

INVITATION TO BID

Bid Invitation Number: #63-2014

Date of Issue: 03/24/2014

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **04/07/2014**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

All bids must have the company name and address, bid invitation number, and the commodity/service on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: Various locations, Lexington, KY

Bid Security Required: Yes No Performance Bond Required: Yes No
Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).

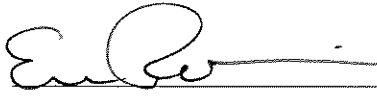
Quantity	Commodity/Service
Price Contract	Environmental Abatement Services

Check One:	Proposed Delivery:
<input type="checkbox"/> Bid Specifications Met <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	<input type="checkbox"/> days after acceptance of bid.

Procurement Card Usage
<input type="checkbox"/> Yes The Lexington-Fayette Urban County Government will be using Procurement Cards to <input type="checkbox"/> No purchase goods and services and also to make payments. Will you accept Procurement Cards?

Submitted by: Chase Environmental Group, Inc.
 Firm
11450 Watterson Court
 Address
Louisville KY 40299
 City, State & Zip

**Bid must be signed:
(original signature)**

 Project Mgr.
 Signature of Authorized Company Representative – Title
Eric Robinson
 Representative's Name (Typed or printed)
502-267-1455 502-267-7299
 Area Code - Phone – Extension Fax #
erobinson@chaseenv.com
 E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

AFFIDAVIT

Comes the Affiant, Eric Robinson, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Eric Robinson and he/she is the individual submitting the bid or is the authorized representative of Chase Environmental Group, Inc.

the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.

6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."

7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Eric Robinson

STATE OF Kentucky

COUNTY OF Jefferson

The foregoing instrument was subscribed, sworn to and acknowledged before me

by Eric Robinson on this the 7th day of April, 2014.

My Commission expires: 10-27-15

Mary Lewis
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.Energystar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

These products use 25 to 50% less energy
Reduced energy costs without compromising quality or performance
Reduced air pollution because fewer fossil fuels are burned
Significant return on investment
Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to www.Greenseal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes No

GENERAL PROVISIONS OF BID CONTRACT


By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.

10. **Ambiguity, Conflict or other Errors:** If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. **Agreement to Bid Terms:** In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. **Cancellation:** LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.
13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole

purpose of proceedings relating to these matters or any rights or obligations arising thereunder.

17. Ability to Meet Obligations: Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.



Signature

4/7/14

Date

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.

· Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.

- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.



Signature

Chase Environmental Group, Inc

Name of Business

WORKFORCE ANALYSIS FORM

Name of Organization: Chase Environmental Group, Inc. Date: / /

Categories	Total	White		Latino		Black		Other		Total	
		M	F	M	F	M	F	M	F	M	F
Administrators	4	5	1								
Professionals	16	15	1								
Superintendents											
Supervisors	8	8									
Foremen											
Technicians	15	15									
Protective Service											
Para-Professionals											
Office/Clerical	6	5				1					
Skilled Craft											
Service/Maintenance	1	1									
Total:	52	44	7			1					

Prepared by: E.S. Project Mgr.
Name & Title



LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 63-2014

The MWDBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. ANEW Technology 813 E Muhammad Ali Blvd - Louisville KY 40204 Nona Carter 502-472-7461	Labor, personnel monitoring	TBD	TBD
2.			
3.			
4.			

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Chose Environmental Group
Company

4/7/14
Date

Euler
Company Representative

Project Mgr.
Title



MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 63-2014

The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

Company Name <u>Chase Environmental Group</u>	Contact Person <u>Eric Robinson</u>
Address/Phone/Email <u>1145D Watterson Ct.</u>	Bid Package / Bid Date <u>63-2014 , 4/7/14</u>

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA <u>Female</u>
<u>ANew Technology will be utilized as opportunity presents.</u>							

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Chase Environmental Group
Company
4/7/14
Date

Eric Robinson
Company Representative
Project Mgr.
Title

LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 63-2014

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE business enterprises on the project and can supply the appropriate documentation.

_____ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.

_____ Included documentation of advertising in the above publications with the bidders good faith efforts package

_____ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

_____ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities

_____ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms

_____ Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).

_____ Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

_____ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

_____ Followed up initial solicitations by contacting MWDBEs to determine their level of interest.

✓ _____ Provided the interested MWDBE firm with adequate and timely information about the plans, specifications, and requirements of the contract.

- _____ Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- _____ Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- _____ Included documentation of quotations received from interested MWDBE firms which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- _____ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.
- _____ Made an effort to offer assistance to or refer interested MWDBE firms to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- _____ Made efforts to expand the search for MWDBE firms beyond the usual geographic boundaries.
- _____ Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation.


Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. Documentation of Good Faith Efforts are to be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws

concerning false statements and claims.

