



ADDENDUM #1

Bid Number: #160-2017

Date: January 23, 2018

Subject: East Hickman Wet Weather Storage Tank & Pump Station

Inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarification to the above referenced Bid:

LFUCG will make the East Hickman Site available to contractors on Friday, January 26th 2018, from 10AM to 11AM. Only contractors that attended the mandatory prebid on January 18, 2018 can participate.

Todd Slatin ^(BWS)
Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER: *Ben Williams*
Ben Williams, Vice President

MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

ADDENDUM No. 2

January 26, 2018

Bid Number: **#160-2017**

- E. Specification Section 11345 was updated per the responses to the questions hereinbefore.
- F. Specification Section 13200 was updated per the responses to the questions hereinbefore.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:
Ben Williams, Vice President



MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

ADDENDUM No. 3

January 31, 2018

Bid Number: **#160-2017**

3. SPECIFICATIONS

- A. Specification Section 00410 was updated per the responses to the questions hereinbefore.
- B. Specification Section 07311 was updated per the responses to the question No. 29.
- C. Specification Section 08710 was updated per the responses to the questions Nos. 3 & 4.
- D. Specification Section 09961 was updated per the responses to the question No. 14.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:
Ben Williams, Vice President





ADDENDUM No. 4

February 2, 2018

Bid Number: **#160-2017**

1. CLARIFICATIONS

- A. Bidders shall use the attached updated bid form included in this addendum when submitting their bids.

2. DRAWINGS

- A. Sheet C-02-101 – Screening Facility, Plan – Sheet was updated per the responses to question No. 2.
- B. Sheet C-02-301 – Screening Facility, Sections – Sheet was updated per the responses to question No. 2.
- C. Sheet E-00-504 – Miscellaneous Electrical Details IV – Details for buried conduit in concrete have been shown.

3. SPECIFICATIONS

- A. Specification Section 00410 was updated per the responses to the questions hereinbefore.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER: Ben Williams

Ben Williams, Vice President



SECTION 00410 – BID FORM

**East Hickman Wet Weather
Storage Facility and Pump Stations**

**Division of Water Quality
Lexington-Fayette Urban County Government
Remedial Measures Plan ID No.'s EH2, EH3, EH11**

LFUCG Bid No. 160-2017

1.01 GENERAL

Place: Lexington, Kentucky

Date: 02/08/18

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Judy Construction Company
103 South Church Street, Cynthiana, KY 41031
(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky,
doing

business as a corporation
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "Owner")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

The Bidder, in compliance with the Advertisement for Bids for the **East Hickman Wet Weather Storage Facility and Pump Stations**; Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum stated price hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within **Five Hundred and Fifty (550)** consecutive calendar days. Bidder further agrees to pay liquidated damages, the sum of **One Thousand 00/100 dollars (\$1,000.00)** for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

- | | |
|--|---|
| Addendum No. <u>1</u> Date <u>01/23/18</u> ; | Addendum No. <u> </u> Date <u> </u> |
| Addendum No. <u>2</u> Date <u>01/26/18</u> ; | Addendum No. <u> </u> Date <u> </u> |
| Addendum No. <u>3</u> Date <u>01/31/18</u> ; | Addendum No. <u> </u> Date <u> </u> |
| Addendum No. <u>4</u> Date <u>02/02/18</u> ; | Addendum No. <u> </u> Date <u> </u> |

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

1.02 LEGAL STATUS OF BIDDER

Bidder Judy Construction Company

Date February 8, 2018

*A. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Ben Williams, bearing the official title of Vice President, whose signature is affixed to this Bid is duly authorized to execute contracts.

~~*B. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

~~*C. An individual, whose signature is affixed to this Bid. (Print name)~~

~~_____~~
~~_____~~
~~_____~~

* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 **BIDDERS AFFIDAVIT**

Comes the Affiant, Ben Williams, and after being first duly sworn, states under penalty of perjury as follows:

- A. His/her name is Ben Williams and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the Bid (hereinafter referred to as "Bidder").
- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his/her conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Ben Williams

Affiant Signature Ben Williams, Vice President

STATE OF Kentucky

COUNTY OF Harrison

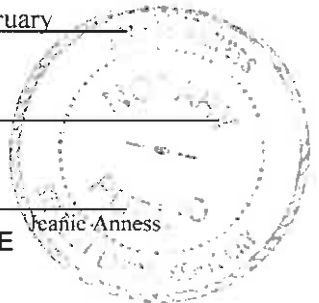
The foregoing instrument was subscribed, sworn to and acknowledged before me by

Ben Williams on this the 8th day of February, 2018.

My Commission expires: August 1, 2019

Jeanie Anness

NOTARY PUBLIC, STATE AT LARGE



1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Owner uses for bid Comparison.

The Owner's decision on the bid amount is final.

The Total Bid Price will be the summed cost of the lump sum items and the unit price items combined.

All specified cash allowances are included in the price(s) set forth below and have been computed in accordance with Paragraph 11.02.B of the General Conditions and Specification Section 01210 - Allowances

All quantities listed in the Bid Schedule are estimates to be used for bid comparisons. Payment for unit price items will be paid by actual installed quantities determined during construction. There will be no change in unit price based on underrun or overrun of estimated quantities.

Bidder acknowledges that estimated quantities of items of Unit Price Work are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all Unit Price items will be based on actual quantities of Unit Price work, determined as provided in the Contract Documents.

The Equipment Manufacturers identified in the Equipment Manufacturers List are the only equipment manufacturers/suppliers to be considered in the Bid. There are and will be no other equals considered during the bidding phase for these equipment items. The Contractor may select any of the listed manufacturers for each item and must circle the selected manufacturer for each item at the time of Bid submission.

The design, with the exception of the prestressed concrete tank, was completed based upon the first listed manufacturer. The Contractor, at no cost to the Owner, will be responsible for any changes to the structures, piping, electrical, instrumentation, or other to accommodate any required changes should a vendor other than the first listed be selected in the bid. This will include payment to the Engineer of Record, GRW Engineers, Inc., for any required redesign.

Bidder must provide a lump sum price for the deductive alternate. Failure to provide a cost for the deductive alternate will be considered as unresponsive.

The bidder shall hold the lump sum price for the deductive alternate for 30 calendar days after the start of the Notice to Proceed. LFUCG reserves the right, within 30 calendar days after the Notice to Proceed, to add to or deduct from the awarded contract amount by change order.

Item No.	Item Description	Unit	Estimated Quantity	Unit Price	Item Bid Price
1.	Base Bid for construction of the East Hickman Wet Weather Storage Facility and Pump Stations per the Contract Documents – Exclusive of Bid Items No. 2 through 79	LS	1	10,498,548	10,498,548
2.	Allowance: Miscellaneous Site Improvements	LS	1	\$ 1,300,000	\$ 1,300,000.00
3.	Sole Source Equipment: Vortex Manhole Drop Inserts	LS	1	\$ 97,702	\$ 97,702.00
4.	Allowance: System Programming	LS	1	\$ 150,000	\$ 150,000.00
5.	Allowance: Project Documentation	LS	1	\$ 20,000	\$ 20,000.00
6.	Allowance: Brick for Screening Bldg.	LS	1	\$ 39,000	\$ 39,000.00
7.	Allowance: Landscaping and Fencing	LS	1	\$ 100,000	\$ 100,000.00
8.	Allowance: KY American Connection	LS	1	\$ 20,000	\$ 20,000.00
DRILLED SHAFT UNIT PRICES (4 MGD Wet Weather Storage Tank)					
9a.	Construct 24-inch Drilled Shaft Through Overburden	VF	1,800	125.00	225,000
9b.	Construct Cased 30-inch Drilled Shaft Through Overburden	VF	80	136.75	10,460
10a.	Construct 24-inch Rock Socket Drilled into Bedrock	VF	1,100	194.50	213,950
10b.	Construct 30-inch Rock Socket Drilled into Bedrock, Including Test Hole per Geotechnical Report	VF	50	250.50	12,525
11.	Delay Time – Drilled Shaft Equipment and Crew	HRS	50	104.50	5,225
GRAVITY SEWER UNIT PRICES (Starting at MH B-2)					
12.	Mobilization – Gravity Sewer	LS	1	8,300	8,300
13.	Demobilization – Gravity Sewer	LS	1	4,150	4,150
14.	Erosion and Sediment Control and Conformance with SWPPP – Gravity Sewer	LS	1	16,600	16,600
15.	Preblast Survey – Gravity Sewer	EA	20	1.00	20
16.	6-inch Gravity Sewer Lateral, PVC	LF	145	68.00	9,860

