

BID

BIDDER: JUDY CONSTRUCTION COMPANY
103 S. Church Street
Cynthiana, KY 41031

TO: LFUCG – WEST HICKMAN WET WEATHER STORAGE – PHASE 2
OFFICE OF DIRECTOR OF CENTRAL PURCHASING
200 EAST MAIN ST., ROOM 338
LEXINGTON, KY 40507
SUBMIT BID VIA ION WAVE

SEALED BID FOR: WEST HICKMAN WET WEATHER STORAGE – PHASE 2

Not to be opened until Thursday, July 29th, 2021 at 2:00 P.M., Local Time

SECTION 00410 – BID FORM

West Hickman Wet Weather Storage – Phase 2

**Division of Water Quality
Lexington-Fayette Urban County Government**

LFUCG Bid No. 71-2021

1.01 GENERAL

Place: Lexington, Kentucky

Date: July 29, 2021

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Judy Construction Company
103 South Church St. / PO Box 457, Cynthiana, KY 41031
(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "Owner")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

The Bidder, in compliance with your Advertisement for Bids for the **West Hickman Wet Weather Storage – Phase 2**, Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within five hundred and forty-eight (548) consecutive calendar days. Bidder further agrees to pay liquidated damages, the sum of one thousand dollars and zero cents (\$1,000.00) for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 07/06/2021 ; Addendum No. 5 Date 07/27/2021
Addendum No. 2 Date 07/06/2021 ; Addendum No. 6 Date 07/29/2021
Addendum No. 3 Date 07/09/2021 ; Addendum No. Date
Addendum No. 4 Date 07/22/2021 ; Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

1.02 LEGAL STATUS OF BIDDER

Bidder Judy Construction Company

—

Date July 29, 2021

*A. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid is duly authorized to execute contracts.

~~*B. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~*C. An individual, whose signature is affixed to this Bid. (Print name)~~

* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 BIDDERS AFFIDAVIT

Comes the Affiant, Steve Judy, President, and after being first duly sworn, states under penalty of perjury as follows:

- A. His/her name is Steve Judy and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the Bid (hereinafter referred to as "Bidder").
- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his/her conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Affiant Signature Steve Judy, President

STATE OF Kentucky
COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 29th day of July, 2021.

My Commission expires: Aug. 1, 2023



NOTARY PUBLIC, STATE AT LARGE Jeanie Anness

1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Owner uses for bid comparison.

The Owner's decision on the bid amount is final.

The Total Bid Price will be the summed cost of the lump sum items and the unit price items combined.

All allowances as defined in Section 01210 – Allowances are included in the Bid Schedule.

All quantities listed in the Bid Schedule are estimates to be used for bid comparisons. Payment for unit price items will be paid by actual installed quantities determined during construction. There will be no change in unit price based on underrun or overrun of estimated quantities.

The Equipment Manufacturers identified in the Equipment Manufacturers List are the only equipment manufacturers/suppliers to be considered in the Bid. There are and will be no other equals considered during the bidding phase for these equipment items. The Contractor may select any of the listed manufacturers for each item and must circle the selected manufacturer for each item at the time of Bid submission.

The design, with the exception of the prestressed concrete tank, was completed based upon the first listed manufacturer. The Contractor, at no cost to the Owner, will be responsible for any changes to the structures, piping, electrical, instrumentation, or other to accommodate any required changes should a vendor other than the first listed be selected in the bid. This will include payment to the Engineer of Record, Tetra Tech, for any required redesign.

Bidder must provide a lump sum price for the deductive alternate. Failure to provide a cost for the deductive alternate will be considered as unresponsive.

The bidder shall hold the lump sum price for the deductive alternate for 30 calendar days after the start of the Notice to Proceed. LFUCG reserves the right, within 30 calendar days after the Notice to Proceed, to add to or deduct from the awarded contract amount by change order.

BID SCHEDULE

No.	Item	Unit	Approx. Quantity	Unit Price	Total Price
1	Base Bid for construction of the West Hickman Wet Weather Storage Facility and WWTP Improvements per the Contract Documents and Exclusive of Bid Items No. 2 through 25/19	LS	1	14,021.822	14,021.822
2	Allowance: Intellimodus SCADA Integration	LS	1	\$85,774.00	\$85,774.00
3	Drilling of Probe Holes for Competent Rock	Each	1,000	63.00	63,000
4	Engineered Fill – Lean Concrete	CY	2,000	190.00	380,000
5	Non-Paved Site Restoration: Method A	SY	200	14.75	2,950
6	Non-Paved Site Restoration: Method B	SY	3,000	0.75	2,250
7	Non-Paved Site Restoration: Method C	SY	8,200	2.00	16,400
8	Topsoil Placement Outside Grading Limits	CY	900	21.50	19,350
9	Paved Site Restoration: Bituminous Concrete – Full Width Full Depth Paving Street	SY	5,400	54.25	292,950
10	Paved Site Restoration: Bituminous Concrete – Asphalt Remove and Replace	SY	2,400	50.00	120,000
11	Paved Site Restoration: Asphalt Milling	SY	500	10.50	5,250
12	Roadway Ditch Restoration – Riprap	LF	500	43.50	21,750
13	Roadway Subgrade Repairs	CY	1,000	57.50	57,500
14	Construct Drilled Shaft Through Overburden	VLF	3,500	100.25	350,875
15	Construct Drilled Shaft Through Rock Socket Removal	VLF	2,500	286.50	716,250
16	Allowance: Miscellaneous Site Improvements	LS	1	\$1,000,000.00	\$1,000,000.00
17	Roadway Asphalt Repair	Ton	100	131.25	13,125
18	Alternate 1 – Builder's Risk Insurance	LS	1	14,504	14,504
19	#57 Stone Under Tank	Ton	7,100	37.50	266,250
Total Bid Price				17,450,000	

The total bid for West Hickman Wet Weather Storage Facility, the sum of items 1 through 19, shall be written both in words and numerically. The Bidders total Bid is:

Seventeen million four hundred fifty thousand
and cents. \$ 17,450,000 Dollars

The amount to be deducted for Alternate 1 – Builder's Risk Insurance, the total price of item 18, is:

Fourteen thousand five hundred + four
and cents. \$ 14,504 Dollars

Equipment Manufacturer	
Item	Manufacturer
Prestressed Concrete Tank	Crom
	Preload
	Precon
Submersible Sump Pumps	Zoeller
	Myers
	KSB Amarex
Plug Valves	DeZurik
	Golden Anderson

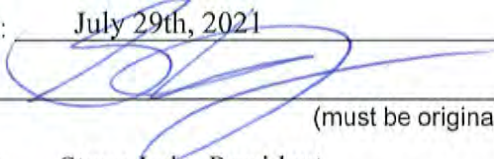
Respectfully Submitted,

FIRM: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457

CITY/STATE/ZIP: Cynthiana, KY 41031

DATE: July 29th, 2021

BY:  (must be original signature)

TITLE: Steve Judy, President

PHONE: 859-234-6900 FAX: 859-234-3480
(area code, number & extension)

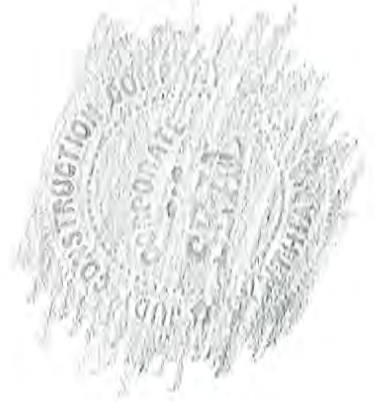
EMAIL ADDRESS: sjudy@judycc.com

OFFICIAL ADDRESS AND PHONE:

103 South Church St. / P.O. Box 457

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)



By signing this form you agree to all of the terms and associated forms.

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 South Church St. , Cynthiana, KY 41031
- C. When Organized: April 9, 1974
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

SEE ATTACHED (Surety)

Signed: _____ (Representative of Surety)

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See Attached - Schedule A</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See Attached - Schedule B</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 S. Church Street Cynthiana, KY 41031
- C. When Organized: 4-9-1974
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Madison M. Haller (Representative of Surety)
Madison M. Haller, Atty-in-Fact

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

I. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
See Attached - Schedule C		

J. MWDBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>MWDBE</u>	<u>% of WORK</u>
See Attached - Schedule B			

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

**JUDY CONSTRUCTION COMPANY
PREVIOUS EXPERIENCE**

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Lexington, KY West Hickman Wet Weather Storage	Lex-Fay Urban Co Govt Lexington, KY Bob Peterson (859) 425-2438	Tetra Tech Lexington, KY Herb Lemaster (859) 223-8000	2019	New Headworks Facility, 70 MGD Influent PS, 80 MGD Wet Weather PS, 22 MGD Wet Weather Storage Tank	\$59,637,457
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Gardner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Knoxville, TN New Melton Hill Wastewater Treatment Plant	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2020	New 6 MGD Wastewater Treatment Plant	\$41,255,000
Louisville, KY Nightingale Pump Station and CSO Storage Basin	Louisville & Jefferson County MSD Greg Powell (502) 540-6000	HDR Engineers Louisville, KY Kyle Guthrie (502) 909-3249	2018	New 33 MGD Pump Station & 7.7 MGD Below Grade Concrete Storage Basin	\$34,004,002
Eastern Regional New Wastewater Treatment Plant	Sanitation Dist #1 of Northern, KY Chris Novak (859) 578-6885	GRW Engineers, Inc. Lexington, KY Brad Montgomery (859) 223-3999	2008	New 10 MGD Wastewater Treatment Plant	\$32,401,493
Pigeon Forge, TN New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Seckman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,083,760
Richmond, KY Otter Creek New Wastewater Treatment Plant	Richmond Utilities Richmond, KY Scott Althausen (859) 623-2323	CDP Engineers, Inc. Lexington, KY Alan Robinson (859) 433-9585	2010	New 8 MGD Wastewater Treatment Plant	\$30,638,157
Maryville, TN Const Mgmt Wastewater Treatment Plant Expansion	City of Maryville, TN Maryville, TN Baron Swafford (865) 273-3304	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2010	CMAR Expansion from 10 to 17 MGD Wastewater Treatment. Plant	\$30,599,224
Logan-Todd Regional Water Treatment Plant	Logan Todd Regional Water Comm Guthrie, KY Kyle Kenner (270) 483-6990	Strand Associates, Inc. Madison, WI Scott Sterns (608) 251-4843	2003	New 10 MGD Regional Membrane Filtration Water Treatment Plant	\$26,905,678
Danville, KY Water Treatment Plant Expansion	City of Danville Danville, KY Earl Coffey (859) 326-0787	HDR Engineers Lexington, KY Brent Tippey (859) 629-4831	2017	Exp. from 10 to 12 MGD Various Filtration Systems	\$23,988,669
Somerset, KY Water Treatment Plant Expansion	Somerset Water Department Somerset, KY Dana Whitis (606) 425-5364	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026

JUDY CONSTRUCTION COMPANY

Work on Hand
July 31, 2021

Owner	Project	Project Amount	% Complete	DBE Participation %
Bowling Green Municipal Utilities Bowling Green, KY	Water Treatment Plant Expansion	45,235,063	60.9%	2.5%
Central City Water & Sewer Central City, KY	Wastewater Treatment Plant Expansion	14,094,632	92.8%	0.6%
Town of Symrna Symrna, TN	Wastewater Treatment Plant Expansion	\$34,840,684	66.2%	1.9%
Lebanon WTP Lebanon, KY	Water Treatment Plant Improvements	\$2,832,171	99.0%	0.3%
Green River Valley Water District Horse Cave, KY	Water Treatment Plant Expansion	\$9,953,258	78.0%	10.9%
Springfield Water & Sewer Comm Springfield, KY	Wastewater Treatment Plant Expansion	13,734,586	81.1%	0.7%
Louisville-Jefferson Co MSD Louisville, KY	Morris Forman Emergency Dryer Replacement	\$50,678,000	88.6%	13.6%
Auburn Water & Sewer Auburn, KY	Wastewater Treatment Plant Expansion	\$9,642,236	53.1%	2.1%
Harrison Memorial Hospital Cynthiana, KY	Kid Town Daycare Center	\$1,715,786	76.4%	1.8%
Georgetown Munic Water & Sewer Georgetown, KY	Wastewater Treatment Plant Upgrades	\$1,660,000	31.3%	0.0%
City of Falmouth Falmouth, KY	Wet Weather Detention Basin	\$2,819,769	31.6%	0.6%
Lexington-Fayette Urban Co Govt Lexington, KY	Upper Cane Run Wet Weather Storage Facility	\$6,551,000	26.1%	0.9%
Richmond Municipal Utilities Richmond, KY	Silver Creek Pump Station & Force Main	\$5,629,301	29.7%	0.4%
Georgetown Munic Water & Sewer Georgetown, KY	Water Reclamation Plant No. 1 Upgrade & Expansion	\$49,854,832	4.9%	1.1%
Georgetown Munic Water & Sewer Georgetown, KY	Oxidation Ditch Splitter Box & Concrete Access Drive	\$347,000	0.0%	0.0%
City of Clarksville Clarksville, TN	New Water Treatment Plant & Intake	\$212,195,000	0.0%	TBD

This is a true representation of our current work in progress.

BY: _____

Steve Judy, President

JUDY CONSTRUCTION COMPANY
Schedule C - Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	37	General Construction	Executive Management
Ben Williams	Vice President	32	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	42	Accounting	Financial Management
Owen Yocum	Project Manager	43	General Construction	Construction Management
Tom McConathy	Engineer	42	General Construction	Civil Engineering
Danny Howard	Safety Director	23	General Construction	Occupational Safety
Drew Jones	Asst. Safety Director	3	General Construction	Occupational Safety
Tim Courtney	Engineer	26	General Construction	Civil Engineering
Kista Thomas	Engineer	23	General Construction	Civil Engineering
John Whalen	Engineer	22	General Construction	Civil Engineering
Mike Meiring	Engineer	18	General Construction	Civil Engineering
Clinton Jones	Estimator	23	General Construction	Construction Management
Paul Lawrence	Project Management	22	General Construction	Construction Management
Jeanie Anness	Office Manager	42	Clerical	Office Manager
Randy Campbell	Superintendent	45	General Construction	Construction Supervision
Brad McKeel	Superintendent	45	General Construction	Construction Supervision
Guy Waters	Superintendent	40	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	36	General Construction	Construction Supervision
Darryl Wells	Superintendent	36	General Construction	Construction Supervision
Steven Sandlin	Superintendent	34	General Construction	Construction Supervision
Rick Thomas	Superintendent	30	General Construction	Construction Supervision
Charles Alverson	Superintendent	29	General Construction	Construction Supervision
Stewart Parmley	Superintendent	29	General Construction	Construction Supervision
Steve Sullivan	Superintendent	28	General Construction	Construction Supervision
Macy Gibson	Superintendent	22	General Construction	Construction Supervision
Nathan Robinson	Superintendent	22	General Construction	Construction Supervision
Matthew Keeton	Superintendent	22	General Construction	Construction Supervision

Detailed Resumes available on request.

1.06 LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.


<u>BRANCH OF WORK**</u> (List each major item)	<u>SUBCONTRACTOR</u>	<u>MWDBE (yes/no)</u>	<u>% of WORK</u>
1. <u>Electrical</u>	Name: <u>TEM Group INC</u> Address: <u>Louisville, KY</u>	<u>yes</u>	<u>0.74%</u>
2. <u>Seeding</u>	Name: <u>Cedar Valley Seedings</u> Address: <u>Paris, KY</u>	<u>yes</u>	<u>0.11%</u>
3. <u>Guardrail</u>	Name: <u>Bourne Clark</u> Address: <u>Mount Sterling, KY</u>	<u>No</u>	<u>0.11%</u>
4. <u>prestressed tank</u>	Name: <u>Crom Corp.</u> Address: <u>Gainesville, FL</u>	<u>No</u>	<u>53.6%</u>
5. <u>Reinforcing steel install</u>	Name: <u>Lykins Reinforcing</u> Address: <u>Louisville, KY</u>	<u>yes</u>	<u>0.5%</u>
6. <u>painting</u>	Name: <u>J R Horn</u> Address: <u>Harrodsburg, KY</u>	<u>No</u>	<u>0.11%</u>

** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State X or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.



Steve Judy, President
Judy Construction Company
Company Date 07/29/2021 Representative

1.08 STATEMENT OF EXPERIENCE

*** See Attached - Schedule C ***

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management, Affirmative Action officials, and field management personnel.
Attach separate sheets if necessary.

1.09 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



Signature Steve Judy, President

Judy Construction Company

Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

TO BE COMPLETED UPON AWARD

1.10 MWDBE SUBCONTRACTOR PARTICIPATION FORM



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Participation Form**

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name		Project Name	West Hickman WWS Phase 2
Bid/ Proposal No. Bid No. 71-2021	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name Judy Construction Company		Issuing/Funding Entity:	

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

* TO BE COMPLETED UPON AWARD*



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Participation Form**

Please use the space below to report any concerns regarding the above EPA-funded project:

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

TO BE COMPLETED UPON AWARD

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name		Project Name	West Hickman WWS Phase 2
Bid/ Proposal No. Bid No. 71-2021	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name Judy Construction Company		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.


EPA FORM 6100-3 (DBE Subcontractor Performance Form)



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Steve Judy
Title	Date
President	July 29, 2021

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

1.12 MWDBE SUBCONTRACTOR UTILIZATION FORM



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Judy Construction Company		Project Name West Hickman WWS Phase 2
Bid/ Proposal No. Bid No. 71-2021	Assistance Agreement ID No. (if known)	Point of Contact Steve Judy, President
Address 103 S. Church St. / PO Box 457, Cynthiana, KY 41031		
Telephone No. 859-234-6900		Email Address sjudy@judycc.com
Issuing/Funding Entity:		

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Continue on back if needed			

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)


TO BE COMPLETED UPON AWARD



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

 Prime Contractor Signature	Print Name
	Steve Judy
Title	Date
President	July 29, 2021

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)

1.13 MWDBE PARTICIPATION POLICY

PROJECT NAME: West Hickman Wet Weather Storage – Phase 2
Lexington-Fayette Urban County Government

LFUCG BID NO. 71-2021 **BID DATE:** July 29, 2021

A. Name, address and telephone number of contact person on all MWDBE matters:

Prime Contractor's Name Judy Construction Company
Contact Person: Steve Judy
Address: 103 S. Church St. / PO Box 457, Cynthiana, KY 41031
Phone: 859-234-6900 Cell: _____
Email: sjudy@judycc.com
Total Contract Amount: _____

B. Total dollar amount/percent of contract of DBE participation: _____

C. Total dollar amount/percent of contract of MBE participation: _____

D. Total dollar amount/percent of contract of WBE participation: _____

E. Are certifications* for each MWDBE subcontractor enclosed; if no, please explain:
 Yes No To Be Completed Upon Award

F. Are MWDBE subcontracts or letters of intent signed by both parties enclosed; if no, please explain: Yes No To Be Completed Upon Award

G. List of DBE Subcontractors:

Name _____
Contact Person: _____
Address: _____
Phone: _____ Cell: _____
Email: _____
Type of Contract: _____
Work to be Done: _____
Amount: _____

H. List of MBE Subcontractors:

Name _____
Contact Person: _____
Address: _____
Phone: _____ Cell: _____
Email: _____
Type of Contract: _____
Work to be Done: _____
Amount: _____

TO BE COMPLETED UPON AWARD

I. List of WBE Subcontractors:

Name _____

Contact Person: _____

Address: _____

Phone: _____ Cell: _____

Email: _____

Type of Contract: _____

Work to be Done: _____

Amount: _____

Attach additional sheets, if necessary.

*Self-certification: Self-certification of MWDBE firms will NOT be accepted as a valid form of certification of MWDBE status.

J. **Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"**

1. Ensure MWDBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing MWDBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of MWDBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.

The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including MWDBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*

2. Make information on forthcoming opportunities available to MWDBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by MWDBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.

The prime contractor certifies that every opportunity was provided to a number of MWDBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.

a. List each MWDBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

PLEASE SEE ATTACHED

Company Name and Phone Number: _____

Area of Work Expertise: _____

Date of any Follow-Ups and Person Spoke to: _____

b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

PLEASE SEE ATTACHED

Name of Publication: _____

Date(s) of Advertisement: _____

Specific Subcontract Areas Announced: _____

- c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

PLEASE SEE ATTACHED

Method of Notification: _____

Date(s) of Notification: _____

3. Consider in the contracting process whether firms competing for large contracts could subcontract with MWDBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by MWDBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e. dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.

The prime contractor certifies that they established delivery schedules which would allow MWDBEs to participate in the projects.

5. Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: www.sba.gov and www.mbda.gov and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: ced.kpap@ky.gov and provide information on forthcoming opportunities available to MWDBEs.

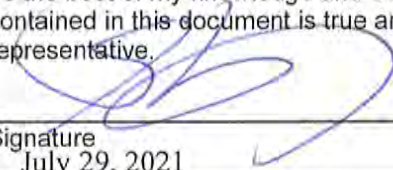
The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter send and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.*

6. If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers 1 and 5 above.

The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

Signature and Date:

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative.



Signature
July 29, 2021

Date

Steve Judy, President

Print Name and Title

1.14 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Judy Construction Company
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

PLEASE SEE ATTACHED

Name of Organization: Judy Construction Company

Categories	Total	White (not Hispanic or Latino)		Hispanic or Latino		Black or African-American (not Hispanic or Latino)		Native Hawaiian and other Pacific Islander (not Hispanic or Latino)		Asian (not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators																	
Professionals																	
Superintendents																	
Supervisors																	
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenance																	
Total																	

Prepared By: _____ Date / /

Name of Organization: Judy Construction Company

Week Ending Date: 07/24/2021

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
		Administrators	6	4	2												
Professionals	10	9					1									9	1
Superintendents	15	15														15	0
Supervisors	0															0	0
Foremen	4	4														4	0
Technicians	0															0	0
Protective Services	0															0	0
Para-Professionals	0															0	0
Office/Clerical	4		4													0	4
Skilled Craft	112	75	1	35	1											110	2
Service/Maintenance	2	2														2	0
Total:	153	109	7	35	1	0	1	0	0	0	0	0	0	0	0	144	9

Prepared by: James K. Cowley, EEO Officer
(Name and Title)

Date: 07 / 29 / 2021

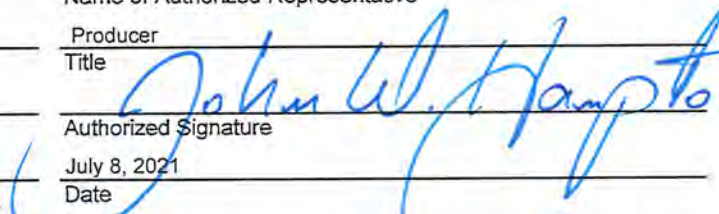
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Judy Construction Company
 Address: 103 South Church Street, Cynthia, KY 41031
 Project to be insured: West Hickman Wet Weather Storage Facility-Phase 2 LFUCG Bid No. 71-2021

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions:

Article Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided to Insured	Name of Insurer	A.M. Best's	
					Code	Rating
1.05.D.1	CGL	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)	\$1,000,000 Per Occ \$2,000,000 Agg	National Fire Insurance Company of Hartford	A	XV
1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)	\$1,000,000 Per Occ	National Fire Insurance Company of Hartford	A	XV
1.05.D.1	WC	\$ _____ Statutory	\$4,500,000	KY AGC	A-	VIII
1.05.D.1	Employer's Liability	\$500,000	\$4,500,000	KY AGC	A-	VIII

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

GCH Insurance Group	John W. Hampton
Agency or Brokerage	Name of Authorized Representative
780 Winchester Road	Producer
Street Address	Title
Lexington KY 40505	
City	Authorized Signature
859-254-1836	July 8, 2021
Telephone Number	Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

1.17 DEBARRED FIRMS

PROJECT NAME: West Hickman Wet Weather Storage, Phase 2

LFUCG BID NO.: 71-2021

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

July 29, 2021
Date

1.18 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:


- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: West Hickman Wet Weather Storage - Phase 2
LFUCG Bid No. 71-2021

Printed Name: Steve Judy

Title of Authorized Representative: President

Signature: 

Date: July 29, 2021

1.19 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

Typed Name & Title of Authorized Representative

Signature of Authorized Representative

July 29, 2021

Date

____ I am unable to certify to the above statements. My explanation is attached.

1.24 MINORITY BUSINESS ENTERPRISE PROGRAM



MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA
Minority Business Enterprise Liaison
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
smiller@lexingtonky.gov
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented Resolution 484-2017 – A Certified Minority, Women and Disadvantaged Business Enterprise ten percent (10%) minimum goal and a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and Certified Service Disabled Veteran – Owned Businesses for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals (a full copy is available in Central Purchasing):

Certified Disadvantaged Business Enterprise (DBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as define by 49 CFR subpart 26.

