

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky February 11, 2021

Due to the COVID-19 pandemic and State of Emergency, this meeting is being held via live video teleconference pursuant to 2020 Senate Bill 150, and in accordance with KRS 61.826, because it is not feasible to offer a primary physical location for the meeting.

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on February 11, 2021 at 6:00 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Moloney, Plomin, Reynolds, Sheehan, Baxter, J. Brown, Ellinger, Kay, Kloiber, Lamb, LeGris, and McCurn. Absent were Council Members Worley, F. Brown, and Bledsoe.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 3-2021 through 6-2021, inclusive, and Resolutions No. 3-2021 through 51-2021, inclusive, were reported as having been signed and published and ordered to record.

* * *

The Invocation was given by Rajan Zed, President of the Universal Society of Hinduism.

* * *

Ms. Bledsoe joined the meeting at 6:05 p.m.

* * *

Upon motion by Vice Mayor Kay, seconded by Mr. Ellinger, and approved by majority vote (Ms. Baxter did not vote), the Minutes of the January 26, 2021 State of the Merged Government Address and the January 28, 2021 Council Meeting were approved.

* * *

Ms. Lamb clarified the number of minutes on the docket for approval.

* * *

The following ordinances received second reading. Upon motion by Mr. Ellinger, and seconded by Vice Mayor Kay, the ordinances were approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone to a High Density Apartment (R-4) zone, for 0.896 net (1.406 gross) acre, for property located at 3621 Walden Dr. (Walden Land Project, LLC; Council District 4).

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2021 Schedule No. 32.

An Ordinance amending Article 8-24 of the Zoning Ordinance to correct an error in the Municode publication for the P-2 Zone - University Research Campus.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$2,250 to provide funds for Council Projects in the Div. of Traffic Engineering for the installation of speed tables on Pine Bloom Dr. and appropriating and re-appropriating funds, Schedule No. 33.

* * *

The following ordinance received first reading and was ordered to be placed on file for public inspection until February 25, 2021:

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2021 Schedule No. 34.

* * *

The following resolutions received second reading. Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolutions were approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

A Resolution authorizing the Div. of Streets and Roads to purchase First Aid Training from Red Cross, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Red Cross, related to the purchase, at a cost not to exceed \$990.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Ky. American Water Co. and Columbia Gas of Ky., providing for reimbursement to the Urban County Government for roadway milling and paving, for the Avenue of Champions and Euclid Avenue Multimodal Improvements Project.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the total amount of \$2,000,000 in Federal funds under the 2020 Assistance to Firefighters Grant Program, and are for the purpose of replacing or purchasing 260 complete Self Contained Breathing Apparatuses.

A Resolution amending the Council Project Expenditure Policy adopted pursuant to Resolution No. 227-2016 to extend the date for encumbering project funds to March 31, 2021.

A Resolution accepting the bids of Bound Tree Medical, LLC; Henry Schein, Inc.; Life Assist, Inc.; Medline Industries, Inc.; MPR4 Services, LLC; and Nashville EMS Supply, establishing price contracts for Emergency Medical Supplies, for the Div. of Fire and Emergency Services.

A Resolution accepting the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Heavy Duty Power Rescue Tools, for the Div. of Fire and Emergency Services.

A Resolution ratifying the Probationary Classified Civil Service Appointments of: Charles Coslow, Engineering Technician Sr., Grade 516N, \$19.737 hourly in the Div. of Water Quality, effective February 15, 2021, John Gosper, Security Officer, Grade 507N, \$12.882 hourly in the Dept. of Public Safety, effective March 1, 2021, Christopher Jodarski, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective February 15, 2021, and Tanya Collins, Staff

Assistant Sr., Grade 510N, \$18.038 hourly in the Div. of Aging and Disability Services, effective February 15, 2021.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, pursuant to the Jobs Fund Program, to execute a ten (10) year Loan Agreement and related documents with Water Warriors, Inc., in an amount not to exceed \$250,000, for the creation and retention of at least seven (7) new jobs with an average hourly wage of at least \$22.00, exclusive of benefits.