	(SDR 35), 0-6' depth				
17.	6-inch Gravity Sewer Lateral, PVC (SDR 35), 6.1'-10' depth	LF	10	78.00	780
18.	6-inch Gravity Sewer Lateral, PVC (SDR 35), 10.1'-14' depth	LF	10	88.00	880
19.	6-inch Gravity Sewer Lateral, PVC (SDR 35), greater than 14' depth	LF	10	99.00	990
20.	8-inch Gravity Sewer Pipe, (DIP, PVC, PCCP, FRP), 6.1'-10' depth	LF	15	78.00	1,170
21.	12-inch Gravity Sewer Pipe, (DIP, PVC, PCCP, FRP), 0-6' depth	LF	40	130.00	5,200
22.	12-inch Gravity Sewer Pipe, (DIP, PVC, PCCP, FRP), 6.1'-10' depth	LF	42	140.00	5,880
23.	12-inch Gravity Sewer Pipe, (DIP, PVC, PCCP, FRP), 10.1'-14' depth	LF	17	151.00	2,567
24.	15-inch (PVC, PCCP, FRP) or 14-inch (DIP) Gravity Sewer Pipe, 0-6' depth	LF	28	140.00	3,920
25.	15-inch (PVC, PCCP, FRP) or 14-inch (DIP) Gravity Sewer Pipe, 6.1'-10' depth	LF	316	161.00	50,876
26.	15-inch (PVC, PCCP, FRP) or 14-inch (DIP) Gravity Sewer Pipe, 10.1'-14' depth	LF	650	182.00	118,300
27.	15-inch (PVC, PCCP, FRP) or 14-inch (DIP) Gravity Sewer Pipe, greater than 14' depth	LF	65	197.00	12,805
28.	24-inch Gravity Sewer Pipe (DIP, FRP, PVC, PCCP), greater than 14' depth	LF	82	156.00	12,792
29.	Rock Removal	CY	500	46.75	23,375
30.	6-inch DI Tee Fittings for Gravity Sewer Lateral Connection	LB	1200	0.05	60.00
31.	6-inch Tee Fittings for Gravity Sewer Lateral Connection (FRP, PVC, PCCP)	EA	5	544.00	2,720
32.	Install 6-inch Cleanout	EA	6	777.00	4,662
33.	Standard Manhole, 4-foot diameter (depth to 6.0 ft)	EA	5	4,660.00	23,300
34.	Standard Manhole, 6-foot diameter	EA	2	5,900.00	11,800

	(depth to 6.0 ft)				
35.	Doghouse Manhole, 4-foot diameter (depth to 6.0 ft)	EA	1	4,660	4,660
36.	Doghouse Manhole, 6-foot diameter (depth to 6.0 ft)	EA	+ 2	5,900	11,800
37.	Manhole Barrel Extensions, 4ft diameter	VF	31	182	5,642
38.	Manhole Barrel Extensions, 6ft diameter	VF	30	311	9,330
39.	Connect to Existing 8-inch Sewer	EA	1	2,072	2,072
40.	Connect New 12-inch Gravity Sewer to Existing Manhole	EA	0	3,107	—
41.	Connect New 15-inch Gravity Sewer to Existing Manhole	EA	+ 0	4,142	—
42.	Reconnect Existing Gravity Sewer or Service Lateral to New MH	EA	1	1,555	1,555
43.	Cut and cap existing 10-inch sewer	EA	4	466	1,864
44.	Pipe Abandonment, Safeload, 21"	LF	105	21	2,205
45.	Creek Crossings and Bank/Bed Restorations	LS	1	31,068	31,068
46.	Video inspection of new sewer pipe	LF	1220	2.10	2,562
47.	Tree Removal, > 12-inch diameter	EA	5	725	3,625
48.	Temporary 6.0 ft. Chain Link Construction Fence	LF	1725	8.40	14,490
49.	Allowance for MOU Conditions (Replace Fencing and Storage Shed)	LS	1	\$ 10,000	\$ 10,000.00
50.	Demo Existing Gabion Baskets and Restore Finished Grade	LS	1	5,178	5,178
51.	Site Restoration Method A	SY	5	10.00	50.
52.	Site Restoration Method B	SY	4100	3.00	12,300
53.	Site Restoration Method C	SY	5	4.00	20
54.	Bypass Pumping Setup, <12-inch Sewer Line	EA	1	1,555	1,555
55.	Bypass Pumping Setup, ≥12-inch, <15-inch Sewer Line	EA	1	1,555	1,555

56.	Bypass Pumping Setup, ≥15-inch, <18-inch Sewer Line	EA	1	1,555	1,555
57.	Bypass Pumping Setup, ≥18-inch, <24-inch Sewer Line	EA	1	9,320	9,320
58.	Bypass Pumping, <12-inch Sewer Line	HR	500	0.02	10.00
59.	Bypass Pumping, ≥12-inch, <15-inch Sewer Line	HR	500	0.02	10.00
60.	Bypass Pumping, ≥15-inch, <18-inch Sewer Line	HR	500	0.02	10.00
61.	Bypass Pumping, ≥18-inch, <24-inch Sewer Line	HR	500	0.02	10.00
62.	Project Manager, <i>Extra as directed by Engineer</i>	HR	4	73.00	292
63.	Supervisor, <i>Extra as directed by Engineer</i>	HR	4	73.00	292
64.	Foreman, <i>Extra as directed by Engineer</i>	HR	8	63.00	504
65.	Laborer, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
66.	Seeding, Temporary, <i>Extra as directed by Engineer</i>	SY	100	1.00	100
67.	Dense Graded Aggregate - DGA, <i>Extra as directed by Engineer</i>	Ton	10	15.50	155
68.	No. 9 Crushed Stone, <i>Extra as directed by Engineer</i>	Ton	10	21.00	210
69.	No. 57 Crushed Stone, <i>Extra as directed by Engineer</i>	Ton	10	16.00	160
70.	No. 2 Crushed Stone, <i>Extra as directed by Engineer</i>	Ton	10	16.00	160
71.	Flowable (Controlled Density) Fill, <i>Extra as directed by Engineer</i>	CY	5	104.00	520
72.	Backhoe/Extend-a-hoe, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
73.	Hoe Ram, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
74.	Dump Truck, Single Axle, <i>Extra as directed by Engineer</i>	HR	8	52.00	416

75.	Dump Truck, Tandem or Tri-Axle, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
76.	Large Track Hoe, CAT 311 or Equivalent, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
77.	Small Track Hoe, CAT 301.6C or Equivalent, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
78.	Skid-Steer Loader, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
79.	Roller/Compactor, <i>Extra as directed by Engineer</i>	HR	8	52.00	416
<i>THIRTEEN MILLION (TOTAL BID PRICE) ONE HUNDRED FIFTY-TWO THOUSAND</i>				\$13,152,000	

[Use Words]

[Figures]

Alternate Equipment Information	
Equipment Item	Base Bid Equipment Manufacture
1. Pumps	Sulzer-ABS Wilo USA Pentair-Fairbanks Nijhuis Xylem Corporation Flygt Division KSB
2. Check Valves	Golden Anderson Val-matic Dezurik-APCO
3. Plug Valves	DeZurik Val-Matic Clow
4. Slide Gates / Weir Gates	Whipps, Inc. WACO Products, Inc.
5. Mechanical Screen / Screw Conveyor	Headworks Huber
6. Carbon Adsorber Odor Control Equipment	Evoqua EcoVerde ECS Environmental Solutions
7. Chemical Storage Tanks	Poly Processing Co. Assmann Corporation of America Snyder Industries
8. Valve and Gate Actuators	Auma Limitorque
9. Prestressed Concrete Tank Manufacturer	The Crom Corporation Preload DN Tanks Precon
10. Level Transmitters	MJK (Pressure)
11. SCADA PLC's	Allen Bradley ControlLogix
12. Motor Control Center	Schneider (Square D) Allen Bradley Eaton

Alternate Equipment Information	
Equipment Item	Base Bid Equipment Manufacture
13. VFDs	Schneider (Square D) Allen Bradley Eaton
14. Custom Control Panels	ADGO, INC.
15. Generator Set	Kohler Caterpillar Cummins/Onan MTU/Detroit Diesel
16. Gas Detection System	Sierra Monitor Corporation

Notes: 1. Where more than one Base Bid equipment manufacturer is listed above, the Bidder has the option of including any of the listed manufacturers in the Base Bid. The bidder must indicate the Base Bid equipment included in the Bid by circling the selected manufacturer at the time of the submission of the Bid. The design has been completed using the first listed Base Bid equipment manufacturer. Should the Bidder list the second, third, or fourth Base Bid equipment, the Bidder, at no additional cost to the Owner, shall make any changes to structure, piping controls, electrical, instrumentation, architectural, mechanical, etc. that may be necessary to accommodate this equipment.