Certified Minority Business Enterprise (MBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. African American, Asian American/Pacific Islander, Hispanic Islander, Native American/Native Alaskan Indian) as defined in federal law or regulation as it may be amended from time-to-time.

Certified Women Business Enterprise (WBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

Certified Veteran-Owned Small Business (VOSB) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

Certified Service Disabled Veteran Owned Small Business (SDVOSB) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term “Certified” shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Purchasing as having the appropriate credentials to make a determination as to the status of the business.

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in <https://lexingtonky.ionwave.net>

Business	Contact	Email Address	Phone
LFUCG	Sherita Miller	smiller@lexingtonky.gov	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	ttyra@commercelexington.com	859-226-1625
Tri-State Minority Supplier Diversity Council	Susan Marston	smarston@tsmsdc.com	502-365-9762
Small Business Development Council	Scarlett Consalvi UK SBDC	sconsalvi@uky.edu	859-257-7666
Community Ventures Corporation	Phyllis Alcorn	palcorn@cvky.org	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Bynes	Melvin.bynes2@ky.gov	502-564-3601
KYTC Pre-Qualification	Shella Eagle	Shella.Eagle@ky.gov	502-782-4815
Ohio River Valley Women’s Business Council (WBENC)	Sheila Mixon	smixon@orvwbc.org	513-487-6537
Kentucky MWBE Certification Program	Yvette Smith, Kentucky Finance Cabinet	Yvette.Smith@ky.gov	502-564-8099
National Women Business Owner’s Council (NWBOC)	Janet Harris-Lange	janet@nwbo.org	800-675-5066
Small Business Administration	Robert Coffey	robertcoffey@sba.gov	502-582-5971
LaVoz de Kentucky	Andres Cruz	lavozdeky@yahoo.com	859-621-2106
The Key News Journal	Patrice Muhammad	production@keynewsjournal.com	859-685-8488



TO BE COMPLETED UPON AWARD

LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # LFUCG Bid No. 71-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company

Company

July 29, 2021

Date

Company Representative

Steve Judy, President

Title

TO BE COMPLETED IF SUBSTITUTIONS ARE MADE



LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # LFUCG Bid No. 71-2021

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

July 29, 2021
Date

Company Representative

Steve Judy, President
Title

TO BE COMPLETED UPON AWARD



MWDBE QUOTE SUMMARY FORM
 Bid/RFP/Quote Reference # LFUCG Bid No. 71-2021

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name Judy Construction Company	Contact Person Steve Judy
Address/Phone/Email 103 South Church St. / PO Box 457 Cynthiana, KY 41031 859-234-6900 sjudy@judycc.com	Bid Package / Bid Date July 29, 2021 West Hickman Wet Weather Storage - Phase 2 LFUCG Bid No. 71-2021

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
 Company Steve Judy
 July 29, 2021 Steve Judy, President
 Date Title

TO BE COMPLETED UPON AWARD



LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # LFUCG Bid No. 71-2021

Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract # LFUCG Bid No. 71-2021 West Hickman WWS - Phase 2	Work Period/ From: _____ To: _____
Company Name: Judy Construction Company	Address: 103 S. Church St. /PO Box 457 Cynthiana, KY 41031
Federal Tax ID: 61-0861333	Contact Person: Steve Judy

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company

Company

July 29, 2021

Date

Company Representative

Steve Judy, President

Title

LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # LFUCG Bid No. 71-2021

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

Y Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

Y Included documentation of advertising in the above publications with the bidders good faith efforts package

N Attended LFUCG Central Purchasing Economic Inclusion Outreach event

Y Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

N Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

Y Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

Y Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

Y Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

Y Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

Y Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

Y Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation,

even when the prime contractor may otherwise perform these work items with its own workforce

Y Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

Y Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

Y Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

Y Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal


Y Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Y Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company
July 29, 2021
Date


Steve Judy, President
Company Representative
Title

**CHECK LIST OF EEO DOCUMENTATION FOR BIDDERS
ON GRANT/LOAN CONSTRUCTION
(Required by Executive Order 11246 as amended)**

The low, responsive responsible bidder must forward the following items, in duplicate, to the owner no later than ten (10) days after bid opening. The owner shall have one (1) copy available for inspection by the Office of Federal Contracts Compliance within 14 days after the bid opening. The web site for the OFCC is http://www.dol.gov/ofccp/regs/compliance/ca_11246.htm.

1. Project Number. Project Location. Type of Construction.
2. Proof of registration with the Joint Reporting Commission. (See Attachment Number 7.)
3. Copy of Affirmative Action Plan of contractor. Indicate company official responsible for EEO.
4. List of current construction contracts, with dollar amount. List contracting Federal Agency, if applicable.
5. Statistics concerning company percent workforce, permanent and temporary, by sex, race, trade, handicapped, and age. 40 CFR Part 7.
6. List of employment sources for project in question. If union sources are utilized, indicate percentage of minority membership within the union crafts.
7. Anticipated employment needs for this project, by sex, race and trade, with estimate of minority participation in specific trades.
8. List of subcontractors (name, address and telephone) with dollar amount and duration of subcontract. Subcontractor contracts over \$10,000 must submit items 1- 8. The following information must be provided for all supplier contracts regardless of contract size: name of company, contact person, address, telephone number, dollar value of the contract, and a list of the materials to be supplied to the prime contractor.
9. List of any subcontract work yet to be committed with estimate of dollar amount and duration of contract.
10. Contract Price. Duration of prime contract.
11. DBE Documents - See special instructions regarding use of Minority, and Women Owned, and Small Businesses.

**CERTIFICATION REGARDING DEBARMENT,
SUSPENSION AND OTHER RESPONSIBILITY MATTERS**

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Steve Judy, President

Typed Name & Title of Authorized Representative



Signature of Authorized Representative

July 29, 2021

Date

_____ I am unable to certify to the above statements. My explanation is attached.

CERTIFICATION REGARDING LOBBYING
Certification for Contracts, Grants,
Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

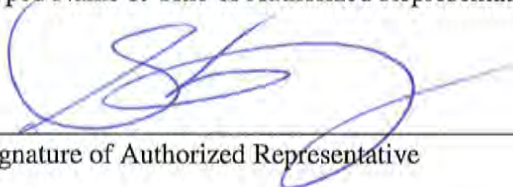
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

Typed Name & Title of Authorized Representative



Signature of Authorized Representative

July 29, 2021

Date

_____ I am unable to certify to the above statements. My explanation is attached.

Subcontractor Responsibilities:

- May submit EPA form 6100-2 – *DBE Subcontractor Participation Form* to Charles Hayes, EPA Region 4 DBE Coordinator (§33.302(e)).
- Must complete EPA form 6100-3 – *DBE Program Subcontractor Performance Form*, and submit it to the prime contractor soliciting services from the subcontractor prior to the opening of bids for the prime contract.