A Resolution authorizing the Div. of Enhanced 911 to purchase access to the Number Portability Administration Center, from Telcordia Technologies, Inc. d/b/a Iconectiv, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Iconectiv, related to the procurement, at a cost not to exceed \$6,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Remix, to provide data management services for the Shared Mobility Program, at a cost not to exceed \$2,500.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. 911 Services Board, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$86,069.90 in Commonwealth of Ky. funds, and are for the updating and refreshing of Solacom Guardian 911 Telephone Customer Premise Equipment for the Div. of Enhanced 911.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Asbury University to permit social work students from the University to receive training in the Dept. of Social Services, at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. 911 Services Board and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$217,676.25 in Commonwealth of Ky. funds and will pay expenses related to updating and refreshing a Palo Alto Security Appliance/Router for the Div. of Enhanced 911.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Energy and Environment Cabinet, which Grant funds are in the amount of \$159,827.88 in Commonwealth of Ky. funds, and are for the continuation of the Litter Abatement Grant Funding Program in Fayette County for FY 2021, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Test Security Agreement between ErgoMetrics, Inc. for testing applicants applying for Community Corrections Captain promotional processes, at a cost not to exceed \$750.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Lexington Fayette County Health Dept., in order to coordinate community wide COVID-19 vaccination planning and administration.

A Resolution authorizing and directing the Mayor to execute an Agreement with Management Registry, Inc., (f/k/a Omnisource Integrated Supply, LLC) to provide WebEOC coordinator services until RFP 1-2021 closes, at a cost not to exceed \$54,000.

A Resolution establishing Adapt Pharma as a sole source provider of nasal Narcan for the Comprehensive Opioid Abuse Site Based Program, for the Div. of Fire and Emergency Services, and authorizing the Mayor or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with Adapt Pharma related to the procurement of these goods, at a cost not to exceed \$64,925.

* * *

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Community Foundation c/o Friends of the Arboretum (\$22,000) for the Office of the Urban County Council, at a cost not to exceed the sum stated received first reading.

Upon motion by Ms. Lamb, seconded by Ms. Plomin, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolution was approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

* * *

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendments to the Purchase of Service Agreements with Commerce Lexington Inc. (\$100,716) and Euphrates International Investment Co., LLC (\$89,283), for additional economic development services for the Urban County Government, at an additional cost not to exceed the sums stated; effective upon passage of Council received first reading.

Upon motion by Ms. Bledsoe, seconded by Mr. J. Brown, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolution was approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

* * *

A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Classified Civil Service Appointments: Kimberly Hardy, Administrative Specialist Sr., Grade 516N, \$22.040 hourly in the Div. of Revenue, effective March 1, 2021, Jonathan Ball, Public Service Worker Sr., Grade 509N, \$14.097 hourly in the Div. of Water Quality, effective March 1, 2021, Matthew Hughes, Engineering Bonds Officer, Grade 514N, \$18.931 hourly in the Div. of Engineering, effective February 22, 2021, John Cassel, Municipal Engineer Sr., Grade 525E, \$2,735.28 biweekly in the Div. of Engineering, effective February 22, 2021; and authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Community Corrections Officer Appointments: Christian Gross, Amber Eversole, Draven Casey, Cameron Shepard, Chelsea Ryan, James Clark, Trey Binder, Devan Spencer, Gabrielle

Childress, Tyler Tillett, all Community Corrections Officer Recruit, Grade 109N, \$15.384 hourly in the Div. of Community Corrections, effective upon passage of Council; and authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Sworn Appointments: John Stark, Jonn Eiden, Andrew Fortenberry, David Wise, Samuel Taylor, Caleb D'aniello, Rachel Ramey, Eli Moreland, Jacob Sharp, Stephen Kietz, Connor Cleary, David Lewis, Carla Mullins, Raquel Bowers, John Gibbons, William Hendrix, Tiffany Chipman, Jessika Dunn, Charles Sexton, Nadiya Peake, Miranda Hubbs, Austin Witt, Tristan Jackson, Alexander May, Diona Goodman/Wigand, Joshua Simpson, Erin Gaulin, Daniel West, Matthew Van Hauter, Megan Morlock, William Gonzales, Jeremy Lakes, Evan Brown, Tyler Deters, Junior Pauleus, Talon Jenks, Aaron Lindsey, Seiver Tandy, Patrick Boyken, Christian Holman, Derrick Waldrop, William Coomes, Austin Wright, Hannah Kaczmarek, James Davenport, all Police Officer Recruit, Grade 311N, \$19.738 hourly in the Div. of Police, effective upon passage of Council; and authorizing the Div. of Human Resources to make a conditional offer to the following Unclassified Civil Service Appointments: Kathryn Porritt, Financial Coordinator, Grade 516N, \$19.753 hourly in the Div. of Grants and Special Programs, effective February 22, 2021, Uzziah Harris, Public Works Apprentice, Grade 504N, \$13.000 hourly in the Div. of Water Quality, effective March 1, 2021 received first reading.

