

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Bluegrass Chapter of the American Red Cross (Hereinafter "Organization"), of 1450 Newtown Pike, Fayette County, Lexington, KY 40511.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

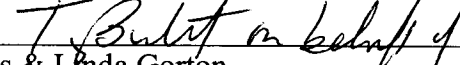
1. Government hereby grants Organization the sum of \$1950, (One Thousand Nine Hundred Fifty Dollars and No Cents - LFUCG check #251418 and LFUCG check #251419) To provide support for their Heroes Campaign.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: 
Jim Gray, MAYOR

ATTEST: 
CLERK OF URBAN COUNTY COUNCIL

By: 
Charles & Linda Gorton
Bluegrass Chapter of the American Red Cross

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Sweet Blessings (Hereinafter "Organization"), of PO Box 23972, Fayette County, Lexington, KY 40523-3972.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhanced ^{800 - Sweet Blessings} of Lexington; and

WHEREAS, Organization has demonstrated ^{2014-16 150} need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$800, (Eight Hundred Dollars and No Cents - LFUCG check #251422 and LFUCG check #251419) To support The Great Cake Race fundraiser on May 1, 2016.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:
[Signature]
CLERK OF URBAN COUNTY COUNCIL

By: Ashley Gann
Ashley Gann
Sweet Blessings

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Board of Trustees of Southern Heights Baptist Church (Hereinafter "Organization"), of 3408 Clays Mill Road, Fayette County, Lexington, KY 40503.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the quality of life in the neighborhood of Lexington; and

WHEREAS, Organization has determined that it has a need for additional monies to expand and develop its programs.

*500 - Southern Heights
02/24/16
R-150-2016*

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$500, (Five Hundred Dollars and No Cents - LFUCG check #251420 and LFUCG check #251419) To assist with the establishment and operation of a neighborhood spring fair in April 2016.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST: [Signature]
CLERK OF URBAN COUNTY COUNCIL

By: Bill Boldt
Bill Boldt
Board of Trustees of Southern Heights Baptist Church

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Lexington Sister Cities Commission (Hereinafter "Organization"), of 200 East Main Street, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1500, (One Thousand Five Hundred Dollars and No Cents - LFUCG check #251423 and LFUCG check #251419) To provide support for a Lexington teacher to travel to Japan to set up a new education exchange.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: 

Jim Gray, MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

By: 

Sarah Martin

Lexington Sister Cities Commission

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Lighthouse Ministries (Hereinafter "Organization"), of 185 Elm Tree Lane, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$600, (Six Hundred Dollars and No Cents - LFUCG check #251424 and LFUCG check #251419) To provide funds for the purchase of hygiene kits.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: _____

Jim Gray, MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

By: _____

Anna Preus
Lighthouse Ministries

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and YMCA of Central KY (Hereinafter "Organization"), of 239 E. High Street, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1250, (One Thousand Two Hundred Fifty Dollars and No Cents - LFUCG check #251425 and LFUCG check #251419) To provide funds for the backpack distribution at Valley Park and Gardenside Baptist Church.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

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LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:

[Signature]
CLERK OF URBAN COUNTY COUNCIL

By: Brenda Blakovich
Brenda Blakovich
YMCA of Central KY



**FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

March 18, 2016

Ms. Martha Allen
Urban County Council Clerk
200 East Main Street
Lexington, KY 40507

Dear Ms. Allen,

Thank you for the recent grant award of \$1,250 from the Neighborhood Development Fund to support the Back to School Rallies at Valley Park and Gardenside Baptist Church. Per your request, I have enclosed two signed copies of the grant agreement.

When you partner with the YMCA of Central Kentucky, you make a huge impact in your community. LFUCG's support of Y programs is an investment in building a child's future, securing an adult's life or bringing a family together. This is an undeniable, powerful investment.

Charitable gifts and sponsorships allow the Y to nurture the potential in children and teens, improve the health and well-being of our community and provide opportunities to give back and support our neighbors. We are grateful for your involvement with the Y, and want you to know that without your support we would not be able to make the impact that we do in our community.

We believe that everyone deserves a chance at a safer, healthier life and we believe the Y can provide that opportunity for all. Thank you for your involvement in our collective responsibility to ensure the potential, health and future of our community.

With sincere thanks and gratitude,

Brenda Blakovich
Director of Grants and Sponsorships
YMCA of Central Kentucky

YMCA OF CENTRAL KENTUCKY
ASSOCIATION OFFICE
239 East High Street
Lexington, KY 40507
www.ymcacky.org

AGREEMENT

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WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

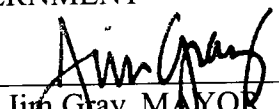
WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:


1. Government hereby grants Organization the sum of \$600, (Six Hundred Dollars and No Cents - LFUCG check #251426 and LFUCG check #251419) To provide funds for tree removal and planting.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

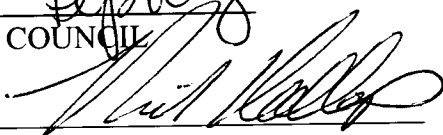
IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: 
Jim Gray, MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

By: 
Rick Kallop
Lexington Oaks NA, Inc.

AGREEMENT

THIS AGREEMENT, made and entered into on the 23rd day of March, 2016 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinafter "Government"), on behalf of its Office of the Urban County Council, and Palomar Hills Community Assoc. (Hereinafter "Organization"), of 4025 Palmetto Drive, Fayette County, Lexington, KY 40513.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of ^{600 - Palomar Hills} ~~100~~ Hundred Dollars and No Cents - LFUCG ^{CG check} #251419) To provide funds for a ²¹⁵⁰⁻²⁰¹⁴ ~~2150~~ Park.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
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LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: Jim Gray
Jim Gray, MAYOR

ATTEST:
[Signature]
CLERK OF URBAN COUNTY COUNCIL

By: Victoria Marshall
Victoria Marshall
Palomar Hills Community Assoc.

AGREEMENT

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WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

1. Government hereby grants Organization the sum of \$1850, (One Thousand Eight Hundred Fifty Dollars and No Cents - LFUCG check #251421 and LFUCG check #251419) To assist with the expense of hanging street banners to promote the Lexington Walk to End Alzheimer's.
2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the above-referenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

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LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

By: _____

Jim Gray, MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

By: _____

~~Lauren Ashley German~~ ELIZABETH BETTS
Alzheimer's Assoc. of Greater KY & Southern IN