

MAYOR LINDA GORTON



**LEXINGTON**

CHARLES H. MARTIN, P.E.  
DIRECTOR  
WATER QUALITY

**TO:** Mayor Linda Gorton  
Urban County Council

**FROM:**

Charles H. Martin, P.E., Director  
Division of Water Quality

**DATE:** November 17, 2020

**SUBJECT:** Change Order #1; Jimmie Campbell Drive Over Town Branch Bridge Project

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Request

The Division of Water Quality request approval of Change Order #1 to the agreement with Todd Johnson Contracting, Inc. for the Jimmie Campbell Drive Over Town Branch Bridge Project, increasing the contract price by the sum of \$33,977.85.

Purpose of Request

The increase to the contract includes repair of Abutment #2 for the Jimmie Campbell Drive Bridge Repair (see attached back-up photos and drawings); this is the abutment closest to the railroad tracks, plant side.

Project Cost in FY21 Budget and Future Budget Years

FY21 – Approval of this change order results in an increase of \$33,977.85 to the contract. The revised contract amount including this change order will be \$291,091.54 representing a 13.22% increase of the original contract amount.

Future Budget Impact – This change order will not have an impact on future budget years.

Are Funds Budgeted

Funds are Budgeted in: 4003 303401 3401 92711 TBBRIDGE\_2020/CONSTRUCT

Martin/Albright