Upon motion by Mr. J. Brown, seconded by Mr. McCurn, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolution was approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
 Baxter, Bledsoe, J. Brown, Ellinger, Kay,
 Kloiber, Lamb, LeGris, McCurn

Nay: -----0

*

*

*

A Resolution urging the Kentucky General Assembly to enact legislation that increases transportation funding and modernizes Kentucky's Road Funding formula and addresses Kentucky's growing infrastructure needs received first reading.

Upon motion by Mr. Moloney, seconded by Mr. McCurn, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolution was approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept ownership of the late Councilmember “Jake” Gibbs Memorial Plaque, from the Downtown Lexington Management District, which is to be installed in the sidewalk located at 141 East Main St. received first reading.

Upon motion by Vice Mayor Kay, seconded by Ms. Bledsoe, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Lamb, and seconded by Ms. Plomin, the resolution was approved by the following vote:

Aye: Moloney, Plomin, Reynolds, Sheehan, -----13
Baxter, Bledsoe, J. Brown, Ellinger, Kay,
Kloiber, Lamb, LeGris, McCurn

Nay: -----0

*

*

*

The following resolutions received first reading and were ordered to be placed on file for public inspection until February 25, 2021:

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easements, releasing sanitary sewer easements on the property located at 1100 Armstrong Mill Rd.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with Winmar Corporation, for office space located at 125 Lisle Industrial Ave., for the Div. of Water Quality, at a cost not to exceed \$385,479.60 in FY2022, with additional annual rents as set forth in the Lease Agreement, subject to sufficient funds being appropriated in future fiscal years.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Agreement with Connhurst, LLC, to adjust quantities needed for construction of the Meadows/Northland/Arlington

Public Improvements Project, Phase 6A1, increasing the Contract price by the sum of \$27,124.39, and raising the total Contract price from \$969,985.97 to \$997,110.36.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Justice and Public Safety Cabinet, which Grant funds are in the amount of \$80,000 Federal funds, for the continuation of the Street Sales Drug Enforcement Project, the acceptance of which obligates the Urban County Government for the expenditure of \$8,889 as a local match, authorizing the Mayor to transfer unencumbered funds within the Grant Budget, and authorizing and directing the Mayor to execute an Agreement with the Fayette County Commonwealth's Attorney's Office to support the employment of a prosecutor for the Street Sales Drug Enforcement Project, at a cost not to exceed \$49,441 for FY 2021.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Safe Place Site Agreement with Arbor Youth Services, Inc., for the Safe Place Designation of the Family Care Center, at a cost not to exceed \$150.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$37,458.50 in Federal funds under the 2020 Assistance to Firefighters Grant Program Fire Prevention and Safety (FP&S), and are for the purchase of training and equipment needed to investigate the origin and causes of fires.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Fayette County Farm Bureau (\$250), Lexington Rescue Mission (\$450), and the Cardinal Valley Neighborhood Association (\$5,850), for the Office of the Urban County Council, at a cost not to exceed the sums stated.

A Resolution accepting the bids of Bluegrass Contracting Corporation; Advanced Mulching Technologies, Inc. d/b/a EcoGro; FPF Concrete Service, Inc.; Ground Hog Excavating & Farm Service; G & G Paving & Construction, Inc., S and D Construction Management; Tennis Technology, Inc.; Tom Chesnut Excavation & Construction, LLC; and Woodall Construction Co., Inc., establishing Parks Construction Unit Price Contracts for the Div. of Parks and Recreation.

A Resolution accepting the bid of Boyd Cat, in the amount of \$54,900, for a Diesel Air Compressor, for the Div. of Facilities and Fleet Management.

A Resolution accepting the bid of Bulk Plants, Inc., establishing a price contract for Bulk Fuel, for the Div. of Facilities and Fleet Management.

A Resolution accepting the bid of Labor Works - Lexington, LLC, establishing a price contract for temporary Labor for Material Recovery Facility, for the Div. of Waste Management.

A Resolution accepting the bid of Labor Works - Lexington, LLC, establishing a price contract for Temporary Labor for Waste Management (Collections), for the Div. of Waste Management.

A Resolution ratifying the Probationary Classified Civil Service Appointments of: Sandra Jordan, Administrative Specialist Sr., Grade 516N, \$24.726 hourly in the Div. of Police, effective February 15, 2021, William Regensburger, Corrections Building Maintenance Sr., Grade 519N, \$30.410 hourly in the Div. of Community Corrections, effective February 15, 2021, Rhonda Bach, Probation Unit Supervisor, Grade 522E, \$2,215.52 biweekly in the Div. of Community Corrections, effective February 15, 2021; and ratifying the Permanent Classified Civil Service Appointment of: Chandra Evans, Telecommunicator, Grade 514N, \$19.009 hourly in the Div. of Enhanced 911, effective January 28, 2021; and ratifying the Probationary Sworn Appointments of: Wesley West, Corrections Captain, Grade 115E, \$2,761.00 biweekly in the Div. of Community Corrections, effective February 1, 2021, Chad Donahue, Corrections Lieutenant, Grade 114E, \$2,289.00 biweekly in the Div. of Community Corrections, effective February 1 2021; and ratifying the Permanent Sworn Appointments of: Raymond Miller, Brian Voll, and Brad Hawkins, all Police Sergeants, Grade 315N, \$32.408 hourly in the Div. of Police, effective January 13, 2021; and ratifying the Council Leave of Hamilton Cole, Resource Recovery Operator, Grade 513N, \$22.445 hourly in the Div. of Waste Management from December 7, 2020 through February 22, 2021.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Facility Usage Agreements with various youth baseball and softball leagues granting the leagues the right to use LFUCG baseball and softball fields and facilities for the 2021 spring and fall seasons.

A Resolution authorizing the Div. of Police to purchase Jet A Aviation Fuel from TAC Air, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with TAC Air, related to the procurement, at a discounted cost not to exceed \$4.71 per gallon.

A Resolution authorizing the Div. of Police to purchase Aircraft Storage for the Police Helicopter from TAC Air, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with TAC Air, related to the procurement.

A Resolution authorizing the Div. of Police to purchase Bell Helicopter Service for the Police Helicopter from Thoroughbred Aviation, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Thoroughbred Aviation, related to the procurement.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 31-2020) with Strand Associates, Inc., for Investigation and Design Services for the Town Branch Waste Water Treatment Plant RAS/WAS Pump Station Improvements Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$155,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Columbia Gas of Ky. for relocation of utilities for the Town Branch Trail Phase 6 Project, at a cost not to exceed \$201,354.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with United Way of the Bluegrass for approximately 797 square feet of space at the Black & Williams Center, located at 498 Georgetown St., in consideration of anticipated revenue in the amount of \$1,600.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a sanitary sewer easement on the property located at 3944 Tatton Park.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a storm sewer easement on the property located at 3985 Tatton Park.

A Resolution expressing the Urban County Government's interest in encouraging the net metering proposal by Ky. Utilities Co. in Case No. 2020-00349 to be duly considered by the Public Service Commission and ultimately decided in an equitable manner.

*

*

*

Upon motion by Ms. Plomin, and seconded by Vice Mayor Kay, the Communications from the Mayor were approved by unanimous vote and were as follows: (1) Recommending the appointment of Diane Woods, filling the unexpired term of Nieta Wigginton, to the Black and Williams Neighborhood Community Center Board, with term expiring January 1, 2023; (2) Recommending the appointment of Gregory Hood, Licensed Physician, filling the unexpired term of Mamata Majmundar, to the Board of Health, with term expiring June 30, 2021; (3) Recommending the appointment of Percy Thomas, filling the unexpired term of Anita Franklin, to the Charles Young Center Advisory Board, with term expiring March 1, 2023; (4) Recommending the appointment of Councilmember David Kloiber, Council Representative, and the reappointment of Susan Reese, Specific Disabilities Representative, to the Commission for People with Disabilities, with both terms expiring January 1, 2025; (5) Recommending the appointment of Patricia Knight, At large, to the Corridors Commission, with term expiring August 1, 2024; (6) Recommending the appointment of John Burrell to the Dunbar Neighborhood Center Board, with term expiring March 1, 2025; (7) Recommending the reappointment of Michael Baer, At large, to the Economic Development Investment Board, with term expiring March 5, 2025; (8) Recommending the appointment of Battalion Chief Marc Bramlage, Paramedic Program Director, filling the unexpired term of Chad Traylor, to the Emergency Medical Advisory Board, with term expiring July 1, 2022; (9) Recommending the appointments of Patrick Bischoff, District 10 Resident, Richard Gersony, District 4 Resident, Rebecca Glasscock, District 3 Resident, Thomas Greinke, District 4 Resident, Raymond Hill, District 1 Resident, and Benjamin Taylor, District 8 Resident, and the reappointments of Susan Cohn, District 11 Resident, Katherine Leppert Downey, District 6 Resident, Blaine Early, District 10 Resident, Brian Southall, District 5 Resident, and Danny Woolums, District 4 Resident, to the Environmental Commission, with appointment terms expiring February 11, 2025, and reappointment terms expiring February 23, 2025;

(10) Recommending the appointment of Randall Vaughn to the Lexington Center Corporation Board of Directors, with term expiring July 1, 2024; (11) Recommending the reappointment of Bo Lankster, LYSA Representative, to the Masterson Station Park Advisory Board, with term expiring May 1, 2025; (12) Recommending the appointment of Roseanne Mingo, Visitlex Representative to the Public Arts Commission, with term expiring December 31, 2024; (13) Recommending the appointment of Councilmember Fred Brown, Council Representative, filling the unexpired term of Jennifer Mossotti, to the Rural Land Management Board, with term expiring July 1, 2023; (14) Recommending the reappointment of Shayla Lynch to the Social Services Advisory Board, with term expiring September 1, 2024; and, (15) Recommending the appointment of Councilmember Hannah LeGris, Council Representative, filling the unexpired term of Jake Gibbs, and the reappointment of Ellen Ferguson, to the Tree Board, with terms expiring April 1, 2023, and April 1, 2025, respectively.

*

*

*

The following Communications from the Mayor were received for information only:

1) Classified Civil Service Temporary Appointment of Sandra Jordan, Administrative Specialist Sr., Grade 516N, \$24.726 hourly, in the Div. of Police, effective January 1, 2021; (2) Resignation of Jeffrey Clay, Resource Recovery Operator, in the Div. of Waste Management, effective December 31, 2020; (3) Resignation of Barry Brock, Engineering Bonds Officer, in the Div. of Engineering, effective January 29, 2021; (4) Resignation of Wayne Miles, Resource Recovery Operator, in the Div. of Waste Management, effective January 7, 2021; (5) Resignation of Scott Dawson, Evidence Specialist, in the Div. of Police, effective January 8, 2021; (6) Resignation of Aisha Johnson, Staff Assistant Sr., in the Div. of Revenue, effective January 3, 2021; (7) Resignation of Gracie Wu, Staff Assistant, in the Div. of Planning, effective January 13, 2021; (8) Resignation of Jessica Trumbo, Social Worker, in the Div. of Family Services, effective January 22, 2021; (9) Resignation of Dante Stewart, Public Service Worker, in the Div. of Waste Management, effective January 15, 2021; (10) Resignation of Deepika Eyunni, Traffic Engineer Sr., in the Div. of Traffic Engineering, effective January 8, 2021; (11) Resignation of Jared Hampton, Public Service Worker Sr., in the Div. of Water Quality, effective January 19, 2021; (12) Resignation of Brionna Ashley, Public Service Worker, in the Div. of Parks and

Recreation, effective December 31, 2020; and, (13) Resignation of Christopher Conner, Corrections Officer, in the Div. of Community Corrections, effective January 15, 2021.

* * *

Mayor Gorton announced the kick off of the Lex Do This! Campaign, a campaign focused on encouraging Lexington citizens to receive the Covid19 vaccine as it becomes available to them. She explained the campaign was to provide education on the vaccine rollout and availability, rather than instructions on how to sign up to receive the vaccine. Mayor Gorton requested Councilmember participation in the campaign, and described multiple ways in which the campaign information could be disseminated, such as being shared on social media pages or district newsletters, or through the Councilmembers and their legislative aides distributing fliers and banners throughout their districts.

* * *

Mr. McCurn invited everyone to participate in the annual Walk for Warmth, which will be held virtually this year due to the Covid19 pandemic. He shared that the \$30 registration fee would go towards the Lexington Rescue Mission's Homeless Intervention Program and those who were interested in participation could register on walkforwarmth.org.

* * *

Mr. Moloney recognized Commissioner Nancy Albright, Dept. of Environmental Quality and Public Works, for keeping everyone updated on the road conditions and road debris due to the ice storm. He extended his commendation for the multiple divisions also working to keep the city roads clear, including the Div. of Parks and Recreation, Div. of Streets and Roads, Div. of Water Quality and the Div. of Waste Management.

Mayor Gorton commented that many city employees in the divisions mentioned were working twelve hour shifts to combat the ice storm debris.

* * *

Mr. J. Brown echoed Mr. Moloney's commendations and talked about the reassurance the Mayor's press conferences on inclement weather provide to citizens. He recognized Director Rob Allen, Div. of Streets and Roads, for his participation and remarks in the Mayor's press conference earlier in the day. Mr. J. Brown commented on the importance in prioritizing Covid19 vaccines to city government workers who are public

facing as well as those who continued to work through the pandemic. He shared his concerns on getting Covid19 vaccination information out to the African American community, the Latino community and other communities of color. Mr. J. Brown spoke about the information relayed by Lexington Firefighter and Paramedic Terrence Tichenor and Lexington Fayette County Health Department Communications Officer Kevin Hall about the issue in Mr. J. Brown's most recent Council Comment video. Mr. J. Brown wished his legislative aide, Tiffany Masden, a Happy Birthday and thanked her for her continuous hard work.

Mayor Gorton responded that the city did have a focus on getting vaccinations for city employees, but as the vaccine distribution was tightly controlled by the state, the city clinic has been unable to obtain any at this time. She commented that there was a survey sent out to city employees to determine how many of them would be interested in receiving the vaccine from the city when it became available. She expressed appreciation for Mr. J. Brown's Council Comment, and spoke highly of Paramedic Tichenor.

*

*

*

Mr. Moloney inquired if government officials and employees would be included in the Phase 1C group in Covid19 vaccination rollout, which included people 60 years of age and older, as well as factory workers, such as Toyota and Ford. He elaborated that he heard the Phase 1C group consisted of approximately 1.2 million people in Kentucky, and as the state administers an average of approximately 60,000 vaccinations each week, it would be a slow moving process.

Mayor Gorton responded that the Center for Disease Control (CDC) maintains the list of the demographics that comprise each Phase group and noted the list was on the city's website for reference. Mr. Moloney clarified that he did not specifically see government employees or officials on the list, and wondered why they were not included with the factory workers. Mayor Gorton agreed that the CDC's list was not organized by groups in that capacity. She explained that the city and state were trying to follow the CDC's guidelines, and agreed that it would take several months to complete the Phase 1C due to the large population that fell into the requirements. Mayor Gorton shared that the vaccination rollout program would go into Fall 2021 before all of the phases would be completed.

*

*

*

Mayor Gorton encouraged the public to track the weather for two more upcoming snow events to occur over the next week and to listen to press conferences for updates.

*

*

*

Upon motion by Ms. Plomin, seconded by Ms. Baxter, and approved by unanimous vote, the meeting adjourned at 6:47 p.m.

Deputy Clerk of the Urban County Council