



**TO:** Linda Gorton, Mayor  
Urban County Council

**FROM:**

Charles H. Martin, P.E.  
Interim Commissioner, Environmental Quality  
& Public Works

**DATE:** June 18, 2026

**SUBJECT:** Request for closure of portions of the Hagerman Ct. Public Right-of-Way

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**Request:**

The Department of Environmental Quality & Public Works recommends Council approval of an adjacent property owner request to close a portion of the Hagerman Ct. public Right of Way (ROW) at no cost to the Urban County Government.

**Why are you requesting:**

Hagerman Ct. has been rerouted to Stone Ave. to accommodate a new development, and the ROW portion of Hagerman Ct. intersecting East Maxwell Street is no longer needed. LFUCG divisions and utility company representatives have responded with comments and consented to this request. Therefore, the department requests Council authorization of the transfer as presented and execution of all related documents.

**What is the cost in this budget year and future budget years?**

The cost for this FY and future years: N/A

**Law Review:** Completed by Todd Henning, 6/17/2026

**File Number:** 0574-26

**Dickerson/Martin**

