



MEMORANDUM

TO: Mayor Linda Gorton
Urban County Council Members

CC: Sally Hamilton, CAO

FROM: Bettie Kerr, Director
Historic Preservation

DATE: March 9, 2020

SUBJECT: Pensacola Park National Register Nomination Application

Request :

Urban County Council authorization for Mayor to execute Certified Local Government report relative the nomination of the Pensacola Park neighborhood to the National Register of Historic Places.

Purpose:

By Ordinance, nomination of properties to the National Register of Historic Places in Fayette County are reviewed by the Lexington Fayette County Historic Preservation Commission, which makes a recommendation to the Mayor, who in turn forwards the nomination to the Kentucky Historic Preservation Review Board in Frankfort. Following the State Review Board's review and action the nomination is then forwarded to the National Park Service for final review and formal determination.

The LFUCG Historic Preservation Commission, at its October 14, 2019 meeting reviewed a draft of this report and voted it move ahead for nomination. The nomination is now complete and ready to be heard by the State Review Board (copy of National Register nomination attached). The State Review Board next meets April 14, 2020.

Budgetary Implications: NO

This Year Fiscal Impact: NONE

Annual Impact: NONE

