDMENT, made and entered into on this 11th day of July 2017, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON HABITAT FOR HUMANITY**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 700 East Loudon Avenue, Lexington, Kentucky 40505 (hereinafter referred to as "SUBRECIPIENT".)

WHEREAS, Government and SUBRECIPIENT entered into a First Time Homebuyers Agreement dated February 22, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$60,000 in federal HOME Investment Partnerships Program funds as provided by the 2015 Consolidated Plan for the operation of a First-Time Homebuyer's Program for low-income families.

WHEREAS, SUBRECIPIENT has requested additional time to complete the approved First-Time Homebuyer's Program;

WHEREAS, the Agreement provides for all amendments to be in writing executed by Government and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

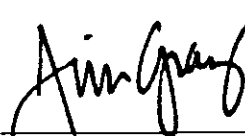
1. Article I, subsection entitled "Duration of the Agreement" shall be amended in its entirety to read as follows:

"The terms of the Agreement shall expire on July 31, 2019."

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated February 22, 2017 and as amended on in this amendment, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

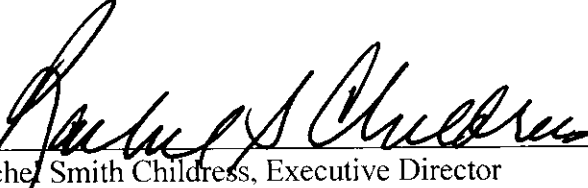
BY: 
Jim Gray Mayor

DATE: 11-Jul-2017

ATTEST:


Clerk of Urban County Council

LEXINGTON HABITAT FOR HUMANITY

BY: 
Rachel Smith Childress, Executive Director

DATE: 6-19-17