



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: NOVEMBER 1, 2021**

**SUBJECT: Second Amendment to HOME Agreement with AVOL Kentucky**

---

**Request:**

Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through June 30, 2022.

**Purpose of Request:**

On June 21, 2018 (Resolution No. 377-2018) Council approved the 2018 Consolidated Plan and AVOL Kentucky was awarded \$55,000 of HOME Investment Partnerships Program funds for the operation of a Tenant Based Rental Assistance program for eligible low-income households who reside in Fayette County. On January 28, 2021 (Resolution 039-2021) Council approved extension to December 31, 2021. This program has experienced delays due to coronavirus and clients occupying units.

The amendment would extend the period of performance through June 30, 2022.

**What is the cost in this budget year and future budget years?** No impact on FY22 budget.

**Are the funds budgeted?** N/A

**File Number:** 1149-21

**Director/Commissioner:** Lanter/Hamilton