Respectfully Submitted,

FIRM: Judy Construction Company

ADDRESS: 103 South Church Street

CITY/STATE/ZIP: Cynthiana, KY 41031

DATE: February 8, 2018

BY: 
(must be original signature) Ben Williams

TITLE: Vice President

PHONE: 859-234-6900 FAX: 859-234-3480
(area code, number & extension)

EMAIL ADDRESS: bwilliams@judyconstructionco.com

OFFICIAL ADDRESS AND PHONE:

103 South Church Street, PO Box 457

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)

By signing this form you agree to all of the terms and associated forms.

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 South Church Street, Cynthiana, KY 41031
- C. When Organized: April 9, 1974
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Monica A. Kaiser (Representative of Surety)
 Monica A. Kaiser, Attorney-in-Fact

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
SEE ATTACHMENT A		

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
SEE ATTACHMENT B		

I. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
SEE ATTACHMENT C		

J. MWDBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>MWDBE</u>	<u>% of WORK</u>
SEE ATTACHMENT B			

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

1.06 LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

<u>BRANCH OF WORK**</u> (List each major item)	<u>SUBCONTRACTOR</u>	<u>MWDBE (yes/no)</u>	<u>% of WORK</u>
1. <u>PLUMBING</u>	Name: <u>BULLOCK MECHANICAL</u>	<u>NO</u>	<u>0.6 %</u>
	Address: <u>FRANKLIN, IN</u>		
2. <u>ELECTRICAL</u>	Name: <u>JL DAVIS ELECT</u>	<u>NO</u>	<u>11 %</u>
	Address: <u>BANBOURNE, KY</u>		
3. <u>TANK</u> ROOFING	Name: <u>CROM</u>	<u>NO</u>	<u>14 %</u>
	Address: <u>GAENSVILLE, FL</u>		
4. _____	Name: _____	_____	_____
	Address: _____		
5. _____	Name: _____	_____	_____
	Address: _____		
6. _____	Name: _____	_____	_____
	Address: _____		

** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

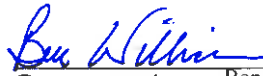
1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am ~~the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);~~
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

Judy Construction Company
Company

2/8/18
Date


Representative Ben Williams, Vice President

1.08 STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: SEE SCHEDULE C

POSITION/TITLE: ADDITIONAL INFORMATION AVAILABLE UPON REQUEST

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

1.09 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.

- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



Signature Ben Williams, Vice President

Judy Construction Company

Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to*

45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

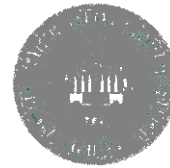
KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

1.10 LFUCG MWDBE PARTICIPATION FORM

LFUCG Bid/RFP/Quote Reference No. 160-2017



The MWDBE and/or Veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the Work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

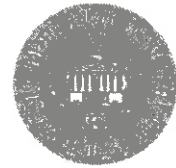
Judy Construction Company
Company

Ben Williams
Company Representative

2/8/18
Date

Ben Williams, Vice President
Title

1.11 LFUCG MWDBE SUBSTITUTION FORM



LFUCG Bid/RFP/Quote Reference No. 160-2017

The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract

The undersigned acknowledges that any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

Ben Williams
Company Representative

2/8/18
Date

Ben Williams, Vice President
Title

1.12 MWDBE QUOTE SUMMARY FORM

LFUCG Bid/RFP/Quote Reference No. 160-2017



The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project.

Company Name Judy Construction Company	Contact Person Ben Williams, Vice President
Address/Phone/Email 103 South Church Street Cynthiana, KY 41031 859-234-6900/bwilliams@judyconstructionco.com	Bid Package / Bid Date East Hickman Wet Weather Storage Facility and Pump Stations 2/8/18

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event, etc)	Total dollars (\$) Do Not Leave Blank (Attach Documentation)	DBE * AA HA AS NA Female	Veteran

*(DBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company

Ben Williams
Company Representative

2/8/18
Date

Ben Williams, Vice President
Title

1.13 LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

LFUCG Bid/RFP/Quote No. 160-2017



The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. **The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process.** In order to measure that goal LFUCG will track spending with MWDBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract # East Hickman Wet Weather Storage Facility and Pump Stations 160-2017	Work Period/ From:	To:
Company Name: Judy Construction Company	Address: 103 South Church Street, Cynthiana, KY 41031	
Federal Tax ID: 61-0861333	Contact Person: Ben Williams, Vice President	

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the Contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

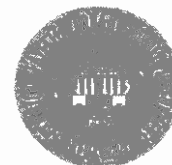
Ben Williams
Company Representative

2/8/18
Date

Ben Williams, Vice President
Title

1.14 LFUCG STATEMENT OF GOOD FAITH EFFORTS

LFUCG Bid/RFP/Quote No. 160-2017



By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBEs and/or Veterans on the project and can supply the appropriate documentation.

- Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.
- Included documentation of advertising in the above publications with the bidders good faith efforts package
- Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities
- Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms
- Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- Followed up initial solicitations by contacting MWDBEs to determine their level of interest.
- Provided the interested MWDBE firm with adequate and timely information about the plans, specifications, and requirements of the contract.
- Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- Included documentation of quotations received from interested MWDBE firms which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

- Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.
- Made an effort to offer assistance to or refer interested MWDBE firms to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- Made efforts to expand the search for MWBE firms beyond the usual geographic boundaries.
- Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation.

Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. Documentation of Good Faith Efforts are to be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company


Company Representative

2/8/18
Date

Ben Williams, Vice President
Title

1.15 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Judy Construction Company
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

1.16 WORKFORCE ANALYSIS FORM

Name of Organization: _____

Categories	Total		White (not Hispanic or Latino)		Hispanic or Latino		Black or African-American (not Hispanic or Latino)		Native Hawaiian and other Pacific Islander (not Hispanic or Latino)		Asian (not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (not Hispanic or Latino)		Total		
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
Administrators																			
Professionals																			
Superintendents																			
Supervisors																			
Foremen																			
Technicians																			
Protective Service																			
Para-Professionals																			
Office/Clerical																			
Skilled Craft																			
Service/Maintenance																			
Total																			

Prepared By: _____

Date: ____ / ____ / ____

1.1.16 WORKFORCE ANALYSIS FORM

Week Ending Date: 01/27/2018

Name of Organization: Judy Construction Company

Categories	Total	White		Latino		African American		Native Hawaiian		Asian		American Indian		Two or More Races		Totals	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	3	3														3	0
Professionals	11	9	1			1										9	2
Superintendents	13	13														13	0
Supervisors	0															0	0
Foremen	2	2														2	0
Technicians	0															0	0
Protective Services	0															0	0
Para-Professionals	0															0	0
Office/Clerical	4		4													0	4
Skilled Craft	94	67	1	26												93	1
Service/Maintenance	4	4														4	0
Total	131	98	6	26	0	1	0	0	0	0	0	0	0	0	124	7	

Prepared by: James K. Cowley, EEO Officer Date: 02/01/18

1.17 EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONTRUCTION PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)


Names Insured: Judy Construction Company
 Address: 103 South Church Street, Cynthiaia, KY 41031
 Project to be Insured: East Hickman Wet Weather Storage Facility and Pump Stations LFUCG Bid No. 160-2017

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions:

Article Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided to Insured	Name of Insurer	A.M. Best's	
					Code	Rating
1.05.D.1	CGL	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)	\$1,000,000 Occ \$2,000,000 Agg	Travelers	A++	XV
1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)	\$1,000,000 CSL	Travelers	A++	XV
1.05.D.1	WC	\$ _____ Statutory	\$4,000,000	KY AGC	A-	VII
1.05.D.1	Employer's Liability	\$500,000	\$4,000,000	KY AGC	A-	VII
	Umbrella		\$5,000,000 Occ/Agg	Travelers	A++	XV