SPAP Requirements:

Form	Requirement	Provided By:	Completed By:	Submitted To:
EPA Form 6100-2	Grant Recipients required to have prime contractors provide form to Subcontractors	Prime Contractors	DBE Subcontractors	EPA Region 4 DBE Coordinator Charles Hayes
EPA Form 6100-3	Grant Recipients required to have prime contractors provide form to Subcontractors	Prime Contractors	DBE Subcontractors	Grant Recipients as part of a bid or proposal package
EPA Form 6100-4	Grant Recipients required to have prime contractors complete the form	Grant Recipients	Prime Contractors	Grant Recipients as part of a bid or proposal package

SRF Requirements:

Form	Requirement	Provided By:	Completed By:	Submitted To:
EPA Form 6100-2	Recipients required to have prime contractors provide form to Subcontractors	Prime Contractors	DBE Subcontractors	DOW Project Administrator
EPA Form 6100-3	Recipients required to have prime contractors provide form to Subcontractors	Prime Contractors	DBE Subcontractors	Dow Project Administrator w/ATA Package
EPA Form 6100-4	Recipients required to have prime contractors complete the form	Recipients	Prime Contractors	DOW Project Administrator w/ATA Package
Pay Request DBE Form	Recipients required to have prime contractors complete the form	Recipients	Prime Contractors	DOW Project Administrator w/EACH PAYMENT

DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY

West Hickman Wet Weather Storage Phase 2

PROJECT NAME: LFUCG Bid No. 71-2021

BID DATE: July 29, 2021

1. Name, address and telephone number of contact person on all DBE matters:

Prime Contractor's Name: Judy Construction Company

Contact Person: James Cowley, EEO Officer

Address: 103 S. Church St. / PO Box 457, Cynthia, KY 41031

Phone: 859-234-6900

Cell Phone: _____

Email: jcowley@judycc.com

Total Contract Amount: _____

2. Total dollar amount/percent of contract of MBE participation: _____

3. Total dollar amount/percent of contract of WBE participation: _____

4. Are certifications* for each MBE/WBE/DBE subcontractor enclosed; if no, please explain: Yes No
To Be Completed Upon Award

5. Are MBE/WBE/DBE subcontracts or letters of intent signed by both parties enclosed; if no, please explain: Yes No
To Be Completed Upon Award

6. List of MBE Subcontractors:

Name: _____

Contact Person: _____

Address: _____

Phone: _____

Cell Phone: _____

Email: _____

Type of Contract: _____

Work to be Done: _____

Amount: _____

7. List of WBE Subcontractors:

Name: _____

Contact Person: _____

Address: _____

Phone: _____

Cell Phone: _____

Email: _____

Type of Contract: _____

Work to be Done: _____

Amount: _____

Attach Additional Sheets, If Necessary

*Self-certification: Self certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification of MBE/WBE/DBE status.

8. **Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"**

(i). Ensure DBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing DBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of DBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.

The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including DBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*

(ii). Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.

The prime contractor certifies that every opportunity was provided to a number of DBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.

a. List each DBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

Please See Attached

Company name and phone number: _____

Area of work expertise: _____

Date of any follow-ups and person spoke to: _____

b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

Please See Attached

Name of publication: _____

Date(s) of advertisement: _____

Specific subcontract areas announced: _____

c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

Please See Attached

Method of notification: _____

Date(s) of notification: _____

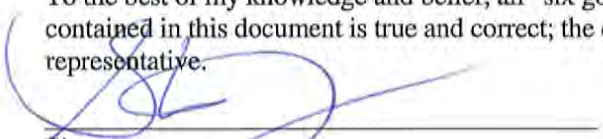
(iii). Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e., dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

- (iv). Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.
 - The prime contractor certifies that they established delivery schedules which would allow DBEs to participate in the projects.
- (v). Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: www.sba.gov and www.mbda.gov and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable Standard Industrial Classification (SIC) or North American Industry Classification System (NAIC) codes if known. You may also use the services and assistance of the Procurement Technical Assistance Center (PTAC). The easiest way to utilize the services of PTAC is to send an email: ptac@ksbdc.org and generally describe the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known.
 - The prime contractor certifies that the assistance of the SBA, MBDA, and/or PTAC was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter sent and certified mail receipt as documentation; submit copies of emails with PTAC as documentation.*
- (vi). If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers (i) through (v) above.
 - The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

9. Signature and date:

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative.



 Signature
 July 29, 2021

 Date

Steve Judy, President

 Print name and title

PLEASE SEE ATTACHED JUDY CONSTRUCTION BID SOLICITATION LIST

BIDDER'S LIST FORM

OWNER: Lexington - Fayette Urban County Government

LOAN NO: Bid No 70-2021

PROJECT TITLE: West Hickman Wet Weather Storage - Phase 2

BID DATE: 07/29/2021

Instructions:

1. This list must include all firms that were solicited for participation, bid on, or quoted for a prime contract or subcontracts under EPA assisted projects, included both DBE's and non DBE's.
2. SRF loan participants must keep the Bidder's List until the project period for the identified loan has ended and no funds are remaining.
3. This list must be submitted to DOW in the ATA Package. Contract Award Approval cannot be given until this form has been received by DOW.
4. The following information must be obtained from all prime and subcontractors. Please complete the form below:

ENTITY'S NAME	MAILING ADDRESS	CONTACT PERSON	PHONE#	E-MAIL ADDRESS	M/WBE?

American Iron and Steel Requirement

The Contractor acknowledges to and for the benefit of the _____ LFUCG _____ (“Purchaser”) and the State of Kentucky (the “State”) that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as “American Iron and Steel;” that requires all of the iron and steel products used in the project to be produced in the United States (“American Iron and Steel Requirement”) including iron and steel products provided by the Contractor pursuant to this Agreement.

The Contractor hereby represents and warrants to and for the benefit of the Purchaser and the State that (a) the Contractor has reviewed and understands the American Iron and Steel Requirement, (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Purchaser or the State. Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Purchaser or State to recover as damages against the Contractor any loss, expense, or cost (including without limitation attorney’s fees) incurred by the Purchaser or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Purchaser).

While the Contractor has no direct contractual privity with the State, as a lender to the Purchaser for the funding of its project, the Purchaser and the Contractor agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.

SECTION 00910 - ADDENDA

(Insert Addenda as they are issued.)

END OF SECTION



ADDENDUM #1

Bid Number: **#71-2021**

Date: July 6, 2021

Subject: West Hickman Wet Weather Storage – Phase 2

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. SPECIFICATIONS

A. SPECIFICATION SECTION 00100 – ADVERTISEMENT FOR BIDS

Replace text in Article 1.12 – Pre-Bid Meeting and Site Visit with the following:

“A mandatory pre-Bid meeting will be held at 1:30 p.m. local time, July 7, 2021 via teleconference. A site visit will be conducted following the meeting at 3:00 p.m. local time.

Teleconference link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGM5YjM5ZTQtYThhZi00OWE3LWJlZTgtZGVhYiYUzZDQ0MWMMy%40thread.v2/0?context=%7b%22Tid%22%3a%22a40fe4ba-abc7-48fe-8792-b43889936400%22%2c%22Oid%22%3a%22c8c11e12-b2bd-4644-b3bb-ad729abd89f3%22%7d

Or call in (audio only)

[+1 213-357-2812,426683592#](tel:+12133572812426683592) United States, Los Angeles

Phone Conference ID: 426 683 592#

2. DRAWINGS

A. DRAWING G-0001 THRU G-0006

Insert attached Sheets G-0001 thru G-0006 after the cover sheet in the bid set.



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

A handwritten signature in black ink that reads "Todd Slatin".

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____
Steve Judy, President





ADDENDUM #2

Bid Number: **#71-2021**

Date: July 6, 2021

Subject: West Hickman Wet Weather Storage – Phase 2

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. DRAWINGS

A. DRAWING G-0001 THRU G-0006

This addendum includes G-0001.

Insert attached Sheets G-0001 thru G-0006 after the cover sheet in the bid set.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President





ADDENDUM #3

Bid Number: **#71-2021**

Date: July 9, 2021

Subject: West Hickman Wet Weather Storage – Phase 2

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. SPECIFICATIONS

A. SPECIFICATION SECTION 00100 – ADVERTISEMENT FOR BIDS

Article 1.01 – Invitation

Replace the first sentence with the following:

“Sealed proposals for the following work will be received by the Lexington-Fayette Urban County Government (LFUCG) via Ion Wave (<https://lexingtonky.ionwave.net>) until 2:00 pm, local time, July 29, 2021 for furnishing all labor and/or materials and performing all work as set forth in the Contract Documents prepared by and for Lexington-Fayette Urban County Government, Division of Water Quality (OWNER).”

B. SPECIFICATION SECTION 00100 – ADVERTISEMENT FOR BIDS

Article 1.01 – Invitation

Add the following to the last sentence of the first paragraph;

“The cutoff date for submitting questions is July 19, 2021 at 4:00 p.m., local time. All questions must be submitted through the Lexington-Fayette Urban County Government (LFUCG) via Ion Wave (<https://lexingtonky.ionwave.net>).”

C. SPECIFICATION SECTION 00100 – ADVERTISEMENT FOR BIDS

Article 1.12 – Pre-Bid Meeting and Site Visit

The July 7, 2021 Pre-Bid Meeting Minutes are attached. This includes list of attendees.



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____ Steve Judy, President





Delete and the second and third sentence and replace with the following:

"Where bedrock is encountered 2 feet or less below bottom of floor elevation, bedrock shall be excavated to 2 feet below bottom of floor elevation and a lean concrete cap, 12-inch minimum depth, shall be placed between bedrock and #57 stone layer, 12-inch minimum depth, as shown in the contract drawings. Where bedrock is not encountered, place compacted fill to subgrade elevation with nonwoven geotextile to separate #57 stone layer from subgrade as shown in the contract drawings."

Q. SPECIFICATION SECTION APPENDIX E – ALLOWANCES: MANUFACTURER’S PROPOSALS

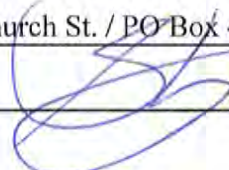
Add attached Sole Source Scope for Intellimodus (SCADA integration) to Appendix E

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____
Steve Judy, President

ADDENDUM #4

Date: July 22, 2021

Bid Number: #71-2021

Subject: West Hickman Wet Weather Storage – Phase 2

TO ALL PROSPECTIVE SUBMITTERS:



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #5

Bid Number: **#71-2021**

Date: July 27, 2021

Subject: West Hickman Wet Weather Storage – Phase 2

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. **The bid form items issued in Addendum#4 have now been added in Ionwave.**

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / PO Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____
Steve Judy, President



MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #6

Bid Number: **#71-2021**

Date: July 29, 2021

Subject: West Hickman Wet Weather Storage – Phase 2

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. **The bid form items issued in Addendum#4 have now been added in lonwave.**

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / P.O. Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President





ANNUAL MEETING OF BOARD OF DIRECTORS
JUNE 24, 2021

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2022, the President, Steve Judy's salary was approved. This salary will be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Traditional Bank, Mount Sterling, KY, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by Steve Judy. James K. Cowley and Ben Williams are authorized to sign any check in an amount less than \$500,000.00. If Steve Judy is temporarily unavailable, any check in excess of \$500,000.00 will require signatures from both James K. Cowley and Ben Williams. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an

officer of Traditional Bank, Mount Sterling, KY, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



President



Secretary

Judy Construction Company
103 South Church Street
P.O. Box 457
Cynthiana, KY 41031



State of Incorporation: Kentucky
Date of Incorporation: 04/09/1974

Commonwealth of Kentucky
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947
Jurisdiction: Judy Construction Company
Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



Trey

Trey Grayson
Secretary of State
Commonwealth of Kentucky
78947/0114048

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

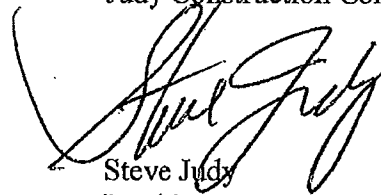
TO ALL CONCERNED

SUBJECT: EEO POLICY STATEMENT

Resolved, that it will continue to be the policy of Judy Construction Company not to discriminate against any applicant for employment, or any employee, because of race, color, religion, sex, age, sexual orientation, handicap, veteran or national origin. Judy Construction Company will continue to take affirmative action to ensure that this policy is implemented, particularly with regard to employment, upgrading, demotion, transfer, recruitment and recruitment advertising, layoffs and termination, compensation, apprenticeship and training, and working conditions. Judy Construction Company will continue to make it understood by the employment entities with whom we deal, and in our employment opportunity announcements that the foregoing is our policy, and that applicants and employees will continue to be compensated, trained, advanced, demoted, terminated, hired and transferred on the basis of their skill, devotion and loyalty, honesty, reliability and integrity.

It is our goal to have a workforce composed of a suitable mixture of minority and women employees at all levels. The implementation of our Affirmative Action/Equal Employment Opportunity programs is the personal responsibility of each member of management and all supervisory employees. I personally advocate this policy and will continue to promote the Affirmative Action Program. I will continue to demand full cooperation from everyone associated with hiring, training, and promoting employees.

Judy Construction Company



Steve Judy
President



W. Hickman WWS Phase 2
Nicholasville, KY

07/29/2021

VENDOR	PHONE	Cert. Letter Sent	Card Returned	Interested ?	Spoke With
Abbie Jones Survey	859-55-3443	07/07/2021		Y	Michelle Pennington
Allen Engineering Staking/Erosion Control	859-229-7362	07/07/2021	Y	N	Per Request Letter
Antoine Adams Painting, Inc. Painting	859-270-7111	07/07/2021	Y	Y	Antoine Adams
Cedar Valley Seeding Erosion Control	859-749-8006	07/07/2021	Y	Y	Susan Redmon
Javier Steel Reinforcing Steel	502-426-2008	07/07/2021		N	No Response
Lykins Reinforcing Reinforcing Steel	502-634-5030	07/07/2021	Y	Y	Rick Lykins
M & M Manufacturing Misc. Metals	270-586-8208	07/07/2021	Y	Y	Jessica Vaughn
McKinney Painting Painting	859-873-6424	07/07/2021	Y	Y	Matt Gamlin
N.H. Stone Fence/Seeding/Signs	606-247-2311	07/07/2021	Y	N	Vicki Quisenberry
TEM Electric Electrical	502-454-0101	07/07/2021	Y	Y	Per Request Letter
SBA KY District Office Diversity Business Liaison		07/07/2021		N/A	
KYPTAC		07/07/2021	Y	N/A	
				N/A	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

SBA KY District Office
600 Dr. MLK, Jr Place Room 188
Louisville, KY 40202

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before July 21, 2021 for review and discussion (if necessary). **Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com**

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Diversity Business Liaison
Capital Projects, 3rd Floor CPO
312 Rosa L Parks Ave.
Nashville, TN 37243

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

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Sincerely,

Clinton Jones



JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Abbie Jones
1022 Fortune Drive
Lexington, KY 40502

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

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Yes, I am interested _____

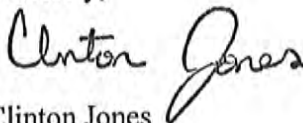
No, I am not interested _____

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Sincerely,



Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Allen Engineering, Inc.
2509 Lenlake Ct.
Lexington, KY 40513

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

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Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

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Yes, I am interested _____

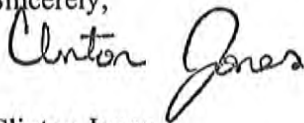
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If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Antione Adams Painting, Inc.
828 E. High Street
Lexington, KY 40502

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

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Yes, I am interested _____ No, I am not interested _____

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Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Cedar Valley Seeding
851 Redmon Road
Paris, KY 40361

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

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Yes, I am interested _____

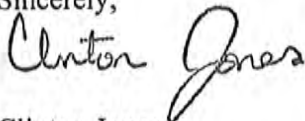
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If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Javier Steel
P.O. Box 7448
Louisville, KY 40257

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

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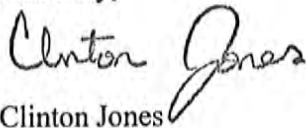
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Sincerely,


Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Lykins Reinforcing Steel
P.O. Box 21325
Louisville, KY 40221

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

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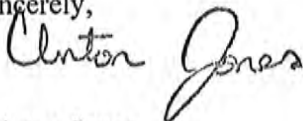
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If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

McKinney Painting
104 Industry Drive
Versailles, KY 40383

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

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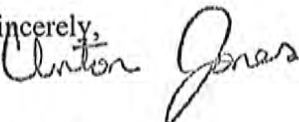
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Sincerely,


Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before July 21, 2021 for review and discussion (if necessary). **Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com**

Yes, I am interested _____

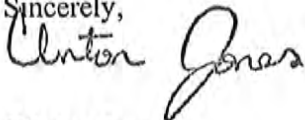
No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

N.H. Stone
P.O. Box 239
Sharpsburg, KY 40374

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

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Yes, I am interested _____

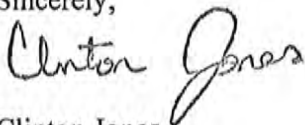
No, I am not interested _____

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If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

T.E.M. Group, Inc.
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

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Yes, I am interested _____

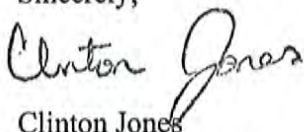
No, I am not interested _____

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Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones



U.S. Postal Service™ *W. Hickman 2*
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Certified Mail Fee	\$ 3.60
Extra Services & Fees (check box, add fee as appropriate)	\$ 2.85
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Abbie Jones
 Street: 1022 Fortune Drive
 City: Lexington, KY 40502

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Allen Engineering, Inc.
 Street: 2509 Lenlake Ct.
 City: Lexington, KY 40513

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1227

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Antione Adams Painting, Inc.
 Street: 828 E. High Street
 City: Lexington, KY 40502

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Cedar Valley Seeding
 Street: 851 Redmon Road
 City: Paris, KY 40361

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1210

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Javier Steel
 Street: P.O. Box 7448
 City: Louisville, KY 40257

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96



Sent To: Lykins Reinforcing Steel
 Street: P.O. Box 21325
 City: Louisville, KY 40221

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1142

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: M & M Manufacturing
 Street and Ap: 709 Sportsman Lake Road
 City, State, Zi: Franklin, KY 42134

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1128

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<input type="checkbox"/> Return Receipt (electronic)	\$
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<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: Diversity Business Liaison
 Street: Capital Projects, 3rd Floor CPO
 City: 312 Rosa L Parks Ave.
 City: Nashville, TN 37243

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

1139 6139 1128

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: McKinney Painting
 Street: 104 Industry Drive
 City, St: Versailles, KY 40383

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1128

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<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: SBA KY District Office
 Street: 600 Dr. MLK, Jr Place Room 188
 City: Louisville, KY 40202

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

1139 6139 1128

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<input type="checkbox"/> Return Receipt (electronic)	\$
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<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: N.H. Stone
 Street and Ap: P.O. Box 239
 City, State: Sharpsburg, KY 40374

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 3160 0000 6139 1128

U.S. Postal Service™ *W. Hickman 2*
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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.51
Total Postage and Fees	6.96

Postmark Here
 JUL - 8 2021
 KY 41031-999

Sent To: T.E.M. Group, Inc.
 Street: 3560 Bashford Ave., Suite 100
 City: Louisville, KY 40218

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Allen Engineering, Inc.
2509 Lenlake Ct.
Lexington, KY 40513



9590 9402 6337 0296 6407 14

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1227

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *W. Hickman* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery

W. Hickman JUL 12 2021

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type

Adult Signature Priority Mail Express®
 Adult Signature Restricted Delivery Registered Mail™
 Certified Mail® Registered Mail Restricted Delivery
 Certified Mail Restricted Delivery Signature Confirmation™
 Collect on Delivery Signature Confirmation Restricted Delivery
 Collect on Delivery Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Antione Adams Painting, Inc.
828 E. High Street
Lexington, KY 40502



9590 9402 6337 0296 6407 69

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1173

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *W. Hickman* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery

W. Hickman JUL 20 2021

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type

Adult Signature Priority Mail Express®
 Adult Signature Restricted Delivery Registered Mail™
 Certified Mail® Registered Mail Restricted Delivery
 Certified Mail Restricted Delivery Signature Confirmation™
 Collect on Delivery Signature Confirmation Restricted Delivery
 Collect on Delivery Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Cedar Valley Seeding
851 Redmon Road
Paris, KY 40361



9590 9402 6337 0296 6407 21

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1210

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *SR* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery

SR JUL 12 2021

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type

Adult Signature Priority Mail Express®
 Adult Signature Restricted Delivery Registered Mail™
 Certified Mail® Registered Mail Restricted Delivery
 Certified Mail Restricted Delivery Signature Confirmation™
 Collect on Delivery Signature Confirmation Restricted Delivery
 Collect on Delivery Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lykins Reinforcing Steel
P.O. Box 21325
Louisville, KY 40221



9590 9402 6337 0296 6407 90

2. Article Number (Transfer from service label)
7020 3160 0000 6139 1142

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *[Signature]* Agent Addressee

B. Received by (Printed Name) *Dore Daw* C. Date of Delivery *7/13/21*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

JUL 14 2021

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134



9590 9402 6337 0296 6407 76

2. Article Number (Transfer from service label)
7020 3160 0000 6139 1166

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *[Signature]* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery *7/12/21*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

JUL 14 2021

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

McKinney Painting
104 Industry Drive
Versailles, KY 40383



9590 9402 6337 0296 6407 83

2. Article Number (Transfer from service label)
7020 3160 0000 6139 1159

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *[Signature]* Agent Addressee

B. Received by (Printed Name) *Charissa Neel* C. Date of Delivery *7/21/21*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

JUL 20 2021

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

N.H. Stone
 P.O. Box 239
 Sharpsburg, KY 40374



9590 9402 6337 0296 6407 38

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1203

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
Donohy Clemons

B. Received by (Printed Name) Agent
 C. Date of Delivery Addressee
Donohy Clemons 7-11-2021

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JUL 14 2021

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

T.E.M. Group, Inc.
 3560 Bashford Ave., Suite 100
 Louisville, KY 40218



9590 9402 6337 0296 6408 06

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1135

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
Molly Bryant

B. Received by (Printed Name) Agent
 C. Date of Delivery Addressee
Molly Bryant 7/13/21

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JUL 14 2021

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

W. Hickman 2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Diversity Business Liaison
 Capital Projects, 3rd Floor CPO
 312 Rosa L Parks Ave.
 Nashville, TN 37243



9590 9402 6337 0296 6408 13

2. Article Number (Transfer from service label)

7020 3160 0000 6139 1128

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
Christa Broadman

B. Received by (Printed Name) Agent
 C. Date of Delivery Addressee
Christa Broadman 7/13/21

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JUL 16 2021

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com



EMAILED
7-20-21

BID Notification/Solicitation

General title of work RFP for DBE Subcontracting & Materials
Solicitor's POC and title: Clinton Jones, Estimator

Today's Date: **July 20, 2021**
Solicitor's Name: **Judy Construction Company**
Solicitor's Address: **P.O. Box 457**
City: **Cynthiana, KY 41031**

BID DUE DATE: **July 29, 2021**
BID DUE TIME: **2:00 pm EST**

Judy Construction Company is inviting quotes on the following.

Project:
West Hickman WWS Phase 2 (LFUCG)

Project Location:
Nicholasville, KY 40356

Proposal or Quotes Requested for the following work:
Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid

Solicitation and other documents available at the following location(s):
www.judycc.com
and at our office: 103 South Church Street, Cynthiana, KY 41031

Project Contact Information:
Name: Clinton Jones
Phone: 859-234-6900
Email: cjones@judyconstructionco.com



Mary Coy

From: Susan Redmon <cvseeding@outlook.com>
Sent: Monday, July 19, 2021 7:20 AM
To: Owen Yocum
Cc: Mary Coy
Subject: Re: LFUCG WEST HICKMAN WWTP WWS - PHASE 2

I did receive the letter, but something is wrong with my printer -- I can't get it to scan. Yes -- we will be glad to quote this job.

Thanks for the information.

Susan Redmon
Cedar Valley Seeding, Inc.
851 Redmon Road
Paris, KY 40361
859-749-8006 (cell)
cvseeding@outlook.com

From: Owen Yocum <owen@judyconstructionco.com>
Sent: Friday, July 16, 2021 8:48 AM
To: Susan Redmon <cvseeding@outlook.com>
Subject: LFUCG WEST HICKMAN WWTP WWS - PHASE 2

Hey Susan,

Hoping this message finds you and yours safe and healthy.
Trying times, these are, for every one of us.

I suspect you received our normal letter of invitation to participate in the above subject project, and I hope you are planning to provide a quotation. This message is to expand a bit on the scope of work as I see it currently.

