

**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: JANUARY 22, 2019**

**SUBJECT: Marathon Petroleum Corporation Grant**

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**Request:** Council Authorization to accept Marathon Petroleum Corporation Grant in the amount of \$5,000 for the purchase of a remote monitor to fight flammable fires and associated appliances for foam application to be used in the Division of Fire and Emergency Services.

**Why are you requesting?**

The Division of Fire and Emergency Services has been awarded funds in the amount of \$5,000 from the Marathon Petroleum Corporation for the purchase of a remote monitor to fight flammable fires and associated appliances for foam application.

No matching funds are required.

**What is the cost in this budget year and future budget years?**

\$5,000 is in process of being budgeted for Fiscal Year 2019. No funds are budgeted for future years.

**Are the funds budgeted:** BA 9785 is in process.

**File Number:** 0088-19

**Director/Commissioner:** Chilton/Armstrong