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

GCH Insurance Group
 Agency or Brokerage
 2250 Thunderstick Dr., Ste. 1203
 Street Address
 Lexington
 City
 859-254-1836
 Telephone Number

John W. Hampton
 Name of Authorized Representative
 Producer
 Title

 Authorized Signature
 February 2, 2018
 Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

1.18 DEBARRED FIRMS

PROJECT NAME: East Hickman Wet Weather Storage Facility and Pump Stations

LFUCG BID NO.: 160-2017

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Ben Williams, Vice President
Title

2/8/18
Date

1.19 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:


- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: East Hickman Wet Weather Storage Facility and Pump Stations

Printed Name: Ben Williams

Title of Authorized Representative: Vice President

Signature: 

Date: 2-8-18

1.20 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Ben Williams, Vice President
Typed Name & Title of Authorized Representative


Signature of Authorized Representative

2/8/18
Date

____ I am unable to certify to the above statements. My explanation is attached.

JUDY CONSTRUCTION COMPANY
Major Completed Projects
Past Five Years

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Pigeon Forge New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Seckman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,083,760
Danville, KY Water Treatment Plant Expansion	City of Danville Danville, KY Earl Coffey (859) 326-0787	HDR Engineers Lexington, KY Brent Tippey (859) 629-4831	2017	Exp. from 10 to 12 MGD Various Filtration Systems	\$23,988,669
Somerset, KY Water Treatment Plant Expansion	Somerset Water Departm Somerset, KY Dana Whitis (606) 425-5364	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	New Surge Basins: 1 Concrete - 12 MG 2 Earthen - 88 MG	\$20,585,364
Lexington, KY Town Breanch Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Vernon Azevedo 859-425-2438	GRW Engineers, Inc. Lexington, KY Kurt Zehnder 859-223-3999	2016	22 MG Prestressed Concrete Storage Tank 56 MGD Pump Station	\$19,017,817
Shelbyville, TN Wastewater Treatment Plant Expansion	Shelbyville Power, Water Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	Expansion from 4 to 6.5 MGD Wastewater Treatment Plant	\$18,068,419
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026
Shepherdsville, KY Wastewater Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	5 MGD Wastewater Treatment Plant Expansion	\$14,089,145
Louisville, KY Fairmount Road CSO & PS	Louisville & Jefferson County MSD Steven Leong (502) 540-6637	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2016	New Surge 3.5 MGD Surge Basin New Pump Station	\$11,666,449
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	New 2 MGD Regional Wastewater Treatment Plant	\$11,463,646
Lexington, KY Lower Cane Run Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Vernon Azevedo 859-425-2438	HDR Engineers Lexington, KY Mark Stephens (859) 629-4888	2017	11 MG Prestressed Concrete Storage Tank Related Structures	\$11,378,101
Glasgow, KY Wastewater Treatment Plant	Glasgow Water Co. Glasgow, KY Scott Young (270) 651-3727	Cannon & Cannon, Inc. Knoxville, TN Doug Unger (865) 670-8555	2015	Storm Surge and Circular Clarifier Improvements	\$10,776,906
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. S.A. Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	Exp. From 6.6 to 12 MGD Membrane Filtration	\$10,625,307

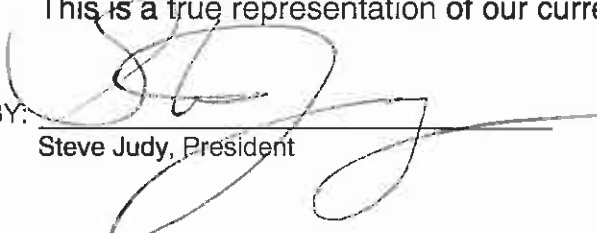
JUDY CONSTRUCTION COMPANY

Work on Hand
December 31, 2017

Owner	Project	Project Amount	Completion %	DBE Participation %
City of Franklin, TN Franklin, TN	Water Treatment Plant Modifications	\$13,824,362	89.2%	1.8%
Monroe County Water District Tompkinsville, KY	Water Treatment Plant Improvements	\$10,481,350	94.6%	1.8%
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	\$41,255,000	29.6%	18.7%
City Utilities Commission Corbin, KY	Wastewater Treatment Plant Improvements	\$9,333,861	97.1%	2.3%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman Wet Weather Storage	\$61,346,444	51.3%	12.2%
MSD of Buncombe County Asheville, NC	Plant Headworks Improvements	\$9,084,005	35.5%	0.0%
Lexington-Fayette Urban Co Govt Lexington, KY	South Elkhorn Pump Station Upsizing	\$515,000	90.5%	0.0%
City of Pikeville Pikeville, KY	Wastewater Treatment Plant Improvements	\$15,834,575	17.7%	6.3%
Woodlawn Utility District Clarksville, TN	New Raw Water Intake	\$5,712,400	8.5%	0.0%
Winchester Municipal Utilities Winchester, KY	New Water Treatment Plant	\$19,982,300	0.0%	2.8%
Consolidated Utility District Murfreesboro, TN	New Rockvale Pump Station	\$1,705,000	21.1%	7.2%

This is a true representation of our current work in progress.

BY:


Steve Judy, President

JUDY CONSTRUCTION COMPANY
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	33	General Construction	Construction Management
Ben Williams	Vice President	28	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	38	Accounting	Financial Management
Owen Yocum	Project Manager	39	General Construction	Construction Management
Tom McConathy	Engineer	38	General Construction	Civil Engineering
Danny Howard	Safety Director	19	General Construction	Occupational Safety
Tim Courtney	Engineer	22	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	19	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	18	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	18	General Construction	Civil Engineering
Clinton Jones	Estimator	19	General Construction	Construction Management
Paul Lawrence	Project Management	18	General Construction	Construction Management
Jeanie Anness	Office Manager	38	Clerical	Office Manager
Randy Campbell	Superintendent	41	General Construction	Construction Supervision
Bill Robinson	Superintendent	39	General Construction	Construction Supervision
Ray Sandlin	Superintendent	39	General Construction	Construction Supervision
Dennis Scalf	Superintendent	37	General Construction	Construction Supervision
Guy Waters	Superintendent	36	General Construction	Construction Supervision
Rickey Raisor	Superintendent	33	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	32	General Construction	Construction Supervision
Darryl Wells	Superintendent	32	General Construction	Construction Supervision
Steven Sandlin	Superintendent	30	General Construction	Construction Supervision
Rick Thomas	Superintendent	26	General Construction	Construction Supervision
Steve Sullivan	Superintendent	24	General Construction	Construction Supervision
Macy Gibson	Superintendent	18	General Construction	Construction Supervision

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Abbie Jones
1022 Fontaine Road
Lexington, KY 40502

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



U.S. Postal Service™ *E. Hickman*
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For delivery information, visit our website at www.usps.com

OFFICIAL USE

7017 0190 0000 2925 1453

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee if appropriate)

Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ 1.46

Total Postage and Fees \$ 6.56



Sent To Abbie Jones

Street and 1022 Fontaine Road

City, State Lexington, KY 40502

PS Form 3811, July 2015 PSN 7530-02-000-9053 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Abbie Jones
1022 Fontaine Road
Lexington, KY 40502



9590 9402 3412 7227 7514 63

2. Article Number (Transfer from service label)

7017 0190 0000 2925 1453

E. Hickman
COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* Agent Addressee

B. Received by (Printed Name) _____ C. Date of Delivery 1/16/18

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JAN 23 2018

3. Service Type

Adult Signature Priority Mail Express®

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Certified Mail® Registered Mail Restricted Delivery

Certified Mail Restricted Delivery Return Receipt for Merchandise

Collect on Delivery Signature Confirmation™

Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Allen Engineering
2509 Lenlake Court
Lexington, KY 40513

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

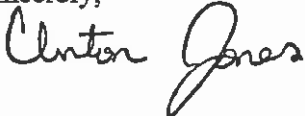
We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1460

U.S. Postal Service™ *E. Hickman*
CERTIFIED MAIL® RECEIPT
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OFFICIAL USE

Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee in appropriate column)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.15
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$ 1.46
Total Postage and Fees	\$ 6.56



Send To	Allen Engineering
Street	2509 Lenlake Court
City	Lexington, KY 40513

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Allen Engineering
2509 Lenlake Court
Lexington, KY 40513



9590 9402 3412 7227 7514 56

2. Article Number (Transfer from service label)

7017 0190 0000 2925 1460

COMPLETE THIS SECTION ON DELIVERY

E. Hickman

A. Signature *[Signature]* Agent Addressee

B. Received by (Printed Name) _____ C. Date of Delivery _____

D. Is delivery address different from item 1? Yes No

If YES, enter delivery address below:

JAN 20 2018

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Allen Engineering
2509 Lenlake Court
Lexington, KY 40513

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
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| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

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We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested

No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

We'll send Owen a staking price.

