

RESOLUTION NO. _____ - 2023

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, TO EXECUTE CONTRACT MODIFICATION NO. 4 WITH STRAND ASSOCIATES, INC., INCREASING THE CONTRACT PRICE BY \$53,800.00 FOR ADDITIONAL DESIGN SERVICES FOR TOWN BRANCH TRAIL PHASE 6, RAISING THE TOTAL CONTRACT PRICE FROM \$1,140,374.00 TO \$1,194,174.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 4 with Strand Associates, Inc., increasing the contract price by \$53,800.00 for additional design services for Town Branch Trail Phase VI, raising the total contract price from \$1,140,374.00 TO \$1,194,174.00.

Section 2 – That an amount, not to exceed the sum of \$53,800.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 3160 – 303202 -- 90313, pursuant to the terms of Contract Modification No. 4.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0721-23:ANB:X:\Cases\COMDEV\23-LE0001\LEG\00785856.DOCX