Chase Environmental Group
Company

4/7/14
Date


Company Representative

Project Mgr.
Title

5.1.2 Detailed Company History

Chase Environmental Group, Inc.

11450 Watterson Court, Louisville, Jefferson County, Kentucky 40299
Telephone 502-267-1455 | Fax 502-267-7299 | www.chaseenv.com

I. CONTACT INFORMATION:

Eric Robinson, Sr. Project Manager

Telephone 502-267-1455 | erobinson@chaseenv.com

II. BRIEF HISTORY OF BUSINESS:

Chase Environmental Group is a regional environmental engineering and remediation construction company with offices in Louisville KY, Paducah KY, Knoxville TN, Centralia, IL, and Berlin CT . Chase Environmental Group has been in business since 1992. Chase is a full service decontamination, decommissioning, remediation, site investigation, and waste management firm providing high quality, practical, cost effective solutions to your environmental needs.

III. NAICS CODES AND DESCRIPTIONS:

562----- Waste Management and Remediation Services	562219---Other non-hazardous waste treatment & disposal
562910---Remediation Services	562998---All other Misc. waste management services
562112---Radioactive waste collection/or local hauling	484230---Radioactive hauling, long-distance
562211---Hazardous waste treatment & disposal	

IV. D&B NUMBER & CAGE CODE

D&B- 798229910

CAGE Code- 07CL6

V. CAPABILITIES

We specialize in remediation-related construction and have managed and completed numerous site investigation and cleanup projects for clients throughout the United States. Chase operates a full service brokerage for low level radioactive and mixed waste generators. Our radiological field services provide NORM characterization and disposal, site decontamination and decommissioning, source leak test, final status surveys, and site characterization surveys. Additionally, Chase personnel are EPA accredited building inspectors and certified indoor air quality mold/asbestos technicians.

Chase has performed a number of projects for government agencies as the prime or first-tier subcontractor. These agencies include the U.S. Army Corps of Engineers, U.S. Department of Energy, U.S. Coast Guard, and U.S. Navy.

VI. SPECIALIZED SKILLS/LICENSES

Chase has earned its Radioactive Materials License and is also a certified asbestos and lead-based paint remediation company. Chase has a dedicated staff of personnel trained to conduct environmental assessments including asbestos, lead based paint, mold/fungal contamination, and sampling of soil, water, air, etc. for various constituents.

VII. SELECTED NOTABLE PROJECTS

Chase Environmental Group, Inc. performed a site characterization followed by a decommissioning plan for a 16 acre site formerly used for refractory brick manufacturing. The raw products used in manufacturing process contained concentrations of natural uranium and thorium. Upon approval of the decommissioning plan, Chase began site remediation including the excavation, transportation and disposal of over 110,000 tons of soil and 20,000 tons of foundation concrete. The project is on-going and is schedule to be complete by the end of 2012.

Chase was contracted to install and operate a Bio-Remediation system at the former Fire training Area. located at the Naval Air Station. The system was designed to remediate the petroleum contamination in 4 existing pits. The site was immediately adjacent to an active runway.

Chase was contracted to provide contaminated soil removal at an United States Fish and Wildlife Service (USFWS) Nature Preserve located in the Hawaiian Islands National Wildlife Refuge. The site had been the former location of a LORAN navigation station operated by the US Coast Guard until the mid 1960's.

Chase and its teaming partners (Project Team) are providing all supervision, work control, equipment, and labor for completing 213 borings at the Paducah Gaseous Diffusion Plant (PGDP) for the Department of Energy. The purpose of this project is the installation of Electrical Resistance Heating (ERH) equipment and associated extraction wells, sensor probe wells, and monitoring wells as part of an interim remedial action.

VIII. CERTIFICATIONS

- SBA Certified Small Business
- Chase hold drillers licenses in several states
- Certified Lead-Based Paint Abatement Company | Certified Asbestos Abatement Company

5.2 Pricing

PRICING

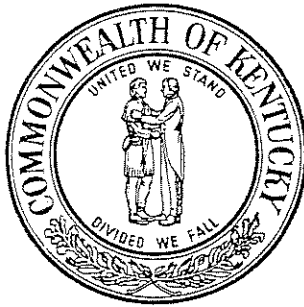
	Standard Rate	Overtime Rate
1 Asbestos Supervisor	\$86.97	\$130.45
2 Asbestos Worker	\$60.88	\$91.32
3 Lead Supervisor	\$86.97	\$130.45
4 Lead Worker	\$60.88	\$91.32
5 Mold Supervisor	\$86.97	\$130.45
6 Mold Worker	\$60.88	\$91.32

