

Urban County Council

Work Session

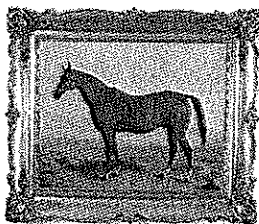
February 10, 2015

VIII

Mayor's Report:

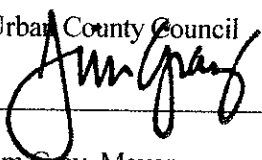
A. Boards and Commissions

- City Employees Pension Fund Board
- Commission for Citizens with Disabilities
- Domestic Violence Prevention Board
- Economic Development Investment Board
- Homelessness Prevention and Intervention Board
- Human Rights Commission
- Infrastructure Hearing Board
- Internal Audit Board
- Picnic with the Pops Commission
- Social Services Advisory Board
- Special Events Commission
- Urban County Arts Review Board
- Water Quality Fees Board



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 10, 2015

Re: City Employees Pension Fund Board

I recommend the following action be confirmed:

Appoint:

Council Member Susan Lamb

Term:

12/31/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

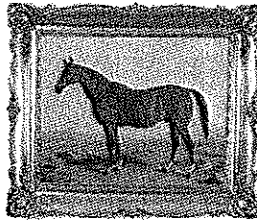
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

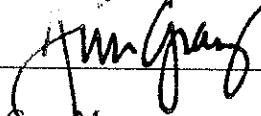


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: February 10, 2015

Re: Commission for Citizens with Disabilities

I recommend the following action be confirmed:

Appoint:

Carla Johnson
At-Large

Term:

1/1/2019

The term of David Wickstrom is expired.

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

•

Lexington, KY 40507

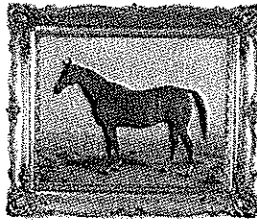
•

(859) 425-2255

•

www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

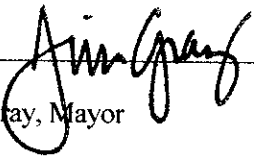


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: February 10, 2015

Re: Domestic Violence Prevention Board

I recommend the following action be confirmed:

Appoint:

Council Member Jennifer Scutchfield
Ex-Officio

Term:

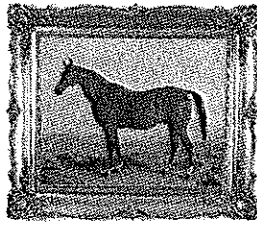
00/00/0000

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

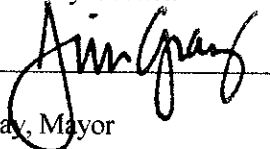


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: February 10, 2015

Re: Economic Development Investment Board

I recommend the following action be confirmed:

Appoint:

Term:

Council Member Susan Lamb 3/5/2019

Council Member Kevin Stinnett 3/5/2019
Chair, Budget, Finance, Economic Development Committee

Gregory Wells 3/5/2019
Financial Investment/ Banking Industry Representative

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

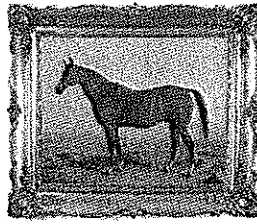
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: February 10, 2015

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

Appoint:

Council Member Angela Evans

Term:

12/31/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

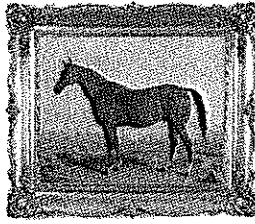
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

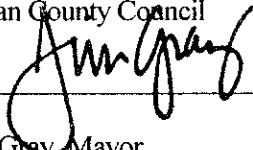
• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 10, 2015

Re: Human Rights Commission

I recommend the following action be confirmed:

Appoint:

James Dickinson
To fill the unexpired term of Craig Cammack

Term:

1/1/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

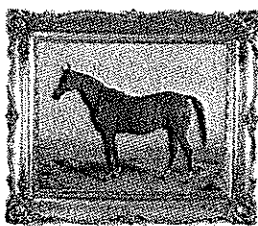
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

