

May __, 2022

Lexington Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
Attn: Tracey Turner Thurman

Dear Tracey:

Please refer to the Grant Agreement dated July 10, 2020 (the "Grant Agreement") by and between Carton Council of North America, Inc. ("CCNA") and Lexington Fayette Urban County Government. The purpose of this letter is to confirm our mutual agreement to extend the term of the Grant Agreement to March 31, 2027. In addition, the provisions of Section 1(b) of the Grant Agreement will be interpreted in a manner consistent with the term extension provided for in this letter. For the avoidance of doubt, the Grant Agreement will remain subject to early termination as described therein.

The Grant Agreement, as amended by this letter, remains in full force and effect.

Please confirm your agreement to the terms of this letter by arranging to have a copy of this letter signed and dated in the space provided below and returned to CCNA. This letter may be executed in counterparts, each of which shall be deemed an original and all of which, in the aggregate, shall be deemed to constitute a single agreement. A signed copy of this letter delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy.

Best regards,

CARTON COUNCIL OF NORTH AMERICA, INC.

By: _____
Print Name: _____
Title: _____

By: _____
Print Name: _____
Title: _____

Accepted and agreed:

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

By: _____
Print Name: Linda Gorton
Title: Mayor
Date: _____, 2022.