

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY OFFICE OF HOMELAND SECURITY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$106,000.00 FEDERAL FUNDS, UNDER THE LAW ENFORCEMENT PROTECTION PROGRAM, AND ARE FOR THE PURCHASE OF EMERGENCY RESPONSE TEAM EQUIPMENT.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$106,000.00 Federal funds, under the Law Enforcement Protection Program, and are for the purchase of Emergency Response Team Equipment.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: April 26, 2018

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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