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Bison Services
7152 N. AA Highway
Foster, KY 41043

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
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| (6) HVAC | |

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Yes, I am interested _____

No, I am not interested _____

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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1477

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.15

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ 146

Total Postage and Fees \$ 6.56

Sent To
 Street and, Bison Services
7152 N. AA Highway
 City, State, Foster, KY 41043

PS Form 3800, April 2015 PSN 7530-02-000-9053 See Reverse for Instructions



E. Hickman

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Bison Services
 7152 N. AA Highway
 Foster, KY 41043

2. Article Number (Transfer from service label)
 7017 0190 0000 2925 1477

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 [Signature] Agent
 Addressee

B. Received by (Printed Name) _____

C. Date of Delivery
1-19-18

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JAN 20 2018

3. Service Type

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Certified Mail Restricted Delivery Return Receipt for Merchandise

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Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery

Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6800 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Bison Services
7152 N. AA Highway
Foster, KY 41043

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
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| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested X No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Cedar Valley Seeding
851 Redmon Road
Paris, KY 40361

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
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| (4) Miscellaneous Metals | (10) Resteel Installation |
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| (6) HVAC | |

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Yes, I am interested _____

No, I am not interested _____

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Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business

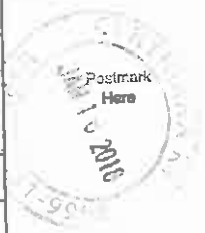


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Certified Mail Fee **3.35**
 \$
 Extra Services & Fees (check box, add fee if applicable)
 Return Receipt (hardcopy) \$ **2.95**
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____
 Postage **1.46**
 \$
 Total Postage and Fees **6.56**



Sent To **Cedar Valley Seeding**
 Street # **851 Redmon Road**
 City, St **Paris, KY 40361**

PS Form 3800, April 2015 PSN 7530-02-000-9947 See Reverse for Instructions

7017 0190 0000 2925 1484

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Cedar Valley Seeding
 851 Redmon Road
 Paris, KY 40361

E. Hickman
COMPLETE THIS SECTION ON DELIVERY

A. Signature *Susan Redmon* Agent
 Addressee
 B. Received by (Printed Name) _____ C. Date of Delivery _____

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JAN 23 2018



9590 9402 3412 7227 7515 79

2. Article Number (Transfer from service label)
 7017 0190 0000 2925 1484

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

PS Form 3811, July 2015 PSN 7530-02-000-8053

Domestic Return Receipt

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Huston Barger Masonry
1024 Fortune Drive
Richmond, KY 40475

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
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| (3) Roofing | (9) Paving |
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| (6) HVAC | |

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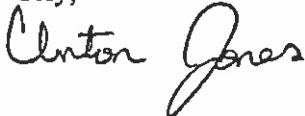
We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



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Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee if appropriate)
 Return Receipt (hardcopy) \$ 2.15
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

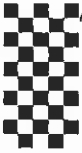


Postage \$.46

Total Postage and Fees \$ 6.56

Sent To Huston Barger Masonry
Street # 1024 Fortune Drive
City, St. Richmond, KY 40475

7017 0190 0000 2925 1491



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 497 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-0900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Huston Barger Masonry
1024 Fortune Drive
Richmond, KY 40475

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

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|--------------------------|---------------------------|
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| (6) HVAC | |

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Yes, I am interested No, I am not interested

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Sincerely,

Clinton Jones

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JUDY

Construction Co.
GENERAL CONTRACTORS

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Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Lykins Reinforcing
P.O. Box 21325
Louisville, KY 40221

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1507

U.S. Postal Service™ *E. Hickman*
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.15

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56

Postmark Here


Sent To Lykins Reinforcing

Street and A P.O. Box 21325

City, State Louisville, KY 40221

PS Form 3800, April 2015

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lykins Reinforcing
P.O. Box 21325
Louisville, KY 40221


 9590 9402 3412 7227 7515 55

2. Article Number (Transfer from service label)
7017 0190 0000 2925 1507

PS Form 3811, July 2015 PSN 7530-02-000-9053

E. Hickman

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 [Signature] Agent
 Addressee

B. Received by (Printed Name) Joe L. Dault

C. Date of Delivery 1-19-18

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

JAN 23 2018

3. Service Type

Adult Signature Priority Mail Express®

Adult Signature Restricted Delivery Registered Mail™

Certified Mail® Registered Mail Restricted Delivery

Certified Mail Restricted Delivery Return Receipt for Merchandise

Collect on Delivery Signature Confirmation™

Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery

Restricted Delivery

Domestic Return Receipt

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

McKinney Painting
104 Industry Drive
Versailles, KY 40383

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

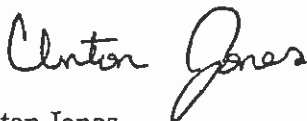
We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



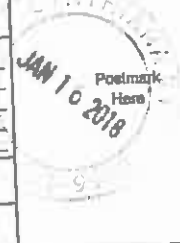
U.S. Postal Service™
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OFFICIAL USE

7017 0190 0000 2925 1514

Certified Mail Fee **3.35**
 Extra Services & Fees (check box, add fee if appropriate)
 Return Receipt (hardcopy) \$ **2.75**
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$
 Postage **1.46**
 Total Postage and Fees **6.56**



Sent To **McKinney Painting**
 Street and **104 Industry Drive**
 City, State **Versailles, KY 40383**

PS Form 3800, April 2015 PSN 7530-02-000-0007 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
McKinney Painting
104 Industry Drive
Versailles, KY 40383



9590 9402 3412 7227 7515 48

Article Number (transfer from service label)
7017 0190 0000 2925 1514

E. Hickman
COMPLETE THIS SECTION ON DELIVERY

A. Signature
Christina Neal Agent Addressee

B. Received by (Printed Name) **Christina Neal** C. Date of Delivery **1/18/18**

D. Is delivery address different from item 17 Yes
 If YES, enter delivery address below: No

JAN 20 2018

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Mail Restricted Delivery (00)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1521

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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fees as appropriate)

- Return Receipt (hardcopy) \$ 2.15
- Return Receipt (electronic)
- Certified Mail Restricted Delivery
- Adult Signature Required
- Adult Signature Restricted Delivery



Postage \$ 1.46

Total Postage and Fees \$ 6.56

Sent to
Street M & M Manufacturing
709 Sportsman Lake Road
City, State Franklin, KY 42134

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134



9590 9402 3412 7227 7515 31

2. Article Number (Transfer from service label)
7017 0190 0000 2925 1521

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature J. Van Agent
 Addressee

B. Received by (Printed Name) J. Van C. Date of Delivery 1/16/18

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

JAN 23 2018

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

N.H. Stone
P.O. Box 239
Sharpsburg, KY 40374

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

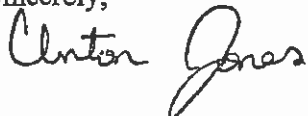
We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1538

U.S. Postal Service™ *E. Hickman*
CERTIFIED MAIL® RECEIPT
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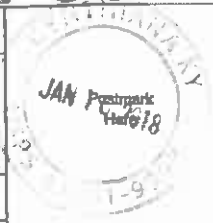
For delivery information, visit our website at www.usps.com®.

OFFICIAL US

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee if appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.15
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	1.46
Total Postage and Fees	6.56

Sent To: N.H. Stone
 Street and Ap: P.O. Box 239
 City, State, Z: Sharpsburg, KY 40374

PS Form 3811



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 N.H. Stone
 P.O. Box 239
 Sharpsburg, KY 40374

2. Article Number (Transfer from secure label)
 7017 0190 0000 2925 1538

E. Hickman

COMPLETE THIS SECTION ON DELIVERY

A. Signature
W. C. Clemens Agent
 Addressee

B. Received by (Printed Name)
Donald Clemens

C. Date of Delivery
 JAN 30 2018

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Adult Signature Priority Mail Express®
 Adult Signature Restricted Delivery Registered Mail™
 Certified Mail® Registered Mail Restricted Delivery
 Certified Mail Restricted Delivery Return Receipt for Merchandise
 Collect on Delivery Signature Confirmation™
 Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery
 Mail Restricted Delivery

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Somethin Bloomin
1045 Higbee Mill Road
Lexington, KY 40503

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



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OFFICIAL USE

Certified Mail Fee \$ **3.35**
 Extra Services & Fees (check box, add dollar amount)
 Return Receipt (hardcopy) \$ **2.15**
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____
 Postage \$ **.46**
 Total Postage and Fees \$ **6.56**



Sent to:
 Street: **Somethin Bloomin**
 City: **1045 Higbee Mill Road**
Lexington, KY 40503
 PS Form Instructions

7017 0190 0000 2925 1422

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Somethin Bloomin
 1045 Higbee Mill Road
 Lexington, KY 40503

2. Article Number (Transfer from service label)
7017 0190 0000 2925 1422

E. Hickman

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Agent Addressee

B. Received by (Printed Name) _____ C. Date of Delivery
JAN 20 2018

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below: _____

3. Service Type
 Adult Signature Priority Mail Express®
 Adult Signature Restricted Delivery Registered Mail™
 Certified Mail® Registered Mail Restricted Delivery
 Certified Mail Restricted Delivery Return Receipt for Merchandise
 Collect on Delivery Signature Confirmation™
 Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery

Restricted Delivery

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

TEM Electric
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



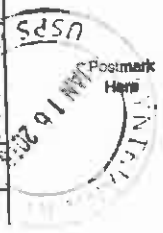
U.S. Postal Service™
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 Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

7017 0190 0000 2925 1415

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee to appropriate)	2.75
<input type="checkbox"/> Return Receipt (hardcopy)	
<input type="checkbox"/> Return Receipt (electronic)	
<input type="checkbox"/> Certified Mail Restricted Delivery	
<input type="checkbox"/> Adult Signature Required	
<input type="checkbox"/> Adult Signature Restricted Delivery	
Postage	1.46
Total Postage and Fees	6.56
Sent To	TEM Electric
Street/PO Box	3560 Bashford Ave., Suite 100
City, State	Louisville, KY 40218



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TEM Electric
 3560 Bashford Ave., Suite 100
 Louisville, KY 40218



9590 9402 3412 7227 7509 92

2. Article Number (transfer from reverse label)

7017 0190 0000 2925 1415

Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

E. Hickman

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X. Stephen Nichols Agent Addressee

B. Received by (Printed Name)

C. Date of Delivery
 1-18-18

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

JAN 20 2018

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

TEM Electric
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested

No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

SBA KY District Office
600 Dr. Martin Luther King, Jr. Place, Room 188
Louisville, KY 40202

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/mc



Celebrating 40 Years of Business



7017 0190 0000 2925 1446

U.S. Postal Service™ *E. Hickman*
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OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee to end of postage)

Return Receipt (hardcopy) \$ 2.15

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ 1.46

Total Postage and Fees \$ 6.56

Postmark Here
 JAN 16 2018

Sent To

Street and S.B.A.
 Kentucky District Office

City, State 600 Dr. Martin Luther King Jr. Place, Room 188
 Louisville, KY 40202

PS Form 3811, April 2015 PSN 7530-02-000-9053

E. Hickman

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>[Signature]</i></p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: _____</p> <p style="text-align: center;">JAN 24 2018</p>
<p>1. Article Addressed to:</p> <p>S.B.A. Kentucky District Office 600 Dr. Martin Luther King Jr. Place, Room 188 Louisville, KY 40202</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7017 0190 0000 2925 1446</p>	

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Indianapolis MBC
2126 North Meridian, Suite 110
Indianapolis, IN 46202

Ref: East Hickman Wet Weather Storage Facility and Pump Stations
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) on the above referenced project February 6, 2018

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|---------------------------|
| (1) Masonry | (7) Painting |
| (2) Fencing | (8) Electrical |
| (3) Roofing | (9) Paving |
| (4) Miscellaneous Metals | (10) Resteel Installation |
| (5) Plumbing | (11) Seeding |
| (6) HVAC | |

The plans and specifications for this project were prepared by GRW Engineers, Lexington and may be seen at LFUCG Offices, McGraw Hill/FW Dodge in Lexington, Lynn Imaging in Lexington and Builders Exchange in Lexington or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before February 6, 2018. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones



Celebrating 40 Years of Business



U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

E. Hickman

For delivery information, visit our website at www.usps.com

OFFICIAL USE

7017 0190 0000 2925 1439

Certified Mail Fee	
\$	5.35
Extra Services & Fees (check box, add fees as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	
\$.44
Total Postage and Fees	
\$	4.56



Sent To

Street and
Indianapolis MBC
2126 North Meridian, Suite 110
City, State
Indianapolis, IN 46202



EMAILED

1-15-18

BID Notification/Solicitation

General title of work RFP for DBE Subcontracting & Materials
Solicitor's POC and title: Clinton Jones, Estimator

Today's Date: January 15, 2018
Solicitor's Name: Judy Construction Company
Solicitor's Address: P.O. Box 457
City: Cynthiana, KY 41031

BID DUE DATE: February 6, 2018
BID DUE TIME: 2:00 PM

Judy Construction Company is inviting quotes on the following:

Project: East Hickman Wet Weather Storage Facility and Pump Stations
Solicitation number 160-2017
Solicitation title Lexington-Fayette Urban County Government (LFUCG) – East Hickman Wet Weather Storage Facility and Pump Stations

Project Location: Lexington, KY

Proposal or Quotes Requested for the following work:
Site Grading, Seeding, Fencing, Masonry, Roofing, Miscellaneous Fabricate Metals, Plumbing, HVAC, Painting, Electrical, Paving, Reinforcing Steel Installation, and Pipeline Installation

Additional Information: DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid
LFUCG requires that MBE/WBE/DBE/VOSB subcontractors/suppliers be certified by one of the following Certifying Agencies (or their regional affiliated offices): Tri-State Minority Supplier Diversity Council (TSMDS); Kentucky Minority and Women's Business Enterprise (MWBE); Kentucky Transportation Cabinet (KYTC); Ohio River Valley Women's Business Enterprises National Council (WBENC); National Women's Business Owner's Council (NWBOC); Small Business Administration / SBA 8(a); Indiana Department of Transportation (INDOT); For states other than Kentucky and other acceptable certifications, please contact the Lexington-Fayette Urban County Government (Div. of Central Purchasing) at (859) 258-3323 or email Sherita Miller at: smiller@lexingtonky.gov.

Solicitation and other documents available at the following location(s):

- Lynn Imaging, 328 Old Vine Street – Lexington, KY 40507, 859.255.1021 or www.lynnimaging.com
- LFUCG – Div. of Central Purchasing – 200 East Main Street, Room 338 - Lexington, KY 40507 859.258.3320
- LFUCG - Div. of Water Quality – 125 Lisle Industrial Ave. - Lexington, KY 40511 – 859.425.2400
- McGraw-Hill Co./FW Dodge – 2321 Fortune Drive, Suite 112-A – Lexington, KY 40509
- Builders Exchange – 1035 Strader Drive, Suite 100 – Lexington, KY 40505 – 859.288.0011
- www.judycc.com/east-hickman-wet-weather-storage
and at our office: 103 South Church Street, Cynthiana, KY 41031

Project Contact Information:

Name: Clinton Jones
Phone: 859-234-6900
Email: cjones@judyconstructionco.com

Mary Coy

From: Mary Coy
Sent: Monday, January 15, 2018 2:02 PM
To: KYPTACOS@kstc.com
Cc: Clinton Jones; Jim Cowley
Subject: East Hickman Wet Weather Storage Facility and Pump Stations
Attachments: KYPTAC BID Notification - prime.docx

Please see the attached.

Call if you have any questions.

Mary Charles Coy
Judy Construction Company
859-234-6900



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com



EMAILED

1-15-18

January 15, 2018

Lexington Herald Leader
Main & Midland
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington –Fayette Urban County Government (LFUCG) on the East Hickman Wet Weather Storage Facility and Pump Stations on February 6, 2018. Opportunities exist for the following trades: Masonry, Roofing, Misc. Fabricated Metals, Plumbing, Seeding, Painting, Electrical, HVAC, Fencing, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at LFUCG Offices in Lexington, Lynn Imaging in Lexington, McGraw-Hill Co/F.W. Dodge - Lexington and Builders Exchange of Lexington. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Mary Coy

From: Microsoft Outlook
To: hllegalads@herald-leader.com
Sent: Monday, January 15, 2018 3:18 PM
Subject: Relayed: East Hickam Wet Weather Storage Facility and Pump Stations

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

hllegalads@herald-leader.com (hllegalads@herald-leader.com)

Subject: East Hickam Wet Weather Storage Facility and Pump Stations

Mary Coy

From: LEX Herald-Leader Legal Ads <hllegalads@herald-leader.com>
Sent: Tuesday, January 16, 2018 8:20 AM
To: LEX Herald-Leader Legal Ads
Cc: Jeanie Anness; Mary Coy
Subject: Re: East Hickam Wet Weather Storage Facility and Pump Stations
Attachments: JUDY CONSTRUCTION COMPANY Legal Notice 1.17.18.pdf

Good Morning,

Attached is proof and cost of your notice scheduled to run Wednesday, January 17, 2018.

Thank You

On Monday, January 15, 2018 at 3:18:26 PM UTC-5, Mary Coy wrote:

Please see the attached.

We would like to run this in the next available edition.

Call if you have any questions.

Thank you,

Mary Charles Coy

Judy Construction Company

859-234-6900



Order Confirmation

Customer

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Customer Account

171819

Customer Address

PO BOX 457
CYNTHIANA KY 41031 USA

Customer Phone

859-234-6900

Customer Fax

Sales Rep

jsidebolham@herald-leader.com

Payor Customer

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Payor Account

171819

Payor Address

PO BOX 457
CYNTHIANA KY 41031 USA

Payor Phone

859-234-6900

Customer EMail

Order Taker

mtaylor1@herald-leader.com

PO Number

Payment Method

Invoice

Blind Box

Tear Sheets

1

Proofs

1

Affidavits

0

Net Amount

\$161.64

Tax Amount

\$0.00

Total Amount

\$161.64

Payment Amount

\$0.00

Amount Due

\$161.64

Ad Order Number

0003481987

Order Source

Ordered By

Special Pricing

Invoice Text

Promo Type

Package Buy

Materials

Ad Order Information

Ad Number **Ad Type** **Production Method** **Production Notes**
0003481987-01 LEX-Legal Liners AdBooker

External Ad Number **Ad Attributes** **Ad Released** **Pick Up**
No

Ad Size **Color**
1 X 34 li

Product **Placement** **Times Run** **Schedule Cost**
LEX-Herald-Leader 0300 - Legals Classified 1 \$161.64

Run Schedule Invoice Text **Position**
NOTICE TO SUBCONTRACTORS Judy Constru 0301 - Legals & Public Notices

Run Dates
01/17/2018

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the Lexington -Fayette Urban County Government (LFUCG) on the East Hickman Wet Weather Storage Facility and Pump Stations on February 6, 2018. Opportunities exist for the following trades: Masonry, Roofing, Misc. Fabricated Metals, Plumbing, Seeding, Painting, Electrical, HVAC, Fencing, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at LFUCG Offices in Lexington, Lynn Imaging in Lexington, McGraw-Hill Co/F.W. Dodge - Lexington and Builders Exchange of Lexington. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

0003481987-01

JAN 20 2018

**LEXINGTON
HERALD-LEADER**

100 Midland Ave • Lexington, Kentucky 40508-1999 • Office 859/233-7878 FAX 859/231-1389 • E-Mail. hllegalads@herald-leader.com

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 17th day
of January, 2018 came Lee Napier

Personally known to me, who, being duly sworn, states as follows:

That she is Reprint Coordinator of
Lexington Herald-Leader, and that said publication date of

January 17, 2018 carried the advertising
of Judy Construction
occupying the following space 34 lines.

By Lee Napier

MICHAEL D. WELLS
NOTARY PUBLIC
STATE AT LARGE, KENTUCKY
ID. # 559242
MY COMMISSION EXPIRES JUNE 20, 2020

(SEAL)

Michael D Wells
Notary Public

Legals & Public Notices

Notice is hereby given that Haymakar Development Co., LLC, 3120 Wall Street, Suite 300, Lexington, KY 40513, has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a 42" culvert and street crossing of a tributary to North Elkhorn Creek. The property is located at 1970 Winchester Road, Lexington, Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks, 4th Floor, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

0003481996-01

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the Lexington -Fayette Urban County Government (LFUCG) on the East Hickman Wet Weather Storage Facility and Pump Stations on February 6, 2018. Opportunities exist for the following trades: Masonry, Roofing, Misc. Fabricated Metals, Plumbing, Seeding, Painting, Electrical, HVAC, Fencing, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthia, KY 41031. Plans and specs may also be reviewed at LFUCG Offices in Lexington, Lynn Imaging in Lexington, McGraw-Hill Co/F.W. Dodge - Lexington and Builders Exchange of Lexington. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

0003481987-01

Lawn / Garden/ Landscaping/ Trees

BIG BLUE TREE SERVICE
LOW RATES
859-230-9200, 859-699-9093
600140057-01

DO IT BEST LAWN CARE
Fall Leaf Pickup
Tree & Hedge Trimming
Free Estimate - Fully Insured
859-433-1344

5565550000000000
INSTANT CASH - paid for Gold, Silver, Coins, Diamonds, Watches, Jewelry, Pocket Watches, Baseball cards, Autographs, Game used items, Bats & Gloves, Trains, Comic Books, Antiques, Old Toys, Artifacts, Slot Cars, Military, Huge Collections, Entire Estates, Lots of Others - We Pick Up and Pay Cash. Scott 513-295-5634
0003470813-01

Automobiles

Automobiles

- GMC Canyon SLT 06 4WD, \$9,900**
- GMC Canyon SLT 06 4WD, Local Trade \$9,900**
- Chevrolet Impala LTZ 12 Leather, \$9,995**
- Infiniti Q20 96 4DR, Cloth \$2,900**
- Lexus GX 470 04 5-Speed Automatic \$6,900**
- BMW 750Li 06 79K Miles, RWD \$11,980**
- BMW 645Ci Convertible \$14,900**
- Infiniti G37 15 X Leather, Heated \$19,980**
- Chevrolet Tahoe LT 15 Leather \$42,980**
- Subaru WRX S TI 15 Manual, \$30,900**
- Lexus GS 350 14 V6, 26MPG \$29,995**
- Nissan Pathfinder Platinum 15 \$29,900**
- Dodge Durango R/T 14 8-Speed \$27,900**
- Nissan 370Z 17 7-Speed \$26,980**
- Acura TLX 15 V6, 3.5L \$25,980**
- Chevrolet Camaro 1LT V6 \$25,900**
- Infiniti QX56 8 Cyl, Automatic \$25,980**
- Buick Enclave 14 Leather, \$25,900**
- Nissan Maxima 13 30MPG \$23,995**
- Toyota Tacoma 08 62K Miles \$21,995**
- Jeep Cherokee Latitude 16 \$21,980**

Brothers Auto sales 800-983-6059

L5



EMAILED

1-15-18

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

January 15, 2018

Louisville Defender
P.O. Box 2557
Louisville, KY 40201

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington –Fayette Urban County Government (LFUCG) on the East Hickman Wet Weather Storage Facility and Pump Stations on February 6, 2018. Opportunities exist for the following trades: Masonry, Roofing, Misc. Fabricated Metals, Plumbing, Seeding, Painting, Electrical, HVAC, Fencing, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at LFUCG Offices in Lexington, Lynn Imaging in Lexington, McGraw-Hill Co/F.W. Dodge - Lexington and Builders Exchange of Lexington. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Mary Coy

From: Mail Delivery System <MAILER-DAEMON@AOL.com>
To: mjbrown40@aol.com
Sent: Monday, January 15, 2018 3:16 PM
Subject: Relayed: East Hickman Wet Weather Storage Facility & Pump Stations

Your message was successfully delivered to the destination(s) listed below. If the message was delivered to mailbox you will receive no further notifications. Otherwise you may still receive notifications of mail delivery errors from other systems.

Please direct further questions regarding this message to your e-mail administrator.

--AOL Postmaster

<mjbrown40@aol.com>: delivery via lmtpl.mail.aol.com[10.96.115.32]:7025: 250

2.1.5 OK

Mary Coy

From: mjbrown40@aol.com
Sent: Tuesday, January 16, 2018 2:15 AM
To: Mary Coy
Subject: Re: East Hickman Wet Weather Storage Facility & Pump Stations

The legal ad for East Hickman is scheduled to run this Thursday, January 18th. Please let me know if you have any questions.