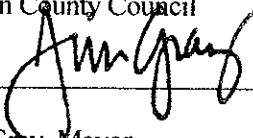
• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 10, 2015

Re: Infrastructure Hearing Board

I recommend the following action be confirmed:

Reappoint:

Term:

Kenneth Cooke
Conservation/ Environmental Representative

2/1/2017

Jesse Robbins
At-Large

2/1/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

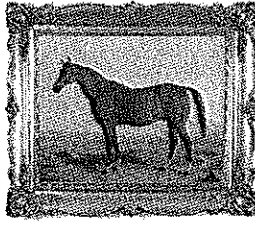
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

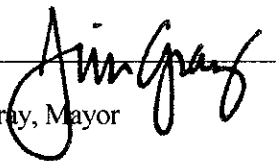


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: February 10, 2015

Re: Internal Audit Board

I recommend the following action be confirmed:

Appoint:

Term:

Council Member Fred Brown

12/31/2016

Daniel King

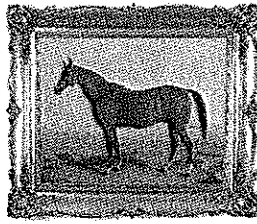
12/1/2015

To fill the unexpired term of Fred Brown
At-Large; Council Recommended Professional

Council Confirmation

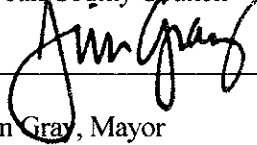
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 10, 2015

Re: Picnic with the Pops Commission

I recommend the following action be confirmed:

Appoint:

Term:

Penny Ebel

7/1/2018

To fill the unexpired term of Brad Chamber, LFUCG rep

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

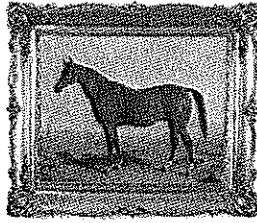
200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

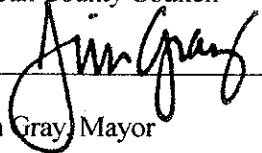


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray Mayor

Date: February 10, 2015

Re: Social Services Advisory Board

I recommend the following action be confirmed:

Appoint:

Council Member Susan Lamb

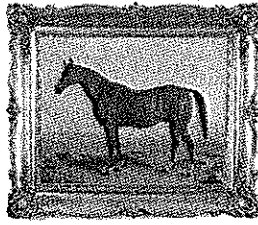
Term:

12/31/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

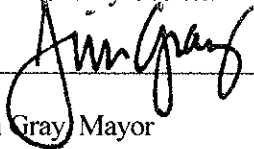


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray Mayor

Date: February 10, 2015

Re: Special Events Commission

I recommend the following action be confirmed:

Appoint:

Council Member Jake Gibbs
To fill the unexpired term of Diane Lawless

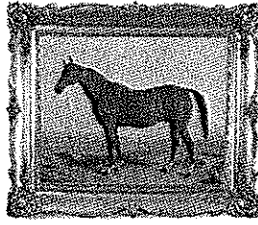
Term:

6/1/2015

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

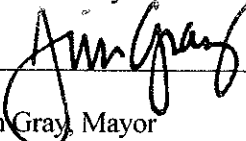


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: February 10, 2015

Re: Urban County Arts Review Board

I recommend the following action be confirmed:

Reappoint:

Lori Houlihan
Mayor's Office Representative

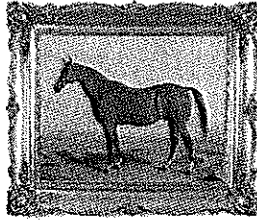
Term:

12/31/2018

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

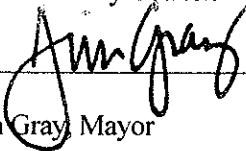


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: February 10, 2015

Re: Water Quality Fees Board

I recommend the following action be confirmed:

Appoint:

Term:

George Ely
4th District Resident

12/1/2017

Scott Smith
12th District Resident

12/1/2017

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD