

**MOTION TO AMEND**

I move to amend Item No. 5 under Resolutions – Second Reading, relating to a transfer of Council Capital Project Funds, to eliminate a duplication of funds previously authorized for the Endon Drive speed tables, reducing the allocation to the Division of Traffic Engineering for a new total allocation of \$1,350.00. This is **not** a material change and does **not** require a new first reading.

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COUNCILMEMBER

Motion to be made at the Council meeting on October 10, 2024.

RESOLUTION NO. 497 - 2024

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF COUNCIL CAPITAL PROJECT FUNDS TO THE DIVISION OF TRAFFIC ENGINEERING IN THE AMOUNT OF \$1,350.00 FOR SPEED TABLES ON NORTH BROADWAY PARK, THE DIVISION OF ENVIRONMENTAL SERVICES IN THE AMOUNT OF \$25,000.00 FOR THE KILRUSH GREENSPACE FOOD FOREST PROJECT, AND THE DIVISION OF PARKS AND RECREATION IN THE AMOUNT OF \$5,000.00 FOR THE "SENSE OF PLACE" HAMLET INITIATIVE PROJECT AND \$4,000.00 FOR A TREE PLANTING PROJECT WITH GARDENSIDE NEIGHBORHOOD ASSOCIATION.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the transfer of funds in the amount of \$1,350.00 from the Council Capital Project fund to the Division of Traffic Engineering (1105-303602-91616) for speed tables on North Broadway Park; \$25,000.00 from the Council Capital Project fund to the Division of Environmental Services (1105-313201-75105) for the Kilrush Greenspace Food Forest project; \$5,000.00 from the Council Capital Project fund to the Division of Parks and Recreation (1105-707602-91017) for the "Sense of Place" hamlet initiative project; and \$4,000.00 from the Council Capital Project fund to the Division of Parks and Recreation (1105-707602-90319) for a tree planting project with Gardenside Neighborhood Association be and hereby is authorized and approved.

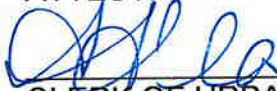
Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 10, 2024



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MAYOR

ATTEST:



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CLERK OF URBAN COUNTY COUNCIL

0926-24:GET:4864-1848-3942, v. 2