Thanks,
Marie

—Original Message—

From: Mary Coy <mccoy@judyconstructionco.com>
To: mjbrown40 <mjbrown40@aol.com>
Cc: Jeanie Anness <janness@judyconstructionco.com>
Sent: Mon, Jan 15, 2018 3:15 pm
Subject: East Hickman Wet Weather Storage Facility & Pump Stations

Please see the attached.

We would like to run this in the next available edition.

Our payment information is on the attached

Please call if you have any questions

Thank you,

Mary Charles Coy
Judy Construction Company
859-556-1744

Louisville Defender Newspaper, Inc.

1720 Dixie Highway
P.O. Box 2557
Louisville, KY 40201

Invoice

JAN 24 2018

Invoice #: 9472
Invoice Date: 1/18/2018
Due Date: 1/28/2018
Project:
P.O. Number:

Bill To:

Judy Construction
Mary Charles Coy
P. O. Box 457
Cynthiana, Ky 41031

Date	Description	Amount
1/18/2018	4 1/2 inch class ad	66.60
1/18/2018	4 inch class ad	59.20
Copy		

Total \$125.80

Payments/Credits \$0.00

Balance Due \$125.80

Phone #
(502) 772-2591

Email: tconner@lwcky.com
 For additional information, bidders must refer to the plans and specifications. Plans and specifications may be obtained from Lynn Imaging, 11460 Bluegrass Pkwy, Louisville, KY 40299, (502) 499-8400 and www.lwckyplanroom.com.

Judy Construction Company is bidding as a general contractor to the Lexington - Fayette Urban County Government (LFUCG) on the East Hickman Wet Weather Storage Facility and Pump Stations on February 6, 2018. Opportunities exist for the following trades: Masonry, Roofing, Misc. Fabricated Metals, Plumbing, Seeding, Painting, Electrical, HVAC, Fencing, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthia, KY 41031. Plans and specs may also be reviewed at LFUCG Offices in Lexington. Lynn Imaging in Lexington, McGraw-Hill Co/ F.W. Dodge - Lexington and Builders Exchange of Lexington. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

INVITATION TO BID

The Jefferson County Public School System will receive sealed bids and award contract(s) for **PARTIAL ROOF REPLACEMENTS AT VARIOUS SCHOOLS, Louisville, KY.** Pre-bid meeting will be held at 10:00 a.m., January 25, 2018, at the Facility Planning Unit, C. B. Young, Jr. Service Ctr, 3001 Crittenden Dr, Lou, KY 40209. Bids will be received at the following times:

February 8	10:00 am	Dixie ES
February 8	2:00 pm	Lassiter MS

at the Facility Planning Unit, C. B. Young, Jr. Service Ctr, 3001 Crittenden Dr, Lou, KY 40209, at which time and place bids will be opened and read aloud. Bidders must be present at the bid opening. Bid documents are prepared by Patrick D. Murphy Co., Inc. Architects and are available at Don Meredith Reprographics, 2434 Crittenden Drive, Louisville, KY 40209, phone (502) 636-0155. The Owner reserves the right to accept any bid, to reject any or all bids, to waive any informality in bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the Owner.

INVITATION TO BID

The Jefferson County Public School System will receive sealed bids and award contract(s) for: **PHASE I HVAC RENOVATION AT WAGGENER HIGH SCHOOL, Louisville, KY.** Pre-

Room, 700 Administration Drive, Louisville International Airport, Louisville, Kentucky. All prospective Bidders are invited and encouraged to attend this conference.

The Authority has a No Contact Policy which prohibits communication or contact by Bidders (s) or its representative(s) directed at members of the Authority's Board, its employees, its consultants, or its other representatives concerning the subject of the Bid Documents except as permitted by the Bid Documents.

Dwight Clayton, P.E., A.A.E.
 Director of Engineering

**NOTICE TO SUBMIT PROPOSALS
 LOUISVILLE REGIONAL AIRPORT AUTHORITY**

Sealed Proposals shall be received at the Office of the Director of Properties and Business Development, at the Administrative Offices of the Louisville Regional Airport Authority (the "Authority"), 700 Administration Drive, Louisville, Kentucky 40209, until and not later than 2:00 p.m., local time on February 7, 2018, for the following: **HERITAGE CREEK PURCHASE OF PHASE 1 AND PHASE 2 DEVELOPED LOTS.** The Authority is soliciting proposals from qualified and financially sound Proposers to enter into an Agreement of Purchase and Sale ("Purchase Agreement") for the purchase from the Authority of all or portions of 192 developed lots totaling approximately 44.67 acres in Phase 1 and Phase 2 sites all located at the Authority's Heritage Creek single-family residential development on Cedar Creek Road south of the Gene Snyder Freeway (I-265), in Louisville, Kentucky. The Proposal Documents, including Instructions to Proposers, General Conditions, Proposal Form, Proposer's Qualifications Questionnaire, and form of Purchase Agreement and Deed, may be obtained at the Office of the Director of Properties and Business Development at the above address for the Administrative Offices of the Authority, between the hours of 8:00 a.m. to Noon and 1:00 p.m. to 4:30 p.m. Monday through Friday. Telephone 502-363-8509, or by emailing a request to darrell.watson@flylouisville.com, or at the Authority's website at <http://www.flylouisville.com/about/business-opportunities/bids-proposals-department-information/current-contracting-opportunities-and-information/>. All prospective Proposers are requested to contact Darrell D. Watson, A.A.E., Director of Properties and Business Development, at (502) 363-8509, with all ques-

**ANNUAL MEETING OF BOARD OF DIRECTORS
JULY 11, 2017**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Morgan Judy, Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting. Clara Judy was absent from the meeting due to her health.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Morgan Judy	-	Executive Vice President
Dale Wilson	-	Vice President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2018, the President Steve Judy and Executive Vice President Morgan Judy salaries were approved. These salaries are to be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Morgan Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

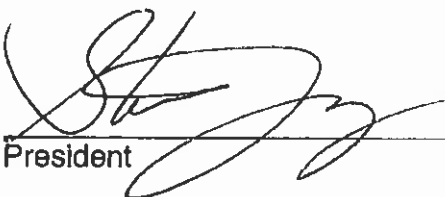
On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by either Steve Judy or Morgan Judy. James K. Cowley is authorized to sign any check in an amount less than \$ 500,000.00. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an

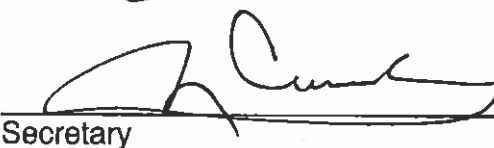
officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



President



Secretary

Judy Construction Company
103 South Church Street
Cynthiana, KY 41031

State of Incorporation: Kentucky

Commonwealth of Kentucky
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



TG

Trey Grayson
Secretary of State
Commonwealth of Kentucky
78947/0114048

1.21 BID BOND

BID BOND

Bond Number: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Judy Construction Company

as principal (the "Principal") and Continental Casualty Company

hereinto called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
200 East Main Street, Third Floor
Lexington, Kentucky 40507

as obligee (the "Obligee"), in the penal sum of Five Percent of the Total Amount Bid (5%) dollars for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.


WHEREAS, the Principal has submitted a bid for East Hickman Wet Weather Storage Facilities and Pump Stations - Bid No. 160-2017

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no period be specified, within ninety (90) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum thereof.


PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

DATED as of this 8th day of February, 2018.

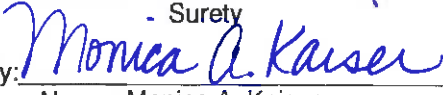
WITNESS / ATTEST:


Principal (Secretary)

Judy Construction Company
Principal

By:  (seal)
Name: Ben Williams
Title: Vice-President


Surety ~~(Secretary)~~
Micheal Dougherty, Witness

Continental Casualty Company
- Surety
By:  (seal)
Name: Monica A. Kaiser
Title: Attorney-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Monica A. Kaiser , Individually

of Louisville, KY their true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond
Principal: Judy Construction Company
Obligee: Lexington Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 5th day of April, 2017.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 5th day of April, 2017, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 8th day of February, 2018.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania
D. Johnson Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

POWER OF ATTORNEY

(Attach to Bid Bond)

END OF SECTION