5.3 Prior Experience and References

Chase Environmental Group Project Descriptions

Client	Contact Name	Phone	Project Description
Commonwealth of KY	Maziar Torabi	502-352-0651	Pine Mountain SRP: Emergency Asbestos Abatement: 1 Pipe Fitting and Debris
Commonwealth of KY	Ed Hamblen	859-293-4213	Bluegrass Station - Bldg 3 - Bay #A - Asbestos Abatement: 1,200 SF Floor Tile and Mastic
Commonwealth of KY	Maziar Torabi	502-352-0651	Southeast Community College Asbestos Abatement: 250 SF Floor Tile and Mastic
Commonwealth of KY	Maziar Torabi	502-352-0651	KY State Police Post #12 Asbestos Abatement: 20 Pipe Fittings and 1,200 SF Floor Tile and Mastic
Commonwealth of KY	Paul Gano	502-564-3055	KY Exposition Center Asbestos Abatement: 65 SF Floor Tile and Mastic
Lockheed Martin	Ross Cassidy	859-566-5785	Lockheed Martin: Bldg 5 - HVAC Mold: 1 Air Handler Unit
Servicemaster	Kent Riddell	615-405-3104	Servicemaster: Baptist Health Madisonville Asbestos Abatement - Emergency 600 SF Floor Tile and Mastic
Frankfort Christian Church		502-223-2346	600 SF Floor Tile and Mastic and Remediate Two Moldy Rooms and Hallway
Newcomb Oil	Henry Greenwell	502-348-3961	Newcomb Oil Sonora Asbestos Abatement: 4 Windows, 300 SF Linoleum
Newcomb Oil	Henry Greenwell	502-348-3961	Newcomb Oil - 3333 Newburg Road Asbestos Abatement: 600 SF Caulk/Sealer From Gas Station Canopy
Codell Construction	Kenny Walker	859-744-2222	Franklin County Courthouse: 50 SF Floor Tile and Mastic
KY Dept of Corrections	Tony Waddell	502-564-7023	KY State Reformatory - Segregation: 500 LF Pipe Insulation With Air Monitoring
Lowry and Associates	Kris Lowry	502-857-2800	106 Cottage Street Nicholasville: 12 Windows and 200 SF Floor Tile and Mastic
RJ Environmental	Janelle Royer	715-254-9354	Lancaster Road Cell Tower: 600 SF Floor Tile and Mastic
Elizabeth Fochtman		502-303-0103	Mold Remediation: Basement and Kitchen
Kentucky State University	Mark Manly	502-597-6000	Mold - Fan Coil Cleaning: Approximately 350 Units In 5 Buildings
RJ Environmental	Janelle Royer	715-254-9354	Beauty Ridge Asbestos Abatement: 60 SF Floor Tile and Mastic
KY Dept of Military Affairs	Joe Sanderson	502-607-1352	Wendell H Ford Officers Quarters - Mold Remediation: 22 Rooms - Includes furniture, carpet, fan coils
Franklin Co. Ping/Zoning	Robert Hewitt	502-875-8701	Potts Building - 2nd Floor Mold Remediation: Cut Out Moldy Ceiling
Guidewire Consulting	Mike Dever	785-550-4909	Tell City GLC Mold Remediation: Basement With Drywall Put Back and Ceiling Repair
Guidewire Consulting	Mike Dever	785-550-4909	Tell City GLC Mold Remediation: Additional Work in Business Offices Wallpaper Removal
GE - Lexington	Dave Toomey	859-277-1161	Asbestos Pipe Abatement: Mechanical Room 100 LF
GE - Lexington	Dave Toomey	859-277-1161	Asbestos Pipe Repair: Throughout Production Areas
Codell Construction	Kenny Walker	859-744-2222	Franklin County Judicial Center - Lead Abatement: 1st Floor Throughout, 2nd Floor 1 Room

5.4 Certifications



Environmental and Public Protection Cabinet
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION FOR AIR QUALITY

This Asbestos Abatement Certificate is Awarded to

CHASE ENVIRONMENTAL GROUP, INC.

in recognition that their personnel listed below have demonstrated proficiency and have fulfilled the training required in 401 KAR 58:040.

<u>NAME</u>	<u>SOC. SEC. NO.</u>	<u>NAME</u>	<u>SOC. SEC. NO.</u>
Michael B. Mills	***_**_****	Eric N. Robinson	***_**_****

This certificate is issued subject to the following conditions:

1. This entity shall comply with 401 KAR 58:025 and 401 KAR 58:040.
2. A person listed hereon must be on site during asbestos abatement activities.

