

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT ECONOMIC DEVELOPMENT PARTNER AGENCY QUARTERLY REPORT FISCAL YEAR 2017

## **Economic Development Partner Agency:**

LexArts

## **Date:**

Put Submission Date Here

## **Outcome Evaluation**

Using this Addendum "B" to the LexArts Purchase of Service Agreement, please demonstrate progress towards stated goals and initiatives

NOTE: If there have been changes to your Lexington-Fayette Urban County Government funded program(s) necessitating amendment of your approved outcomes, please contact Kevin Atkins, Chief Development Officer, 859.258.3110 (or email at [katkins@lexingtonky.gov](mailto:katkins@lexingtonky.gov)) to discuss the proposed amendments.

## **Event Planning and Marketing of the Arts**

**1. Describe activities in the most recent quarter that LexArts has played a role in planning and/or marketing arts programs to the Lexington community. How did those activities assist in creating an environment where the arts can flourish?**

ANSWER (1) HERE

**2. During the previous quarter how many different arts organization did LexArts work with and provide assistance in those organizations programing? What type of assistance was offered? How did this work strenghten and increase the organization capacity of Lexington's arts organizations?**

ANSWER (2) HERE

**3. How did the efforts mentioned in (2) above contribute to increased support for artists and arts organizations? Do these efforts help facilitate growth of grass roots arts initiatives?**

ANSWER (3) HERE

## **Arts Education & Development Initiatives**

**1. Describe efforts undertaken by LexArts in the previous quarter to enable an increase in arts education initiatives.**

ANSWER (1) HERE

**2. Please describe the success to the arts education initiatives discussed in (1) above.**

ANSWER (2) HERE

**3. Describe professional development opportunities and workshops for arts administrators and artist in the previous quarter?**

ANSWER (3) HERE

**4. What are the barriers that have been identified for the continued increase in arts education initiatives in the community?**

ANSWER (4) HERE

### Public Art

**1. Describe LexArts efforts in the most recent quarter to elevate Lexington as a Public Art destination for tourism.**

ANSWER (1) HERE

**2. Describe public art projects LexArts has been involved with in the previous quarter.**

ANSWER (2) HERE

### Community Programming

**1. Please describe programs and activities LexArts has directed in the most recent quarter (ex: Gallery Hop, Arts Showcase Weekend, Youth Arts Council, Business Volunteers for the Arts, Lexington Arts Network).**

ANSWER HERE

### CONSULTING AND PARTNERSHIPS

**1. Describe the consultations and technical assistance provided in the most recent quarter related to expertise in the arts?**

ANSWER (1) HERE

**2. Describe your efforts in the most recent quarter to support local artists and local arts organizations?**

ANSWER (2) HERE

**Mission Statement: Promote High-Quality Arts Experiences for the Benefit of all the People of Central Kentucky Through Funding, Advocacy, Technical Assistance, Communication and Programming Initiatives**

**Please provide the measures of success during the most recent quarter based on LexArts Mission Statement**

ANSWER HERE

**Vision Statement: LexArts Will Be a Catalyst for Creating a Progressive and Innovative Community Inspired by the Arts**

Please provide the measures of success during the most recent quarter based on the LexArts Vision Statement. How have those measures improved compared with the most recent quarter?

ANSWER HERE

**Describe Efforts to Diversify Dependence on Yearly Funding from the Lexington-Fayette Urban County Government. What percentage of your funding is from Lexington-Fayette Urban County Government dollars?**

ANSWER HERE

### **CERTIFICATION**

As the Chair or Chief Executive Officer (or equivalent) of this agency, I certify that the information provided in this Quarterly Report is true and complete to the best of my knowledge and belief.

I further agree that funds received from Lexington-Fayette Urban County Government will be used for the purposes for which they were requested and approved, and that the agency will comply with the requirements set forth in the application and the approved Purchase of Service Agreement and Addendum(s).

**Name:**

INSERT NAME HERE

**Title:**

INSERT TITLE HERE

**Date:**

INSERT DATE HERE

**THIS REPORT AND ANY REQUIRED ATTACHMENT(S) ARE DUE IN THE OFFICE OF THE CHIEF DEVELOPMENT OFFICER NO LATER THAN:**

**1ST QUARTER:** OCTOBER 10, 2016

**2ND QUARTER:** JANUARY 10, 2017

**3RD QUARTER:** APRIL 10, 2017

**4TH QUARTER:** JULY 10, 2017

**THIS REPORT SHOULD BE COMPLETED AND SUBMITTED VIA EMAIL TO THE OFFICE OF THE CHIEF DEVELOPMENT OFFICER ALONG WITH QUARTERLY FUNIDNG REQUEST INVOICE TO:**

Kevin Atkins  
Chief Development Officer

Lexington-Fayette Urban County Government  
[katkins@lexingtonky.gov](mailto:katkins@lexingtonky.gov)

***NOTE: All quarterly reports will be electronically date stamped by email receipt record to ensure submission by organization is on time and in accordance with the FY2017 Purchase of Service Agreement with Lexington-Fayette Urban County Government.***