

**FIRST AMENDMENT TO  
PURCHASE OF SERVICE AGREEMENT**

**THIS FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT** (the “Amendment”), dated as of \_\_\_\_\_, 2025, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A (the “LFUCG”), located at 200 East Main Street, Lexington, Kentucky 40507, and **CENTER FOR ACCESSIBLE LIVING, INC.**, a Kentucky corporation (the “Organization”), whose address is 501 E Broadway, Suite 310, Louisville, Kentucky 40202, (collectively known as the “Parties”), with an effective date of January 1, 2025.

**RECITALS**

**WHEREAS**, LFUCG entered into a Purchase of Service Agreement (awarded pursuant to RFP No. 22-2024) with Independence Place, Inc., executed on May 16, 2024, to implement an Intensive Housing-Focused Case Management program to expand the availability of intensive case management supports to individuals experiencing literal homelessness, with a focus on those with high acuity and complex needs, at a cost not to exceed \$98,065.00 (the “Agreement”) (Agreement attached hereto as Exhibit 1); and

**WHEREAS**, Independence Place, Inc. entered into Articles of Merger with Center for Accessible Living, Inc., effective on January 1, 2025, in which Independence Place, Inc. was the merging company and Center for Accessible Living, Inc. was the surviving company; and

**WHEREAS**, LFUCG desires to amend the Agreement to explicitly make Center for Accessible Living, Inc. responsible and liable for the obligations of the Agreement by virtue of the merger; and

**WHEREAS**, the Parties desire to amend the Agreement, to change the Organization liable as a party under the Agreement from Independence Place, Inc. to Center for Accessible Living, Inc.; and

**WHEREAS**, the Parties also desire to amend the Notice section of the Agreement to provide for notice to Center for Accessible Living, Inc.; and

**WHEREAS**, the Parties hereby agree to amend the above-referenced party and notice section in accordance with the terms and conditions of this Amendment.

**STATEMENT OF AGREEMENT**

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Agreement as follows:

1. Incorporation of Recitals. The above recitals and referenced exhibits are incorporated herein as a part of this Amendment.
2. The Parties desire to amend the Agreement executed on May 16, 2024 to cause any and all references to Independence Place, Inc. in the Agreement to be interpreted to extend to the Center for Accessible Living, Inc., by virtue of the merger, effective on January 1, 2025. Therefore, the Parties agree to modify the introductory paragraph of the Agreement, to rename the Organization liable as a party under the Agreement as follows:

“THIS PURCHASE OF SERVICE AGREEMENT, made and entered into on the 16 day of May 2024, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS Chapter 67A (“LFUCG”), 200 East Main Street, Lexington, Kentucky 40507, and **CENTER FOR ACCESSIBLE LIVING, INC.**, a Kentucky corporation, (“Organization”) with offices located at 501 E Broadway, Suite 310, Louisville, Kentucky 40202.”

3. Section 21. Notice. The Parties agree to modify Section 21 of the Agreement, to change the notice for Organization as follows:

“For Organization:

Center for Accessible Living, Inc.  
501 E Broadway  
Suite 310  
Louisville, Kentucky 40202  
Attn: Amanda Mobley ”

4. Effect. All other provisions of the Agreement, which are not inconsistent with the provisions of this Amendment shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties certify that they have been duly authorized to execute, deliver, and perform this Amendment, and have executed the same as of the day, month, and year above written.

**SIGNATURE PAGE TO FOLLOW**

**LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT**

\_\_\_\_\_  
By: Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of the Urban County Council

**CENTER FOR ACCESSIBLE LIVING, INC.**

\_\_\_\_\_  
By: Amanda Mobley, CEO

ATTEST:

\_\_\_\_\_ [sign name]

WITNESS: \_\_\_\_\_ [print name]

DATE: \_\_\_\_\_

**LIST OF EXHIBITS TO BE ATTACHED TO THIS AMENDMENT**

**EXHIBIT "1"**

**Copy of Purchase of Service Agreement**

(authorized pursuant to R-279-2024)

4919-2643-4825, v. 1