

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A PURCHASE OF SERVICE AGREEMENT WITH CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS TO ASSIST WITH FORENSIC INTERVIEWS, AT A COST NOT TO EXCEED \$50,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

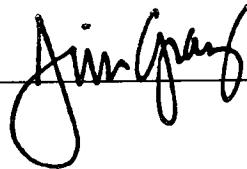
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Children's Advocacy Center of the Bluegrass to assist with forensic interviews.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Children's Advocacy Center of the Bluegrass, from account # 1101-505506-71299, pursuant to the terms of the agreement.

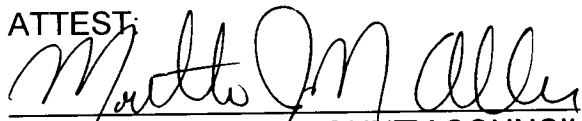
Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 15, 2016

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0928-16\MRS:X:\Cases\POLICE\16-LE0001\LEG\00545991.DOC