Eric Eisiminger

Eric Eisiminger
Field Support Section

John S. Lyons

John S. Lyons
Director

CERTIFICATE NO. C13-375-2

EFFECTIVE September 4, 2013

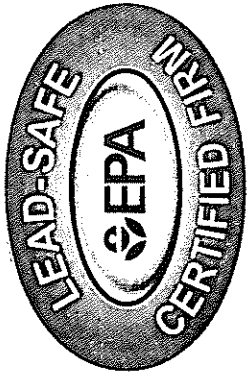
EXPIRES August 12, 2014

LEAD CERTIFICATION

Chase is certified under the EPA RRP program and has personnel currently enrolled to obtain lead certifications (04/21/14) so that Chase may receive the KY EPA Certification. Chase can currently perform lead stabilization work in non-residential/target-housing settings.

United States Environmental Protection Agency

This is to certify that



Chase Environmental Group, Inc

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires March 30, 2016

NAT-107400-1

Certification #

March 16, 2011

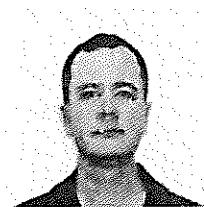
Issued On

A handwritten signature in cursive script that reads "Michelle Price".

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch





Certificate of Initial Training

Lead Renovator

Cert # R-140118-11-00004
Course Date 01/18/2011
Test Date 01/18/2011
Language English
ExpDate 01/18/2016

ISSUED TO:

Eric Robinson
Chase Environmental
1140 Skanska Ct
Louisville KY 40299



The Safety Institute, Inc.
4670 Strawbers Ln Ste
Louisville KY 40299
502 997 0000

MOLD CERTIFICATION

Chase employees are certified under 40 KAR 2:330, which is a self-certification for mold remediation.

5.5 Response Time For Unscheduled Work

Chase will have a representative on-site within two hours of notification.

5.6 Re-insulation

Chase has the capability to re-insulate basic piping runs. Should the scope be beyond our capability, Chase would seek pricing from not less than 3 firms for approval by LFUCG.

5.7 Citations, Penalties, and Claims

Comes the Affiant, CHRIS WARD, and after first being duly sworn under penalty of perjury as follows:

1. His/her name is CHRIS WARD, and he/she is the individual submitting the bid or is the authorized representative of

CHASE ENVIRONMENTAL GROUP INC., the entity submitting the bid (Bidder).

2. Chase Environmental Group has received no citations, penalties, or claims, and has had no asbestos, lead-based paint, or mold contracts terminated

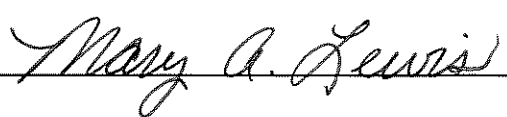
Affiant 

STATE OF Kentucky

COUNTY OF Jefferson

The forgoing instrument was subscribed, sworn to and acknowledged in front of me by Chris Ward on this the 7th day of April, 2014.

My Commission Expires: 10-27-2015


Notary Public, State At Large

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

01/06/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown of KY Inc. P.O. Box 23410 Louisville, KY 40223-0410 David C. Walker, CIC	502-241-7072	CONTACT NAME: Darlene Harris	
	502-241-7843	PHONE (A/C, No, Ext): 502-241-7072	FAX (A/C, No): 502-241-7843
		E-MAIL ADDRESS: dharris@bblouisville.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A : Westchester Surplus Lines Ins	10172
		INSURER B : Ace Fire Underwriters Ins	20702
		INSURER C : KY Assoc Gen Cont Self Ins Fd	
		INSURER D : Cincinnati Insurance Company	10677
		INSURER E :	
		INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			G24105465 003	01/01/14	01/01/15	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000
	<input checked="" type="checkbox"/> Professional Liab			\$2,000,000	01/01/14	01/01/15	PERSONAL & ADV INJURY \$ 1,000,000
	<input checked="" type="checkbox"/> Pollution Liab						GENERAL AGGREGATE \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG \$ 2,000,000
<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							Pollution \$ 1,000,000
B	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO			CALH0845081A	01/01/14	01/01/15	BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> Hired Car			70,000			\$
C	UMBRELLA LIAB						EACH OCCURRENCE \$ 4,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB			G24105477	01/01/14	01/01/15	AGGREGATE \$ 4,000,000
	<input type="checkbox"/> CLAIMS-MADE						\$
DED <input checked="" type="checkbox"/> RETENTION \$ 10,000							
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			KY- AGC SIF 17544	01/01/14	12/31/14	E.L. EACH ACCIDENT \$ 4,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	1859013 1,000,000 TN, IN	01/01/14	01/01/15	E.L. DISEASE - EA EMPLOYEE \$ 4,000,000
							E.L. DISEASE - POLICY LIMIT \$ 4,000,000
D	Rented Equipment			EPP0055859 - 1YR	01/01/14	01/01/15	\$1000 Ded 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER INFO001 **CANCELLATION**

INFORMATION ONLY	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE