

ADDENDUM 1

This Addendum to an Agreement, between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 11610, Lexington, Ky. 40576 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT')), dated _____, is made and entered into contemporaneously with that Agreement.

WHEREAS, Section I.A. of that Agreement, titled "Statement of Work – Activities," provides that the SUBRECIPIENT is responsible for providing the services described in this Addendum to the Agreement.

WHEREFORE, in mutual consideration of the promises stated in the Agreement, the parties agree that the SUBRECIPIENT shall provide Financial Assistance and Housing Stability Services for Eligible Households in accordance with the American Rescue Plan Act of 2021, and all applicable federal regulations and any current or future guidance issued by the U.S. Treasury that is issued regarding the Emergency Rental Assistance Program ("ERAP").

Financial Assistance shall include payment of rent, rental arrears, utilities and home energy costs, utilities and home energy cost arrears, and other expenses related to housing incurred due, directly or indirectly, to COVID-19 as defined by the Treasury Secretary.

The parties agree that this Addendum is incorporated into the Agreement as if fully stated therein, and all other terms and conditions of the Agreement shall continue to apply.

IN WITNESS WHEREOF, the parties executed this Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

COMMUNITY ACTION COUNCIL

BY _____

Sharon Price, Executive Director