- There are pay items and estimated quantities in the Bid Form\Bid Schedule for the following Non-Paved Site Restoration items:
 - o Method A (Sod) 200 SY
 - o Method B (Seed and straw) 4000 SY
 - o Method C (Seed, straw, and net) 8000 SYNot sure if there will be any sod; I'm sure there will be Method B and C, but it's kinda hard to predict the quantities.
- Sheet C-0201 depicts some special "Stormwater Quality" work. Streambank Restoration (but we are not crossing a stream as far as I know), and Section 02373 is referenced in Note 1, but it is

not included in the Spec book. We've asked that question. There is also a "Riparian Buffer" shown on this page, and comments\notes about it. I measured approximately 14000 SF as it is shown. Special seed mix, and trees, go in this area.

Hope this helps. I'm here to not answer any questions (☺) as you get into the documents.

Bid date is July 29, 2021.

Advise, and thanks.

Owen S. Yocum
Judy Construction Co.
Phone 859.234.6900
FAX 859.234.3480
Cell 859.227.2533

Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware, and may have been automatically archived by **Mimecast Ltd**, an innovator in Software as a Service (SaaS) for business. Providing a **safer** and **more useful** place for your human generated data. Specializing in; Security, archiving and compliance. To find out more [Click Here](#).

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

Allen Engineering, Inc.
2509 Lenlake Ct.
Lexington, KY 40513

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before July 21, 2021 for review and discussion (if necessary). **Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com**

Yes, I am interested _____

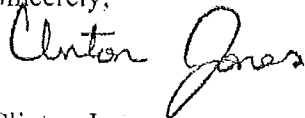
No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones



JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com

July 7, 2021

T.E.M. Group, Inc.
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: West Hickman WWS Phase 2
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project on July 22, 2021.

We are interested in receiving subcontract bids on the following categories of work:

Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before July 21, 2021 for review and discussion (if necessary). **Please check the appropriate space, indicating your interest or not, and return to us by fax (859-234-3480) or email at mccoy@judyconstructionco.com**

Yes, I am interested

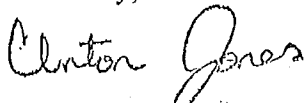
No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com



EMAILED

7-7-21

July 7, 2021

Richmond Register
Richmond, KY 40475

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next available edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,



Clinton Jones

CJ/mc



Mary Coy

From: Mary Coy
Sent: Wednesday, July 07, 2021 2:21 PM
To: pbowlin@richmondregister.com
Cc: Jeanie Anness
Subject: LFUCG West Hickman WWS Phase 2
Attachments: Richmond Register.pdf

Please run this in the next available edition.

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

Call if you have any questions.

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

Mary Coy

From: Microsoft Outlook
To: pbowlin@richmondregister.com
Sent: Wednesday, July 07, 2021 2:21 PM
Subject: Relayed: LFUCG West Hickman WWS Phase 2

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

pbowlin@richmondregister.com (pbowlin@richmondregister.com)

Subject: LFUCG West Hickman WWS Phase 2

Mary Coy

From: Pam Bowlin <pbowlin@richmondregister.com>
Sent: Wednesday, July 07, 2021 2:46 PM
To: Mary Coy
Subject: RE: LFUCG West Hickman WWS Phase 2

Ok it will be Saturday 7/10.

Pam Bowlin

Richmond Register
Madison County Advertiser
pbowlin@richmondregister.com
859-624-6606 direct
859-623-1669 office

From: Mary Coy
Sent: Wednesday, July 7, 2021 2:21 PM
To: pbowlin@richmondregister.com
Cc: Jeanie Anness
Subject: LFUCG West Hickman WWS Phase 2

Please run this in the next available edition.

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

Call if you have any questions.

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com



EMAILED

7-7-21

July 7, 2021

Herald-Leader
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next available edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc



Mary Coy

From: Mary Coy
Sent: Wednesday, July 07, 2021 2:19 PM
To: 'hllegalads@herald-leader.com'
Cc: Jeanie Anness
Subject: LFUCG - West Hickman WWS Phase 2
Attachments: Herald Leader.pdf

Please run this in the next available edition.

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

Call id you have any questions.

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0031601

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

LEX - Legal Ads

Final Cost:

135.50

Payment Type:

Account Billed

User ID:

IPL0020471

ACCOUNT INFORMATION

JUDY CONSTRUCTION COMPANY IP

PO BOX 457

CYNTHIANA, KY 41031

859-234-6900

noemail@noemail.com

JUDY CONSTRUCTION COMPANY

TRANSACTION REPORT**Date**

July 7, 2021 3:17:50 PM EDT

Amount:

135.50

SCHEDULE FOR AD NUMBER IPL00316010

July 9, 2021

Lexington Herald-Leader

PREVIEW FOR AD NUMBER IPL00316010**NOTICE TO SUBCONTRACTORS**

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the West Hickman Wet Weather Storage - Phase 2 project on July 22, 2021. Opportunities exist for the following trades: Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

W00000000

Publication Dates

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P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judycc.com



EMAILED
7-20-21

BID Notification/Solicitation

General title of work RFP for DBE Subcontracting & Materials
Solicitor's POC and title: Clinton Jones, Estimator

Today's Date: **July 20, 2021**
Solicitor's Name: **Judy Construction Company**
Solicitor's Address: **P.O. Box 457**
City: **Cynthiana, KY 41031**

BID DUE DATE: July 29, 2021
BID DUE TIME: 2:00 pm EST

Judy Construction Company is inviting quotes on the following.

Project:
West Hickman WWS Phase 2 (LFUCG)

Project Location:
Nicholasville, KY 40356

Proposal or Quotes Requested for the following work:
Seeding, Miscellaneous Fabricated Metals, Painting, Electrical, Paving, and Reinforcing Steel Installation

DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid

Solicitation and other documents available at the following location(s):
www.judycc.com
and at our office: 103 South Church Street, Cynthiana, KY 41031

Project Contact Information:
Name: Clinton Jones
Phone: 859-234-6900
Email: cjones@judyconstructionco.com



Mary Coy

From: Mary Coy
Sent: Tuesday, July 20, 2021 8:23 AM
To: 'KYPTACOS@kstc.com'
Subject: West Hickman WWS Phase 2
Attachments: KYPTAC.pdf

Please distribute.

Thank you,

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

Mary Coy

From: Microsoft Outlook
To: 'KYPTACOS@kstc.com'
Sent: Tuesday, July 20, 2021 8:23 AM
Subject: Relayed: West Hickman WWS Phase 2

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

'KYPTACOS@kstc.com' (KYPTACOS@kstc.com)

Subject: West Hickman WWS Phase 2

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Judy Construction Company
103 S Church Street
Cynthiana, KY 41031

SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company
151 N. Franklin Street
Chicago, IL 60606

Mailing Address for Notices

Continental Casualty Company
151 N. Franklin Street
Chicago, IL 60606

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Lexington-Fayette Urban County Government
200 E. Main Street
Lexington, KY 40507

BOND AMOUNT: \$ Five Percent of Amount Bid (5%)

PROJECT:

(Name, location or address, and Project number, if any)

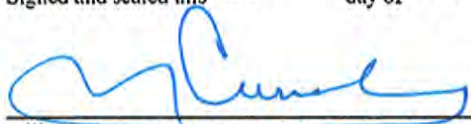
West Hickman Wet Weather Storage Phase 2 Project - Bid No. 71-2021

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of July, 2021



(Witness) James K. Cowley, Secretary-Treasurer

Judy Construction Company

(Principal)

(Seal)

By: 

(Title) Steve Judy, President

Continental Casualty Company

(Surety)

(Seal)

By: 

(Title) Madison M. Haller, Attorney-in-Fact



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J Teague, Todd P Loehnert, John B Ayres, Monica A Kaiser, Michael W Baxter, Madison M Haller, Individually

of Louisville, KY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 19th day of June, 2021.



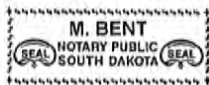
Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 19th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires March 2, 2026

M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 29th day of July, 2021



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson

D. Johnson Assistant Secretary

Form F6853-4/2012

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”)to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”)to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”)to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “